

James Ronald Kennedy

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Headlines Reveal Influence of Secular Humanist Religion in America

Burning Bibles in Portland¹

Supreme Court Pro LGBT Ruling²

Supreme Court Nullifies Protection of Marriage Act³

Federal Appeals Court Rules in Favor of Pro-Transgender Bathroom Policy⁴

California Moves Closer to Legalizing Pedophilia⁵

Christian Statues Vandalized⁶

Disney Promotes Bisexuality in Children's Movies⁷

George Washington Monument Pulled Down By Mob⁸

White People's Churches Must Go⁹

Smithsonian Attacks Christianity and Whiteness¹⁰

List of Churches Attacked May to July 2020¹¹

University of Rhode Island to Remove WWII Murals Due to Lack of Diversity¹²

Statute of Jesus Destroyed—Wrong Skin Color¹³

¹ <https://nypost.com/2020/08/01/protestors-burn-bible-american-flag-as-tensions-rise-in-portland/> accessed 8/28/2020.

² <https://apnews.com/5a7b0e41a47a3c571dda69194758e7b1> accessed 6/16/2020.

³ <https://apnews.com/9e1933cd1e1a4e969ab45f5952bbb45f> accessed 9/9/2020.

⁴ <https://www.breitbart.com/education/2020/08/10/federal-appeals-court-rules-favor-pro-transgender-bathroom-policy/> accessed 8/10/2020.

⁵ <https://www.breitbart.com/politics/2020/09/03/california-legislature-passes-bill-reduce-penalties-oral-anal-sex-willing-children/> accessed 9/3/2020.

⁶ <https://www.complicitclergy.com/2020/08/20/louisville-statue-of-our-lady-of-fatima-and-children-destroyed/?fbclid=IwAR25ebtB0pGaT4LSI4xP72RxfXd9tDILVsw-MslIwJDDegbSfy-wS7Watgl> accessed 8/22/2020.

⁷ <https://www.breitbart.com/entertainment/2020/08/16/disney-channels-the-owl-house-features-disneys-first-bisexual-lead-character/> accessed 8/17/2020.

⁸ <https://www.breitbart.com/politics/2020/08/14/watch-rioters-tear-down-george-washington-statue-at-l-a-city-hall/> accessed 8/14/2020.

⁹ <https://thewashingtontsentinel.com/black-lives-matter-leader-now-says-white-peoples-churches-should-all-come-down/> accessed 7/27/2020.

¹⁰ https://pjmedia.com/culture/tyler-o-neil/2020/07/15/smithsonian-goes-full-marxist-nuclear-family-science-christianity-all-part-of-oppressive-whiteness-n645176?fbclid=IwAR1G0qKUb6Ldme80Csesy_VuBs6DZw6ws-KJyr52Anel1H955GqR785t2Mw accessed 7/20/2020.

¹¹ <https://www.breitbart.com/politics/2020/07/18/connecticut-satanic-desecration-marks-11th-attack-christian-church/> accessed 7/18/2020.

¹² <https://www.breitbart.com/tech/2020/09/09/u-of-rhode-island-to-remove-wwii-murals-due-to-lack-of-diversity/> accessed 9/9/2020.

¹³ <https://www.breitbart.com/crime/2020/09/17/vandal-beheads-statue-of-jesus-in-el-paso-cathedral-for-wrong-skin-color/> accessed 9/17/2020.

And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; but I found none. Ezekiel 22: 30

Introduction

The majority voted (shouted) to crucify Jesus! Receiving a majority vote does not confer morality or justice upon subsequent government action. Today, in the United States of America, the majority (Protestants or Catholics) do not attend church on a regular basis but they vote. Today, in the United States of America, one of the two primary national political parties has rejected the very mention of God in its national conventions. Today, in the United States of America, the mainline media viciously attacks and mocks a Christian who, while meeting the President, dares to invoke God's blessings upon the President.¹⁴ Today, in the United States, the Federal Supreme Court has made sexual perverts a special class of people—a federally protected minority—who now have the full power of the federal government to aid them in forcing people holding traditional Judeo-Christian values to accept them as “normal” while forcing God-fearing people to reject traditional Bible based values regarding sexual morality.

While “we the people” of the Bible-Belt¹⁵ remain predominantly faithful Christian believers—practicing Christians are the majority in the Bible-Belt—the majority in the rest of America has fallen away from the traditional Christian faith of our fathers. This book is a call for the faithful Christian remnant in America's Bible-Belt to initiate a spiritual, social, and political revival—a Bible-Belt revolution. A nonviolent social/political revolution that, with God's help, will be instrumental in returning America to the faith of

¹⁴Mike Lindell meeting President Trump at White House in the Rose Garden, <https://www.foxnews.com/media/mainstream-media-mocks-wh-appearance-of-my-pillow-guy-mike-lindell-despite-contribution-to-virus-fight> accessed 4/4/2020.

¹⁵ Bible-Belt: Those states having the highest percentage of church-going population, consisting primarily of Southern States plus Utah and New Mexico. See map at end of introduction.

our fathers. The same God who forced Pharaoh to “let my people go” is still on His Throne. Our God is a God of deliverance and redemption. He will deliver America out of its bondage to secular humanism and its slavery to the neo-Marxist ideology of postmodernism. With God’s help, the people of the Bible-Belt can initiate a fundamental change in America’s secular humanist-dominated government.

It is seldom taught in our Christian Seminaries that one of the most important social advantages that Christianity brought to Western civilization was Christianity’s emphasis on the individual as opposed to the tribe, clan, or group. Jesus came to save us as individuals; we have a personal, individual, relationship with Jesus. Individuals are so important that God sent His Son to redeem us. Individuals and individual rights are the key to Western civilization—without Christianity this would not be the case. Thus, an attack upon traditional Christianity is an attack on individual liberty.

This book is written by a believer to fellow believers. It is a call to action. Those who hate traditional Christian values are using all their social, economic, and political power to destroy what is left of America’s traditional, Christian, moral values. It should come as no surprise that they hate us. Jesus told us that if the world hated Him, then the world will hate those who follow Him as well. Both the Old Testament and the New Testament give numerous examples of the social, political and even religious leaders persecuting the men God sent to Israel to warn Israel about its sinful following after the false gods of this world. Recall the words of Stephen, the first Christian martyr, when he rebuked the religious leaders of his day by proclaiming, “Which of the prophets have not your fathers persecuted?” Instead of repenting, the religious leaders fell on Stephen and

murdered him.¹⁶ The Jeremiahs and Stephens of the world are never immediately embraced by the people they are trying to save. As Christians we must always remember that the world may hate us but the victory has already been won—we must do our duty even if the world does not understand.

The Enemies of Traditional American Values

Below is a list of labels used to describe various leftwing ideologues who hold social, moral, or political views that are opposed to traditional, conservative, Christian values. There is overlap in these categories. For example, most liberals would generally agree with folks in the other categories. The last three are the (2020) evil shadow government's "storm troopers" who come together as street gangs to demonstrate, riot, and intimidate those who oppose their politically-correct issues or causes. All ten play a major role in America's politically correct shadow government.

1. Liberals
2. Postmodernists
3. Neo-Marxists
4. Globalists
5. Secular Humanists
6. Socialists
7. Atheists
8. Antifa
9. Black Lives Matter
10. Social Justice Warriors

The United States of America has fallen away from the God of the Bible. But revival is still possible. The political and social forces of the United States of America have adopted the religion of secular humanism. But with God's help it is still possible for America to reject the error of secular humanism and embrace the teachings of God's Holy Word.

Our secular enemies hold tremendous power in America. Those who hate traditional, Christian, moral values (secular humanists, liberals, progressives, neo-

¹⁶ *Holy Bible*, Acts 7:52-3.

Marxists, and postmodernists) control American society. They form an evil, politically correct, shadow government that enforces their immoral values upon American society. Their neo-Marxist shadow government rules America. Their shadow government is based upon their monopolistic control of America's mainline and digital media, educational institutions, the entertainment industry, and global financial centers. Their combined influence is greater than the combined influence of average Americans. Average Americans are scornfully referred to as the "deplorables and irredeemables." Our enemies are the unelected manipulators and controllers of our society. They rule America because the United States of America has turned away from the God of the *Bible*, and rejected the principles of the original Constitution that created a limited federal government. The government created by America's founding fathers was under the control of "we the people" within our sovereign states. America's founders created a federal government that could be controlled by "we the people" *but that federal government no longer exists*. It is up to God's people to initiate a spiritual revival and take those bold actions necessary to reclaim constitutional liberty—the right to be the masters in our own homes, communities, and states. Lost liberty can still be reclaimed. It is up to us—the believers—to do our duty. "If my people, who are called by my name will humble themselves and pray, then I will hear their prayers and heal their land." We the believers must pray because all depends upon God, and work as if all depended upon us! Or as the old-time preachers would say, "We must put feet under our prayers." This is not a fight to win a political election, it is a struggle to *make a fundamental change* in the way American citizens *control* their government. We must make a

fundamental change so that our children and grandchildren will grow-up in a moral, safe, and peaceful society.

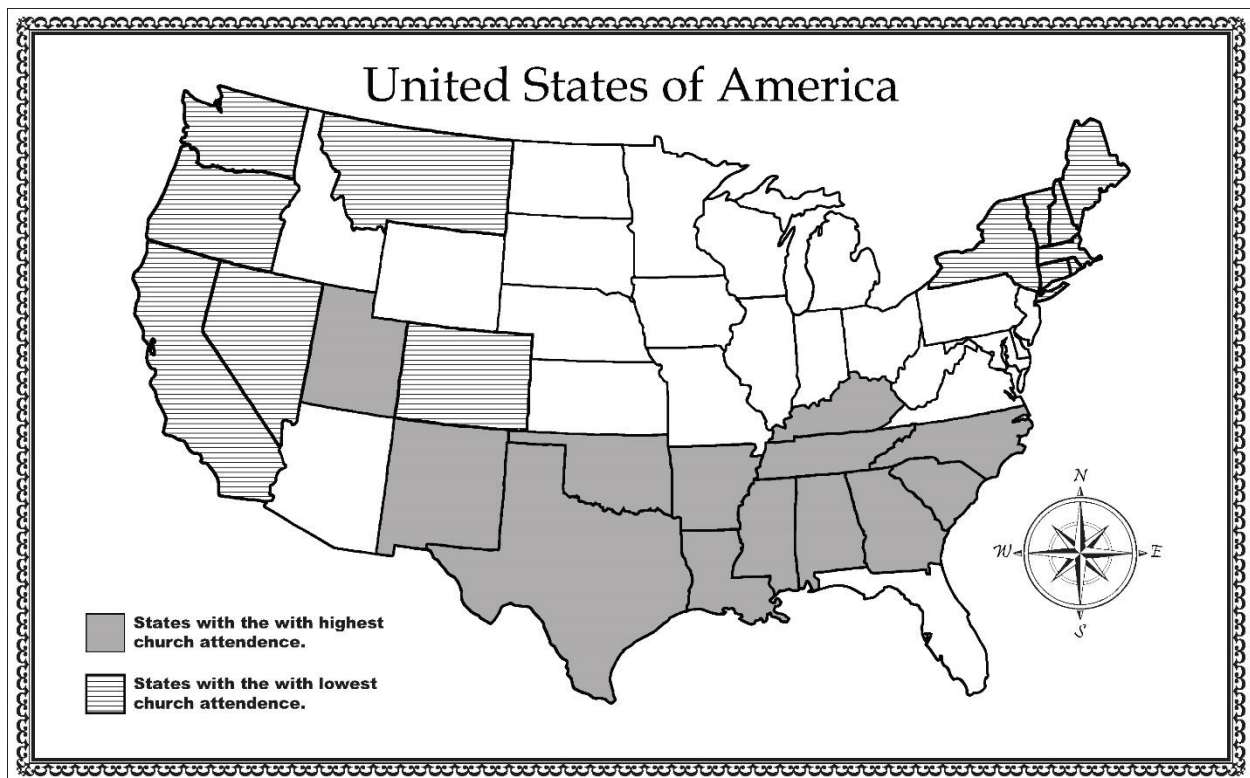
If God's people fail to act, we will find ourselves in a political environment in which preachers who teach the sanctity of traditional marriage or who preach against sexually perverted lifestyles will be arrested and charged with hate crimes. The United States Supreme Court has already made LGBTQ a federally protected minority in the United States.¹⁷ The day is fast approaching in which churches that do not treat LGBTQs equally with "normal" folks, will lose their tax-exempt status. As America's secular humanists continue to "normalize" sexual perversion, Christians will see more and more of our church leaders embracing the concept that we must accept and endorse those who follow the LGBTQ lifestyle. Sodom and Gomorrah will be our children and grandchildren's inheritance unless "we the people" of the Bible-Belt do something about it.

From An Open Letter To President Trump

Daily we sense the attacks multiplying of those who want to destroy the very basis of society: The natural family, respect for human life, love of country, freedom of education and business. We see heads of nations and religious leaders pandering to this suicide of Western culture and its Christian soul, while the fundamental rights of citizens and believers are denied in the name of a health emergency that is revealing itself more and more fully as instrumental to the establishment of an inhuman, faceless tyranny.

Carlo Maria Viganò, Archbishop of Ulpiana, Former Apostolic Nuncio to the United States of America
<https://www.churchmilitant.com/news/article/open-letter-to-trump-resist-the-great-reset> accessed 10/30/2020.

¹⁷ After landmark Supreme Court ruling, transgender workers stand up for their rights <https://www.washingtonpost.com/business/2020/06/24/transgender-workers-sctus-discrimination/?arc404=true> accessed 7/18/2020; **Federal Appeals Court Rules in Favor of Pro-Transgender Bathroom Policy** <https://www.breitbart.com/education/2020/08/10/federal-appeals-court-rules-favor-pro-transgender-bathroom-policy/> accessed 8/10/2020.



The Bible-Belt¹⁸

Solid shaded states are high church-attendance states or Bible-Belt states, the South plus Utah & New Mexico

Horizontal line shaded states are lowest church-attendance states

White shaded states are average church-attendance states

Worthy of Remembering: Every saint has a past and every sinner a future.

¹⁸ Map from, Kennedy & Kennedy, *Punished With Poverty-the Suffering South* 2nd edition (2017, Shotwell Publishing Co., Columbia, SC: 2021).

Chapter 1: America's Satanic Shadow Government

We who believe in the living God of the *Holy Bible* no longer control American society. We no longer set the nation's moral standards! Church going citizens are no longer the ones who enforce public standards of correctness and civility. We are no longer the "normal" in America. We have become the abnormal, the "bitter clingers" and the "irredeemables and deplorables" who stand in the way of the ever evolving, progressive, secular humanist, hedonistic social standards. Today, America is controlled by an evil shadow government that sets the social standards for morality—its standard for morality is what traditional Christians would call immorality. This liberal, neo-Marxist shadow government uses its overwhelming influence in the media, the entertainment industry and the "intellectual" classes in academia to influence and direct governmental actions supporting their secular humanist values and neo-Marxist ideology.¹⁹ This liberal, progressive, neo-Marxist shadow government began to emerge in the 1960s and has grown to the point that it now sets the politically correct (PC) rules for American society. Its power is seen in headlines and news reports when they have "their" supreme federal government ban prayer and Bible reading in public schools;²⁰

¹⁹ Neo-Marxism is an intellectual fraud that changed classic Marxism—conflict between the workers and businesses owners—into neo-Marxism which declares a conflict between groups; men vs women, black vs white, illegal immigrants vs native population. Neo-Marxism arose in the 1960s after "intellectual" supporters of classical Marxism realized the utter failure of Marxism in the Soviet Union and Communist China. Instead of rejecting their failed system of communism and socialism they merely reinvented it and, as postmodernists, seized control of America's educational system of higher learning. They have turned America's universities into anti-traditional, American values indoctrination centers. The 2020 riotous mobs in America's streets are evidence of the success of their left-of-center indoctrination of America's youth, paid for by America's God-fearing, middle-class, taxpayers.

²⁰ The term "supreme federal government" is used to draw a distinction between America's original Constitutionally limited Republic of Sovereign States in which "we the people" within our state(s) were the ultimate control over the federal government as opposed to the federal government of today. In today's supreme federal government, the federal government decides for itself what limits, if any, are imposed by the Constitution upon governmental powers. This is a radical and unconstitutional departure from America's Founding Fathers original intentions.

when “their” supreme federal government overturns the Defense of Marriage Act; or when they have “their” supreme federal government declare sexual perverts to be a federally protected minority. What is the source of the power exercised by this politically correct, evil shadow government?

There are many actors with varying motives for supporting and working with America’s evil shadow government. As individuals they are often labeled secular humanist, liberals, progressives, neo-Marxists, or postmodernists. A more detailed definition of these actors is provided in Chapter 6. It is important to understand that the purpose of their shadow government is not direct rule or gaining elected office. The primary purpose of their shadow government is to use its influence to control elected officials. For instance, if the shadow government wants to remove a monument to Kate Smith because her singing of *God Bless America* is offensive to secular humanist standards, the shadow government will use their control of the media to pressure elected local officials to remove or allow rioting mobs to deface and destroy the offending monument.

The origin of the evil shadow government’s power is in the 1960s group of postmodernist “intellectuals” who began to infiltrate and take control of America’s educational system.²¹ As explained in Chapter 6, these postmodernists were heady academics who, upon realizing the utter failure of Marxism, developed a new theory of Marxism based upon group conflict and their hatred for Western Christian civilization. Today, postmodern ideology holds a virtual monopoly of ideas and “truth” taught in

²¹ See Addendum I, **The Left’s Long March Through Our Southern Institutions**.

America's universities and colleges. This monopoly of ideas allows postmodern "educators" to use taxpayer funded universities to indoctrinate (brainwash) students with their left-of-center, anti-Christian ideology. Their evil ideology then trickles down to local communities. Local teachers in schools, K-through 12, are educated by postmodern professors who hold a radical leftist skepticism of democracy, Christianity and Constitutional government. Local and national news reporters are trained by postmodernist professors. The monopolistic digital media (Facebook, Google, YouTube etc.) are all headed by individuals educated by postmodern professors. Is there any wonder that the politically correct crowd can now force Americans to restrict free speech if said speech is "felt" to be offensive? America's evil shadow government has the power to nullify the First Amendment's right of free speech.²²

In a recent experiment, random students on a major university campus were shown two books, the *Holy Bible* and the *Communist Manifesto*, and were asked which book was the most dangerous for society? Without hesitation they selected the *Holy Bible* as more dangerous than Karl Marx's *Communist Manifesto*!²³ And remember, the current public educational system is using our tax dollars to indoctrinate our children and grandchildren. Is there any wonder that a recent survey of university-educated young people found that a majority stated that rioting is an acceptable method for social change! This willingness to use violence is the mentality of Mao Zedong's Red Guards

²² **Conservatives self-censor** <https://www.cato.org/publications/survey-reports/poll-62-americans-say-they-have-political-views-theyre-afraid-share#implications> accessed 7/27/2020; **73 Percent of GOP Students Self-Censor to Protect Grades** <https://www.breitbart.com/tech/2019/09/05/poll-73-percent-of-gop-students-self-censor-to-protect-grades/> accessed 9/6/2019.

²³ **Students say Bible more dangerous than Communist Manifesto** <https://dailycaller.com/2019/12/20/students-bible-worse-communist-manifesto/> Also see, <https://www.westernjournal.com/leftist-brainwashing-students-convicted-bible-worse-communist-manifesto/>

in Communist China circa 1966—during which Chinese students caused the death of thousands of innocent civilians and destroyed over 6,000 historic sites and monuments.

The evil, secular humanist, shadow government has financial supporters on Wall Street and among the Globalists. These are the folks who enrich themselves by moving American jobs to third world sweat shops. Added to the financial elite are the bureaucratic elite who control the levers of power in Washington, DC—more recently referred to as the Deep State. The Deep State or bureaucratic state is in fact an outgrowth of the military-industrial complex that President Eisenhower warned America about (1961) and the bureaucratic establishment that grew-up around President Lyndon Baines Johnson's Great Society (1964). Working together these various elements foist their postmodern, left-of-center, politically correct ideology upon the American people.

In the 1840s a former Vice President and Senator from South Carolina warned Americans that tendency can be overcome only by counter-tendency and power by counter-power.²⁴ If “we the people” who love the Lord want to restore Christian morality to its proper place in our society, then we will need a counter-power—we will need our own shadow government—a Provisional government—to pressure elected officials to protect and promote our values and standards of Christian civility.²⁵

²⁴ Calhoun, John C., *A Disquisition on Government in The Works of John C. Calhoun*, Vol I. (Appleton & Co., New York, 1851), 12.

²⁵ Provisional government: An organized group of individuals holding traditional, conservative, political, and moral values who work together to bring political pressure on elected official to encourage them to protect and promote traditional American values. It also uses various forms of public information to educate the public about the necessity of standing firm against America's neo-Marxist enemies. It serves as the counter-balance to the evil, politically correct, leftist, shadow government that currently controls America, while working for a fundamental change in the way in which “we the people” control our federal government.

[The Supreme Court's ruling prohibiting prayer and Bible reading in public schools leads] "...to the establishment of a religion of secularism," Supreme Court Justice Potter Stewart.

Chapter 2: When Government Expels God

The recent United States Supreme Court ruling making LGBTQ a federally protected minority²⁶ was not the first Federal Supreme Court ruling aimed at destroying America's fundamental Christian morality. America's progressive slouch toward Gomorrah²⁷ began in earnest with two Federal Supreme Court cases. One in 1962 and the other in 1963, in which the United States federal government announced that God, *Bible* reading, and prayer will no longer be tolerated in taxpayer financed public schools. The tradition of prayer and *Bible* reading in American schools is as old, and even older, than the United States itself—dating back to Colonial times. American Christians were shocked at these anti-Christian United States Supreme Court rulings! But despite the shock, Christians meekly accepted the results—incorrectly assuming that, "The Federal Supreme Court is the final authority regarding our Constitutional rights."²⁸ These Federal Supreme Court cases were the opening salvos in the cultural war against America's traditional Christian values. In the hands of progressive and secular humanists,²⁹ the Federal Supreme Court became the instrument that would eventually

²⁶ **Supreme Court says Gay and Transgender workers protected by law**

<https://apnews.com/5a7b0e41a47a3c571dda69194758e7b1> accessed 6/16/2020.

²⁷ The phrase "Slouching toward Gomorrah" comes from the title of a book by former Supreme Court nominee Robert Bork, *Slouching Towards Gomorrah: Modern Liberalism and American Decline* (Regan Books, New York: 1996).

²⁸ The claim that the Federal Supreme Court is the final judge as to what the Constitution means is an absolute, historical and political falsehood that will be explained in following chapters. It is a falsehood that is a key factor in the ability of anti-Christian efforts to remove God from America and replace Him with a secular god-government.

²⁹ Secular humanists, liberals, progressives and other neo-Marxists are part of the postmodern cabal who have seized control of society's centers of social/political influence since the 1960s—referred to collectively as America's evil shadow government. For an expanded explanation see Addendum I, **The Left's Long March Through Our Southern Institutions**.

overturn over 2,000 years of Christian moral teachings regarding the definition of marriage and overturn the right of states to protect the unborn (a right reserved by the states via the Ninth and Tenth Amendments to the U.S. Constitution). The Federal Supreme Court is the leading, but not only, governmental agency actively advancing America's progressive, slouch toward Gomorrah. "We the people" of America—today known as deplorables, irredeemables, and bitter clingers—elected politicians who promised to defend our Christian moral standards but upon arriving in Washington, DC, their actions have not lived up to their promises. In the current system of American government, "we the people" have been rendered defenseless, while the supreme federal government has become our master. In contemporary America, the federal government's will, not the will of "we the people," is now supreme. But this has not always been the case in these United States. When faced with the choice of violating their moral standards by meekly following the federal government's dictates or taking bold action to enforce their moral standards, Americans of prior generations took bold action to defend their moral standards!

In 1859 the United States was embroiled in the moral question of human slavery. The United States Constitution required states to aid in the return of run-a-way slaves (fugitive slaves).³⁰ The people of Wisconsin, and other Northern states, passed "personal liberty laws" that prohibited state officials from aiding in the capture or return of a fugitive slave. These state laws were in direct violation of the United States

³⁰ U. S. Constitution Article IV, Section 2, paragraph 3; known as the fugitive slave clause, was patterned after America's first fugitive slave law enacted by the Colony of Massachusetts. Slavery existed 72 years longer in Massachusetts than it did in Mississippi! Yet, leftist media, Hollywood, and academia place the blame for slavery strictly on the South.

Constitution. In effect, the State of Wisconsin and other Northern states nullified a section of the United States Constitution as it related to the people of their particular sovereign state. It was once an accepted fact that, in America's constitutionally limited federal republic, a sovereign state could nullify oppressive or immoral federal laws, court orders, or edicts. Wisconsin's 1859 nullification of the U.S. Constitution's fugitive slave clause was not the first time a sovereign state interposed its sovereign authority between its citizens and what the people of a state viewed as an oppressive federal government. The following are excerpts from historical records of Sovereign States using their Sovereign authority to halt oppressive federal acts while defending rights reserved via the Constitution to "we the people" within the Sovereign State.

Georgia November 21, 1793

A mere five years after the adoption of the Constitution, the Federal Supreme Court attempted to compel the Sovereign State of Georgia to submit to the authority of the Federal Court when an individual attempted to sue the State of Georgia in the Federal (as opposed to the Georgia) court. This occurred prior to passage of 11th Amendment.³¹

The Legislature of Georgia passed a resolution warning any Federal agent attempting to enforce the Federal Supreme Court's order "shall be...guilty of a felony, and shall suffer death, without the benefit of clergy, by being hanged." The other states endorsed Georgia's actions by rapidly ratifying the 11th Amendment. The 11th

³¹ During the debates in the various state legislatures regarding whether to adopt the Constitution, proponents of the Constitution writing in the *Federalist* assured the states that a sovereign state would never be compelled to submit to a suit by an individual in the Federal Supreme Court, see *Federalist Papers* Number 81.

Amendment forbids the Supreme Court from hearing a suite by an individual against a Sovereign State.

New Hampshire January 16, 1795

[*Susannah* controversy] The state legislature declared, “Can the rage for annihilating all the powers of the State and reducing this extensive and flourishing country to one domination make the administrators blind to the danger of violating all the principles of our former government [the U.S. Federal government under the Article of Confederation that preceded the Constitution], to the hazard of convulsions, in endeavoring to eradicate every trace of State power,…”

The Virginia Resolution, December 21, 1798

The Federal Congress passed the Alien and Sedition Act in 1798. The Act allowed the Federal government to arrest citizens who spoke against the President and allowed the Federal government to close newspapers that were deemed disloyal. The United States Supreme Court endorsed this violation of free speech and press. By an act of Virginia’s legislature the state declared, “... this Assembly doth explicitly and peremptorily declare, that it views the powers of the Federal Government, as resulting from the compact, to which the States are parties, as limited by the plain sense and intention of the instrument constituting that compact; as no further valid than they are authorized by the grants enumerated in that compact; and that in case of a deliberate, palpable, and dangerous exercise of other powers, not granted by the said compact, the States who are parties thereto, have the right, and are in duty bound, to interpose for arresting the progress of the evil, and for maintaining, within their respective limits, the

authorities, rights and liberties appertaining to them.” The Virginia Resolution was authored by James Madison (U.S. President 1809-1817).

The Kentucky Resolution, November 16, 1798

By an act of Kentucky’s legislature, in response to the Federal Alien and Sedition Act, the state declared, “... That the Government created by this compact was not made the exclusive or final judge of the extent of the powers delegated to itself, since that would have made its discretion, and not the Constitution, the measure of its powers; but that as in all other cases of compact among parties having no common judge, each party has an equal right to judge for itself, as well of infractions as of the mode and measures of redress.” The Kentucky Resolution was authored by Thomas Jefferson (U.S. President 1801-1809).

Pennsylvania April 3, 1809

[*Olmstead* controversy] The state legislature declared, “And whereas the causes and reasons which have produced this conflict between the general and State government should be made known, not only that the State may be justified to her sister States, who are equally interested in the preservation of the State rights; but to evince to the Government of the United States that the Legislature, in resisting encroachments on their rights...they are contending for the rights of the State, that it will be attributed to a desire for preserving the Federal government itself, the best features of which must depend upon keeping up a just balance between the general and State governments, as guaranteed by the Constitution.

... Whilst they yield to this authority, when exercised within Constitutional limits, they trust they will not be considered as acting hostile to the General Government, when, as guardians of the State rights, they cannot permit an infringement of those rights by an unconstitutional exercise of power in the United States courts.

...*Resolved*, that the independence of the States, as secured by the Constitution, be destroyed, the liberties of the people in so extensive country cannot long survive. To suffer the United States' courts to decide on State Rights will, from a bias *in favor of power*, necessarily destroy the Federal part of our Government: And whenever the government of the United States becomes consolidated, we may learn from the history of nations what will be the event."

Massachusetts February 15, 1809

[The Federal Embargo Act] The state legislature declared, "... in many particulars, unjust, oppressive, and unconstitutional.... While this State maintains its sovereignty and independence, all the citizens can find protection against outrage and injustice in the strong arm of the State government. [The Federal Embargo Act] ... is not legally binding on the citizens of this State."

Connecticut August 25, 1812

[The Militia controversy] The state legislature declared, "But it should not be forgotten, that the State of Connecticut is a FREE SOVEREIGN AND INDEPENDENT STATE; that the United States are a confederacy of States; that we are a confederated and not a consolidated Republic."

Ohio January 3, 1821

[The Bank of the United States controversy] The state legislature declared, "The committee are aware of the doctrine, that the Federal courts are exclusively vested with jurisdiction to declare, in the last resort, the true interpretation of the Constitution of the United States. To this doctrine, in the latitude contended for, they [the State of Ohio] never can give their assent.... That this General Assembly do protest against the doctrine that the political rights of the separate States that compose the American Union, and their powers as sovereign States, may be settled and determined in the Supreme Court of the United States...."

Wisconsin March 1859

[Personal Liberty Laws] The state legislature declared, "Resolved, That the government formed by the Constitution of the United States was not the exclusive or final judge of the extent of the powers delegated to itself; but that, as in all other cases of compact among parties having no common judge, each party has an equal right to judge for itself, as well of infractions as of the mode and measure of redress.

Resolved, that the principle and construction contended for by the party which now rules in the councils of the nation, that the general government is the exclusive judge of the extent of the powers delegated to it, stop nothing short of despotism, since the discretion of those who administer the government, and not the Constitution, would be the measure of their powers; that the several States which formed that instrument,

being sovereign and independent, have the unquestionable right to judge of its infractions; and that a positive defiance of those sovereignties, of all unauthorized acts done or attempted to be done under color of that instrument, is the rightful remedy.”

Note the almost identical language used by Wisconsin in 1859 to, in effect, nullify Article IV Section 2 of the United States Constitution and the language used by Jefferson and Madison in the Kentucky and Virginia Resolves of 1798. There was a time when “we the people,” via our sovereign state, were the masters in our own homes. There was a time when the people controlled the federal government, instead of the federal government controlling the people. There was a time when docile submission to oppressive acts of the federal government were tantamount to political and social slavery! There was a time when American citizens understood that eternal vigilance is the price of liberty.

If we, America’s Christian people, are to regain control of our society, we must take those steps necessary to regain the right to be the final judge as to whether or not we will submit to federal laws, court orders, rules, regulations or edicts when those federal commands violate our moral standards. Christians must not allow themselves to be “unequally yoked with unbelievers.”³² It must be noted that even President Trump endorsed the unconstitutional notion that five or more unelected, elitist, Judges on the Supreme Court can order America’s Christians to reject 2000 years of teachings on marriage. In June of 2020 the Federal Supreme Court declared sexual perverts to be a federally protected minority group. Commenting on the Supreme Court’s decision

³² 2 Corinthians 6:14, *Holy Bible*.

granting federally protected minority rights to Gay and Transgender workers on June 16, 2020, Trump declared, “But they’ve ruled, and we live with their decision. That’s what it’s all about. We live with the decision of the Supreme Court. Very powerful. A very powerful decision actually. But they have so ruled.”³³ Note: “We the people,” under the supreme federal government must be subservient to the federal government’s unelected, elitist, Judges—this is not the America that Thomas Jefferson and the Founding Fathers designed and handed down to us.

Under America’s original Constitutionally limited Republic of Sovereign States, when Americans were faced with Federal Court decisions that violated their moral standards, Americans were free to act to preserve their moral values and liberty. If such a federal government had existed in 1962, America’s Christian people could have used their Sovereign State(s) to nullify the Supreme Court’s decision to outlaw prayer and *Bible* reading in public schools! That one act would have stopped America’s slouch toward Gomorrah! But evil will always triumph when good people fail to act.

Headlines and news reports in America’s mainline media demonstrate the simple fact that the moral standards that were once considered normal in the United States of America have radically changed. The sad fact is that the United States today is no longer a nation “under God.” For example, in 2019 the taxpayer funded, Federal National Institute for the Arts promoted Drag Queen Read events for public libraries. Taxpayer money was used to bring cross-dressing, transgender men into libraries to read to small children. The American Library Association actively supported this effort

³³ <https://apnews.com/5a7b0e41a47a3c571dda69194758e7b1> accessed 6/16/2020.

and came to the defense of library officials who received complaints from the public.³⁴

This is the same type of leftwing, social justice thinking that now claims a man may enter female bathrooms if the man “identifies” as a woman. A successful, radical, assault on America’s Christian-based moral standards has occurred and **if** God’s people remain silent, our society will continue its rapid and ever increasing “slouch toward Gomorrah.” Remember the old saying, “Silence gives consent.” Our silence, when facing such evil, does not protect us from the personal guilt associated with such evil. Our silence makes us equally guilty! The sin of omission (failing to do what we should have done) is just as damning as the sin of commission. “To whom much is given, much is expected.”³⁵

This book identifies those groups of leftwing radicals who are responsible for promoting America’s slouch toward Gomorrah. These groups are our social/political enemies. We have a Christian duty to pray for them but we also have a duty to resist the evil they are imposing upon our children and grandchildren. This book provides an outline of a *strategic* plan by which God’s people of the Bible-Belt can, with God’s help, initiate a spiritual, social, and political revolution—a revolution that will spread to other sections of the United States and reclaim a nation that will be, once again, a “nation under God.”

³⁴ <https://www.breitbart.com/politics/2019/09/23/drag-queen-story-hour-for-young-children-celebrated-as-part-of-lgbtq-big-read-event/> accessed 9/24/2019.

³⁵ Luke 12: 48b.

Who are our enemies?

Chapter 6 describes Satan's unholy trinity of postmodernists, neo-Marxists, and secular humanists. Satan is using folks who subscribe, support and promote these evil social views to destroy not only Christian values in America, but Christian values and traditions worldwide. Secularism is their quasi religion. This secular quasi religion now dominates America's public life. Secularism has the full support of America's political establishment, the traditional and digital media, the entertainment industry, and our public educational system. The United States government has become an instrument in their hands—they actually operate as America's leftist shadow government. In contemporary America "our" federal government is used to remove God from the public sphere. Today "our" government has become the political champion of secularism and other postmodern, anti-Christian ideologies.

The term "postmodernist" is used throughout this book to describe those left-of-center academics who, beginning in the late 1950s and early 1960s, seized control of America's colleges and universities.³⁶ Even though their pet ideology of Marxism had demonstrated that it was a philosophical and moral failure, they refused to reject Marxism. Instead of renouncing Marxism they redefined it as a struggle between races, the sexes, those holding perverted sexual attitudes, economic groups, and a struggle to replace social attitudes based on traditional Christian values with secular, situational ("if it feels good, do it") ethics and values. Their aim is to destroy Western Christian civilization and replace it with their mythical socialist utopia where government force

³⁶ The effort to seize control of America's educational institutions began in the Northeast "Ivy League" schools, initially at Yale but quickly infecting other Northeast "Ivy League" schools and eventually virtually all universities.

would assure equality of outcome and the debunking of traditional Christian values.³⁷

They are also working to replace what they see as outmoded Christian values based on traditional Christian interpretation of the *Holy Bible*. Their goal is to replace traditional Christian values with their neo-Marxist, anti-Christian values. In their postmodern socialist utopia, sexual perversion will become socially accepted (normal), while traditional Christian moral values will become socially unacceptable (perversion). One of their primary targets was and remains the traditional family.

Postmodernists are in fact neo-Marxists. Karl Marx saw society as a struggle between the rich capitalist (bourgeoisie) who control society's financial resources and workers (proletariat) who are oppressed by the rich. Marx predicted an eventual universal uprising of workers who would overthrow the rich capitalists and establish a blissful socialist utopia where all were equal, free and happy. But worldwide Marxism under Lenin, Stalin, and Mao did not bring about the predicted universal socialist utopia—instead it piled up over 100 million dead bodies in the attempt to bring about a socialist utopia. Sinful men were attempting to create a man-made heaven on earth and in the process they and their supporters created hell on earth! Seeing the defeat of Marxist socialism, postmodernist “intellectuals” simply modified Marx’s revolutionary plan from a struggle between capitalists and workers to a struggle between various “oppressed” groups in Western Christian society. Postmodernists, neo-Marxists, progressives and secular humanists all have one thing in common—they hate traditional Christian moral teachings. Postmodernists are determined to destroy/debunk

³⁷ The secular world’s effort to “debunk” traditional values as described by C.S. Lewis in *The Abolition of Man* (1944, Harper Collins, New York: 1974), 14, 29, 51, 65.

“outmoded Christian values” and replace them with their vision of a society where public display of traditional religion is prohibited and the religion of secularism becomes officially protected by the supreme federal government.

Why the Bible-Belt?

The Bible-Belt today is what Judah, the tribe in the south of Israel, was when Israel, the tribes in the north, fell away and rejected God and followed the false gods of the sinful world. Judah to the South remained faithful to God, while Israel to the North fell away and followed the sinful world. The fate of Israel of old awaits America unless God’s people act. With God’s help the people of the Bible-Belt will initiate a spiritual, social, and political revival. It is not too late for America to return to the God of the Bible; it is not too late for the American government to return to the Constitution and the limited government established by our founding fathers.³⁸ It is not too late for “We the People” to regain the right to be masters in our own homes.

We who live in the Bible-Belt are truly blessed. We live among a people who are the most church-going and Bible-believing folks in America. God tells us in Holy Scriptures that “to whom much is given, much is required.”³⁹ “We the people” of the Bible-Belt have been given much in the way of spiritual blessings, therefore, we owe much. Our aim is not just a spiritual, social, and political revival for the Bible-Belt but for

³⁸ References made in this book to the “founding fathers” include not only those who drew-up the original Constitution in 1787 but those leaders in the legislatures of each Sovereign State who debated and eventually ratified the Constitution—1787-8. The Constitution had no authority until it was ratified by at least nine of the original Thirteen Sovereign States and then it had authority only over those sovereign states who freely elected to ratify the proposed Constitution—see, Article VII U.S. Constitution. States such as Rhode Island and North Carolina were very hesitant to join the new, more powerful, Union and remained out of the Union for a year or more after its creation.

³⁹ Luke 12: 48b.

all of America. We in the Bible-Belt can be the catalyst that starts a wave of spiritual, social, and political revival in America. We can be the spark that ignites an explosion of moral, social and political revival in America. Postmodernists and secular humanists have overtaken the social and political centers on the west and east coasts of the United States but we have the ability—although we are not currently taking advantage of that ability—to control the social and political centers in the Bible-Belt states. If we trust in God and work as if all depended upon us, then we will be able to start a spiritual, social, and political revolution that will sweep away the results of generations of postmodernist, anti-Christian, ideology. With God’s help, America’s revival begins with us.

TAKE THE SWORD!

"Take the sword of the Spirit, which is the word of God," Ephesians 6: 17.

"TAKE THE SWORD! TAKE THE SWORD! No longer is it, talk and debate! No longer is it, parley and compromise! The word of thunder is—TAKE THE SWORD! The Captain's voice is clear as a trumpet—TAKE THE SWORD! No Christian man here will have been obedient to our text unless with clear, sharp, and decisive firmness, courage, and resolve, he takes the sword. We must go to heaven sword in hand, all the way." From a sermon delivered by Charles Spurgeon, April 19, 1891. https://www.blueletterbible.org/Comm/spurgeon_charles/sermons/2201.cfm accessed 9/27/2020.

TO SURVIVE THE WESTERN WORLD MUST RETURN TO ITS CHRISTIAN ROOTS

Archbishop Najeeb Moussa Michael of Mosul, Iraq warned that Europe is ailing owing to its rejection of God. His warning is a warning for all of Christian civilization. He lamented the loss of values such as "the defense and promotion of the family, living faith, pride in our identities and our roots" things that he saw slowly disappearing in Europe. He warns that if a society allows a spiritual void to be created, that void will be filled by evil. In the case of Europe, it is being filled by Islam—"this is what happens when Christ is ignored or rejected."

His warning holds true for America as well as Europe. If we allow secular humanists to continue their efforts to remove Christianity from the public sphere, then "our" country will suffer from a "spiritual void" and that void will be filled, not by Christ, but by Satan. Christians, regardless of our denominational differences, must unit in our effort to defeat the powers of darkness.

Article about Archbishop Michael of Mosul, Iraq at:

<https://www.churchmilitant.com/news/article/weakened-europe-naive-on-terrorism> accessed 10/24/2020.

Chapter 3: Christians Under Attack—America and Worldwide

Persecution of Christians is nothing new. Jesus told us that if the world hated and persecuted Him, the world would also hate and persecute those who follow Him. Too often we tend to think that only the early church suffered persecution but the harsh reality is that Christians today are suffering persecution. Worldwide the persecution is sponsored directly by governments—the majority of oppressive, anti-Christian governments are Islamic governments, but communist governments also engage in this oppression. Here in America the persecution is sponsored by secular humanists, who are wedded to an extreme leftist (neo-Marxist) ideology,⁴⁰ and who control America's major areas of social influence. Areas of social influence include public and private educational institutions,⁴¹ the mainline media, the entertainment industry, most elected officials and unelected individuals holding positions of enormous power in the federal government's bureaucracy—more recently referred to as the “Deep State.”

The term “Deep State” has become popular with the election of Donald Trump in 2016. But in reality, the “Deep State” is America's ruling elite composed of the bureaucratic state, national political parties, Wall Street financial centers, the Federal Reserve, and crony capitalists who rely on government favors and protection to maintain their unearned market dominance and lucrative government contracts.⁴² The

⁴⁰ Regardless of what they are called, they all follow the leftist ideology of postmodernism—an ideology that permeates the left. They have renounced all traditional, Christian values, especially our definition of truth. See Addendum II, **U.S.A.—A Nation Where Truth No Longer Matters**.

⁴¹ See Addendum I, **The Left's Long March Through Our Southern Institutions**.

⁴² During the 2020 election Wall Street Bankers supported the most liberal presidential ticket ever to be nominated by the Democratic Party; <https://www.breitbart.com/politics/2020/09/28/cnn-all-the-big-banks-on-wall-street-backing-joe-biden-against-trump/> accessed 9/29/2020.

mainline media, digital media, and Hollywood (entertainment industry) serve as propaganda agents for America's ruling elite. All, figuratively, worship god-government.

According to a recent study of fifty countries worldwide, over 245,000,000 Christians faced "high levels of persecution" in 2019. That would be one in nine Christians in these fifty countries. According to the study eleven Christians a day were killed because of their faith and 1,200 churches were attacked—all in 2019!⁴³ Another study found that Christians were the most persecuted religious people in the world.⁴⁴ In Nigeria a Christian bride-to-be and her entire bridal party were taken hostage and beheaded by an Islamic group. It occurred the same day that eleven Christian workers were murdered. Islamic groups claimed responsibility and posted a video of their crimes.⁴⁵ The "religion of peace," as Islam is often referred to by misguided folks, is actively engaged in a worldwide jihad against Christianity.

In America, Christians holding traditional, Bible-based beliefs are also under attack, although thankfully, it is not physical persecution—not yet, but that too is coming if we do not take actions to reverse America's slouch toward Gomorrah.⁴⁶ In America the persecution is in the form of character assassination, slander, and what Supreme Court Justice Clarence Thomas described as being subjected to a digital, leftwing, media, "high tech lynch mob." President Obama described traditional Christians as

⁴³ World Watch List download: https://www.opendoorsusa.org/wp-content/uploads/2019/01/WWL2019_FullBooklet.pdf received 1/6/2020, page 5.

⁴⁴ <https://www.westernjournal.com/ct/study-finds-christians-persecuted-religious-group-world/> accessed 5/11/2019.

⁴⁵ <https://www.breitbart.com/national-security/2020/01/04/report-boko-haram-jihadists-behead-catholic-bride-and-bridal-party/> accessed 1/5/2020.

⁴⁶ Baptist Church burned by Black Lives Matter rioters; <https://www.breitbart.com/crime/2020/10/28/vietnamese-baptist-church-burned-in-philadelphia-during-black-lives-matter-riots/> accessed 10/29/2020.

being “bitter clingers” who hold on to their Bibles while resisting secular humanist’s ideas of social “progress.” Politicians and the left-of-center mainline media have gleefully labeled Christians holding traditional Bible based moral values as “deplorables, irredeemables, and smelly Walmart shoppers.” Hillary Clinton defended her claims that her middle-class conservative opponents were “irredeemables, and deplorables” by declaring that she merely stated what “everybody knows to be true.” Christians need to understand that this detestable anti-Christian attitude is the accepted worldview of the Church’s postmodern enemies. Christians are to postmodernists what the rich business owners were to the Communist revolutionaries during the Russian revolution. And make no mistake about it—they seek to do to Christians what the Communist revolutionaries did to Russian businessmen and landowners.⁴⁷

Postmodernists (neo-Marxists) infiltrated and seized control of our educational institutions, turning them into taxpayer-funded, leftwing, brainwashing centers. Our children and grandchildren are taught that traditional Christian values are out-of-date, perverted, anti-social myths that must be discarded. Once postmodern “educators” (they are actually leftwing propagandists) convince the majority of America’s youth to discard these old Christian values, America’s neo-Marxist enemies will then replace traditional Christian values with the values of their mythical socialist utopia. Postmodernists (liberals, progressives, neo-Marxists, etc.) blindly ignore the fact that attempts to create a socialist utopia in the 20th century have cost over 100 million lives. The horrors of

⁴⁷ Upwards of 7 million people died as a result of the communist government’s confiscation of private farms and the ensuing famine of 1932-3. Over one million political enemies were executed during Stalin’s Great Purge. https://en.wikipedia.org/wiki/Excess_mortality_in_the_Soviet_Union_under_Joseph_Stalin accessed 1/14/2020.

Nazism pale when compared to the horrors of communism. Hitler (Nazis were also socialists) was only able to kill approximately ten million people. Hitler was a novice in the practice of evil compared to communists (communists are also socialists).

Communists killed over 100 million people in their 20th century vain attempt to create an earthly socialist utopia! Yet, today on college and university campuses it is common to see American young people wearing tee-shirts, caps, or berets that display the communist red star, hammer and sickle, or images of communist heroes such as Marx, Lenin, Mao, and Che Guevara. Remember, these universities are financed by taxes forcefully extracted from Christians. Christians are paying for the leftwing, anti-Bible, anti-America, brainwashing of our children and grandchildren! Today, in America's political *status quo*, Christians are unwittingly financing the destruction of Christian America! Some may reply that "there is nothing we can do about it." Really? This book outlines a way to make a fundamental change in the way Christian values are treated in "our" country. There is something we can do about it!

America's youth have been, and are currently being, brainwashed by the extreme left who have seized control of America's educational establishment. The success of the leftwing brainwashing in "our" educational establishments was demonstrated recently in an informal experiment conducted at George Washington University in Washington, DC. Random students were shown copies of the *Holy Bible* and the *Communist Manifesto* and asked which book was more dangerous. Most students barely hesitated before pointing to and declaring that the *Bible* was far more dangerous than *The Communist*

Manifesto.⁴⁸ Your federal and state educational tax dollars at work! Such is the result of generations of leftwing, anti-God brainwashing of America's youth—bought and paid for by your tax dollars. As Patrick Henry boldly challenged Colonial Americans, the same challenge is true for America's Christians today, "why stand we here idle?"⁴⁹

Christians should not deceive themselves by thinking that leftwing brainwashing is occurring in just public universities. It is also occurring in private institutions but more disturbing is that fact that postmodern ideologues now dominate the ideological thinking, if not directly controlling most Christian seminaries. The United Methodist Church's recent (2020) schism over attempts of certain Methodist leaders to ignore the plain teachings of scripture by advocating the normalizing of homosexuality, allowing Methodist ministers to conduct same-sex marriages, and by allowing the ordination of "gay" and "lesbian" ministers is an example of how effective the left has been in their efforts to infiltrate and capture Christian seminaries. The majority of Methodists in Bible-Belt congregations are opposed to efforts to abandon traditional Christian values, while a large number (but thankfully not all) of seminary trained Methodist Bishops and ministers are in favor of rejecting Biblical teachings on the subject of homosexuality. Too many Christian leaders in all denominations, trained in our modern (postmodern) seminaries are leading the faithful into anti-scriptural heresy. Thank God for the faithful few Methodist Bishops and ministers who are able to withstand the slings and arrows of the postmodern "progressives," as well as the God-fearing ministers, priests, and lay leaders in other denominations. Those postmodern "leaders" and "progressive" lay

⁴⁸ <https://www.westernjournal.com/leftist-brainwashing-students-convinced-bible-worse-communist-manifesto/> accessed 12/28/2019.

⁴⁹ Patrick Henry speaking in Richmond, Virginia, March 23, 1775. Also see, Matthew 20:6.

members who advocate renouncing church traditions never shun from vile slander in an effort to censor and silence faithful, *Bible*-grounded ministers of the Gospel. Bullying is one of the left's most useful weapons to use against "average" Americans. Any traditionalist Christian who challenges postmodern, progressive "Christians" will find themselves subjected to character assassination, slander, charges of racism or vile hatred toward homosexuals, and what Supreme Court Justice Clarence Thomas described as a "high tech lynch mob." Such unanswered "bullying" methods is a very successful method by which the politically correct shadow government enforces censorship in a nation that once prided itself on the First Amendment's guarantee of Freedom of Speech.

Even the once staunchly conservative Southern Baptist Convention (SBC) has fallen under the influence of postmodernist ideology. According to a 2019 report the President of the Southern Baptist Convention has called for Christians to "stand-up for LGBT rights."⁵⁰ More evidence that the Southern Baptist Convention (SBC) is slowly becoming out of step with rank-and-file Southern Baptist congregations can be seen in the writings of a SBC research fellow for the SBC's Ethics and Religious Liberty Commission. He recently authored and published an article in which he called for the removal via impeachment of President Donald Trump.⁵¹ A look at the 2016 electoral map would tell even a political novice that this SBC "intellectual" is out of step with the average Southern Baptist. Unfortunately, this is the attitude (a leftist, ideological

⁵⁰ <https://reformationcharlotte.org/2019/01/31/sbc-prez-calls-on-christians-to-stand-up-for-lgbt-rights/> accessed 1/6/2020.

⁵¹ <https://reformationcharlotte.org/2019/12/23/soros-funded-southern-baptist-leaders-now-calling-for-donald-trumps-impeachment-conviction/> accessed 1/6/2020.

mindset), of people holding high positions in most of America's Christian denominations and seminaries. This being the case, there arises the question: What shall we do?

The enemies of traditional Christian teachings in America are well organized, well financed, and ideologically motivated. Their motivation is grounded in their postmodern secular religion—a secular religion of atheism and agnosticism enforced by the federal government. They hold their secular faith with a fanaticism that would be the envy of any religious zealot. They blindly ignore the historical failure of their mythical socialist utopia. They surround and defend their faith with the façade of intellectual superiority. Their faith is in the futuristic emergence of a mythical socialist utopia—a utopia of enforced equality.⁵² The current postmodern, secular humanist, political and social power over our Bible-Belt society is founded in their control of institutions of social influence such as our educational systems, the entertainment industry, financial institutions and most importantly government at every level. Their power in Washington, DC, is key to secular control of our society. Those who adhere to secularism are now in control of the supreme federal government and its bureaucratic establishment—more recently referred to as the “Deep State.”

The solution to secular humanist control of our social, educational, and political institutions is to regain the ability of “we the people” to control the political power based in Washington, DC, coupled with an active movement to motivate the taxpaying public

⁵² Enforced equality or equality of outcome requires government force to take from the “haves” and give (redistribute) to the “have nots.” Such equality of outcome is the enemy of freedom. In America we believe in equality of opportunity, where all are free to choose, free to compete but all take personal responsibility for their choices. Equality of outcome establishes a government system whereby productive citizens are compelled to support non-productive citizens. It is a system that discourages a productive lifestyle, while encouraging a parasitic lifestyle of living on government dole and voting for politicians who will “redistribute” more wealth to the non-productive class. In short, it devolves into a system of leftwing, legalized, vote buying.

to demand that their tax dollars are not used to enforce the doctrines of the postmodern, secular religion in public schools and universities. “We the people” must once again reclaim the right to control our state and local communities. We can then use that control to nullify anti-Christian acts of the federal government and its bureaucratic Deep State—just like the people of Wisconsin who boldly nullified the Constitutional requirements to return run-a-way slaves in 1859.

As will be explained, America’s founding fathers protected this ability (state nullification etc.) when they crafted the Constitution and when the Sovereign States ratified the original Constitution. The states ratified the Constitution with certain conditions including the requirement that it be immediately amended to include the first ten amendments—what we now call the Bill of Rights.⁵³ “We the people” must understand that no word, section or amendment of the Constitution is self-enforcing. The Constitution is useful for the protection of liberty only if “we the people” use our unalienable right to enforce the limitations imposed upon the federal government by the Constitution. It should come as no surprise that the same people who do not believe in the original intentions of the Constitution are also the same folks who do not believe in the authority of the *Holy Bible*.

The enemies of America’s traditional Christian values are also the enemies of traditional Constitutional values. This is not the first time Americans have faced such

⁵³ States such as New York and Virginia also included the condition that the state retained the right to recall any or all of its delegated powers if the state deemed it necessary. Such right, the right to recall delegated rights, i.e., secede from an established government as the Thirteen Colonies did in 1776, is but one of the constitutionally protected unenumerated rights declared in the Ninth Amendment. The right to determine when human life begins is an example of an unenumerated right that belongs (exclusively) to “we the people” of Sovereign States.

enemies. We have a noble history of resistance to the tyranny of big government.

Resistance to the tyranny of big, centralized, government began even before the birth of the United States. American colonists took actions that in effect nullified taxation acts passed by the central government in London.

The idea of states having power to nullify laws in the United States goes back to colonial days. The British Parliament passed the Stamp Act in 1765, but the North American colonies considered it an illegal tax and resorted to mob violence to resist it. Fearing for their lives, the intimidated tax collectors resigned. This, in effect, nullified the act, which the British Parliament repealed in 1766.⁵⁴

Colonial Americans understood that they were descended from a people who, during the era of Absolute Monarchy, rose up and forced King John of England to sign the Magna Charter—in effect the nobles nullified the absolute power of their King (the King represented the big government of his day). American resistance to big government in Washington, DC,⁵⁵ began less than five years after the adoption of the Constitution. American patriots such as Thomas Jefferson and James Madison gave us the instructions on how people at the local level could nullify unconstitutional acts of the federal government—thereby preventing a constitutionally-limited federal government from becoming a supreme federal government. It is now time to reclaim our unalienable right to control “our” government. The Bible-Belt Revolution will not be a business-as-usual political effort. It has been described in other places as “irregular political warfare.”⁵⁶ It is an organized effort to “out-flank” or “do an end run” around America’s anti-Christian, secular humanist ruling elites.⁵⁷

⁵⁴ Mitcham Jr., Samuel, *It Wasn't About Slavery* (Regnery History Publishing, Washington, DC: 2020), 37.

⁵⁵ The initial acts of resistance to big government occurred prior to Washington, DC, becoming the nation’s capital in 1800.

⁵⁶ Kennedy, James Ronald, *Dixie Rising-Rules for Rebels*, (Shotwell Publishing Co, Columbia, SC: 2017), 26-9.

⁵⁷ America’s ruling elites include politicians of both national political parties, Wall Street crony capitalists with their powerful lobbyists in Washington, DC, educational, media, Hollywood and other entertainment establishments.

“Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.” 2 Corinthians 6:17

Chapter 4: Be Ye Separate—God’s Command for Moral People

Can good safely dwell with evil? In human society will good pull evil up, or will evil pull good down? What communion does light have with darkness?⁵⁸ Most Christians recognize the importance of these questions in regard to spiritual life, but they are equally important socially and politically. Indeed, the way in which the people of the Bible-Belt answer these questions may well determine whether or not America’s Christian moral traditions will survive and be passed on to the next generation.

A Moral People in an Immoral Nation

Can moral people survive and prosper in an immoral nation? Will God-fearing people be able to pass on their Bible-based moral standards to their children while living in a society that has rejected God? What would have happened to Lot’s family if he had ignored God’s warning to separate from the wickedness of Sodom and Gomorrah? Is modern America the moral equivalent of Sodom and Gomorrah? Several years back I had a discussion with a young father who was very concerned about the effect society was having on his two teenage daughters. He and his wife were raising their daughters in a Christian home environment, they were active in their church, they were paying to send their daughters to schools operated by their church, they set and lived by moral standards; yet the values they were trying to pass on to their daughters were radically

America’s ruling elite are people whose interests are incongruent with the interest of God-fearing Americans. The ruling elite view average Americans as uneducated, low-class folks who they slanderously label, “deplorables, irredeemables, and bitter clingers.”

⁵⁸ 2 Corinthians 6:14.

different from values the secular world was advocating—especially via social media and the entertainment industry. He sadly noted that the previous night his daughters were watching a television program that had always been reasonably acceptable as a “family” program. But this time the program centered on a teenager who was pregnant and was planning to give her baby up for adoption—to a “gay” couple. He then looked at me and asked, “How can we compete with an immoral world, what chance do we have against such overwhelming evil?” It is an age-old question—how do the righteous survive in a society ruled or dominated by the unrighteous?

God’s Word is very plain—it tells us to be separate—but it does not tell moral Americans how to be separate. Some things are left for us to work out, and with God’s help we can devise a way to separate the moral from the immoral and lead lives that stand as living testimonies to the goodness and mercy of our loving God. The principle of separation recommended in 2 Corinthians 6:17 is not a command for God’s people to cloister themselves away in communes. As God’s people we have a duty to serve as a living example to those around us and by our example help to draw the lost to the Lord. We have a duty to develop safe and moral communities that will support the efforts of families to raise their children in a manner that is pleasing to God. But, how can moral communities be developed in a nation that has spent the past century consumed with hedonistic pleasure-seeking. How can God’s people in the Bible-Belt, with God’s help, initiate a movement that will reverse America’s slouch toward Gomorrah?

There is an underlying principle in God’s call to be separate—God will not bless a people who by their choice embrace evil or *through their apathy enable evil*. It is not by chance that we are admonished in Proverbs that “righteousness exalteth a nation, but

sin is a reproach to any people.”⁵⁹ This presents a difficult problem for contemporary, God-fearing Americans. Will God continue to bless this nation when “our” supreme federal government advocates policies and programs that promote anti-Christian secular humanist ideology? Will our Holy God bless a nation whose Federal Supreme Court declares people who practice sexual perversion to be a federally protected class?⁶⁰ What happens to a once righteous nation when those who do not believe in traditional Bible-based moral standards dominate and outvote those who do?

In the American democracy as it is currently structured, majority rule is just that. For example, if those advocating recognition of marriage between homosexuals can gain a simple majority in the Federal Supreme Court, then no fewer than five elitist Justices can foist their perverted social views on America’s Christians.⁶¹ If secular humanist Americans can gain a majority in a presidential election, then their candidates can foist their secular humanist’s will upon the Christian minority who find the secular humanist’s postmodern ideology an abomination. In subsequent chapters it will be explained that this is not the type of government America’s founding fathers developed and bequeathed to Americans. America’s leftwing ruling elites have perverted the federal government from a constitutionally limited federal government to a supreme federal government that they control—directly through political control of the government or indirectly through the politically correct bullying power of their shadow

⁵⁹ Proverbs 14:34.

⁶⁰ As cited previously. Recall, two Justices who voted in the majority were appointed because they were thought to be conservative. God’s people cannot depend on the current political system to protect our Constitutional rights. It would be foolish to expect a federal government dominated by secular humanists to honor our Christian values.

⁶¹ The Christian view of marriage is based on beliefs over 2000 years old and that Christian belief is derived from Jewish, Old Testament, tradition that goes back approximately another 2000 years or more. It is, in fact, a Judeo-Christian tradition over 4,000 years old that “our” supreme federal government is overruling and extinguishing.

government. The ruling elite who now control the federal government and their lackeys in the mainline media, digital media, Hollywood (the entertainment industry regardless of where it is physically located), and academia have little in common with average, traditional-values Americans, and America's founding principles. In fact, they are at war with the America's political principles of limited government, personal liberty and individual accountability, as well as, being at war with America's traditional Christian values. But this can be corrected—thus allowing moral people to obey God's command to, "Be ye separate!"

Believers Yoked Together with Unbelievers

In the three verses prior to the one quoted in 2 Corinthians 6:17, God warns his people not to be "yoked together with unbelievers" (verse 14). The image of a yoke was very real to the people of Biblical times. Every day they would see draft animals yoked together pulling a load in a cart or plowing in a field. The image of two working together to accomplish a common goal is very important. Believers are admonished not to allow themselves to be yoked together with unbelievers for the purpose of accomplishing an immoral task. How does this scripture apply to moral people in America today? Because we live in a mass democracy that follows the principle of majority rule, if immoral, secular humanists gain control of government—especially the supreme federal government—they can use the force of government to compel the minority, who disagree with them, to obey the rules (laws, court orders, and regulations) established by those who, by majority vote, control the supreme federal government.⁶²

⁶² The term "supreme federal government" is used to draw a distinction between America's original and legitimate Constitutionally limited Republic of Sovereign States and today's illegitimate, supreme federal government. In

In modern day America, government can take money via taxation away from moral people and use that money to pay lawyers to file suits against schools that dare to allow Christian groups to meet in public school buildings. This is but one example of thousands of others that occur every day in the United States of America.⁶³ Whether we realize it or not, whether we like it or not, moral people's money is used by "our" government to finance numerous activities that moral people would consider immoral—yet, in America's current political system, we (especially Christians in the Bible-Belt) are yoked together with the secular humanist majority. God commands us, "Be ye not unequally yoked together with unbelievers,"⁶⁴ but the supreme federal government commands us to supply our share of the funds necessary for the government to wage war against our Christian values. It has become such a common occurrence that most of us have learned to ignore it—not because we agree, but because up to now no one has offered a way to stop such activities by "our" federal government. But there is a way for the minority to protect its rights and moral values—at least there once was a way. The Sovereign State of Wisconsin did so back in 1859 when it nullified the federal constitution's fugitive slave clause. The way to regain that American right will be explained in a subsequent chapter. But first we will look into what or whom we are commanded to separate from.

America's original government "we the people" within our state(s) exercised the ultimate control over the federal government but in today's supreme federal government, the federal government decides for itself what limits, if any, are imposed by the Constitution upon federal governmental powers. This is a radical and unconstitutional departure from America's Founding Fathers original intentions.

⁶³ Actually, it occurs less today because the mere threat of an ACLU or federal lawsuit has caused elected officials to censor many Christian events, holidays, or displays just to avoid the possibility of a costly and unwinnable lawsuit. Such lawsuits are "unwinnable" because they will be litigated in courts subservient to the supreme federal government.

⁶⁴ 2 Corinthians 6:14.

Separate from Whom or What?

When Christians hear the command to separate, it is often taken as a command to separate from ungodly people. But as already noted we do not advocate removing ourselves from society and living a cloistered life. What is advocated herein is for Bible-Belt Christians to initiate a spiritual and political revolution by taking specific actions that will result in us reclaiming our inalienable right to be the masters in our own homes, to be the Capitan of our society's culture—to be, once again, a self-governing people.

When the United States was originally established, it was possible to be politically separate without requiring physical separation. Physical separation was practiced early in American history by many universalists and utopian dreamers.⁶⁵ And again in the late 1960s by various Hippie Communes. Moral people should not seek to be physically separate from the rest of the world. Moral people have a duty to be a living witness, to be a light in a dark world, to be living evidence that there is One who can redeem fallen man. Every Christian's prayer should be, "Dear Jesus, help me to spread Your fragrance everywhere I go so that every soul I come in contact with may feel Your presence in my soul."⁶⁶ Our duty to be living witnesses to Jesus cannot be done if we are physically separated from the lost. Christians also have a duty to make sure that government does not use its supra-personal power to fight against our moral values.⁶⁷ To accomplish this requires political not physical separation. It is not people that we

⁶⁵ For example; socialist communes seeking to perfect man by organizing and taking action to correct actual or perceived evils in human society as established by The Oneida Community, The Fourierist, and The Shakers—they were failures! The millions of dead created by socialist experiments in the 20th century should be evidence enough for any rational person to accept the fact that socialism of any flavor is an innate and pernicious failure.

⁶⁶ From Mother Teresa's prayer, "Radiating Christ," as cited in *Jesus Is My All in All*, edited by Brian Kolodiejchuk, M.C. (Doubleday, New York: 2008), 48.

⁶⁷ This admonition applies to Christians living in free countries that allow for a form of participative democracy.

must separate ourselves from, but a political system that abuses its constitutional powers to the detriment of moral, law-abiding, taxpaying citizens—especially when those moral citizens represent a numerical minority within the larger secular humanist nation—such as the United States of America is today.

The moral imperative for God-fearing people to politically separate themselves from the current political system is especially evident when we consider the command to avoid being yoked together with unbelievers. God's people must not allow their resources to be used to promote an ungodly ideology—as is currently being done by postmodernists in our taxpayer financed universities. These leftist “intellectuals” in public universities are actively promoting their anti-Christian, left-of-center, neo-Marxist ideology. Yet in America's current political system (the political status quo) there is nothing God-fearing people can do to halt the federal government's practice of using our tax money to advance anti-Christian ideas and practices. That is why this book is so important—it offers a legitimate, non-violent, and doable solution! We can do something, and if we can, in fact, do something, then it becomes our moral duty to do it!

Many who first read these lines may take exception to the fact that America is described in such a low term—as a sinful nation. Indeed, the Jeremiahs of the world are never popular—they are especially unpopular with a sinful nation's ruling elite. Also, many moral, law-abiding, taxpaying citizens have confused the concept of patriotism with the idea that we must accept everything that the supreme federal government (President, Congress or Supreme Court) does without question or else we are unpatriotic. Loving our country does not mean that we must accept everything immoral elected officials or unelected elitist judges have done to our country. Being loyal to one's

country does not require an individual to accept as unchangeable the immoral condition to which his country has fallen. Being patriotic does not mean moral Americans must blindly accept the dictates of a government controlled by those who openly express hatred for our moral values. Being “100 percent” American does not mean we must compromise our moral beliefs. It does not mean we must remain docile and silent while “our” government rejects America’s traditional, moral, political philosophy. Patriotic Americans must work to establish—actually reclaim—a political system in which “we the people” can assure that elected officials and unelected judges act in a manner that promotes Bible-based morality.

America’s ruling elite

The term “ruling elite” is used to describe those who control the power of the supreme federal government. In a mass democracy such as we now have in America, part of the “ruling elite” would be those who hold elected office. In addition, it includes those who have close ties, usually financial ties to those in elected office—especially financiers on Wall Street and lobbyists in Washington. It also includes the unelected Federal Reserve, and the unelected bureaucracy that administers the day-to-day activities of government—most recently referred to as the Deep State.⁶⁸ Secular humanist elites who control the mainline media, the digital media, and the educational establishments—academia—are also part of America’s ruling elite. The monopolistic

⁶⁸ The financiers and big bankers on Wall Street exemplify the extent of the ruling elite’s influence in “our” federal government. During the 2020 Presidential election, all of Wall Street’s bankers gave their financial support to the most left-of-center ticket ever nominated by the Democratic Party. Regardless of who is elected, their money and secular humanist influence remains; <https://www.breitbart.com/politics/2020/09/28/cnn-all-the-big-banks-on-wall-street-backing-joe-biden-against-trump/> accessed 9/29/2020.

traditional (mainline) and digital media as well as the educational establishment serves as the ruling elite's ministry of propaganda who support America's elitist establishment by keeping average Americans confused and intimidated by an outpouring of fake news, while using their control of the educational system to indoctrinate successive generations of America's children. These diverse groups have created a virtual shadow government that is the power behind America's slouch toward Gomorrah.

Christians of all Denominations Must Work Together to Defeat Neo-Marxism

"We are going to discover that cultural Christianity is what eventually disappears in a secularized age...it's going to be a very different situation for the pastor of the First Baptist Church to worry about being arrested ...we are not as many as we thought,"

Albert Mohler Jr.

President Southern Baptist Theological Seminary

<https://news.sbts.edu/2009/04/24/mohler-cites-rapid-secularization-islam-and-sbc-generational-divide-as-crucial-issues-facing-sbts/> accessed 4/24/2009.

"Jesus is humiliated in new ways even today when things that are most holy and profound in the faith are being trivialized, the sense of the sacred is allowed to erode. Values and norms that held societies together and drew people to higher ideals are laughed at and thrown overboard. Jesus continues to be ridiculed,"

Pope Benedict XVI

2009 Good Friday Address

<http://www.dailymail.co.uk/news/worldnews/article-1169030/Pope-warns-desert-Good-Friday-address.html>
accessed 4/12/2009.

Chapter 5: Is America still a nation “under God?”

The United States’ motto is “In God We Trust.” This is true for the vast majority of folks who live in the Bible-Belt. We can honestly say that in the Bible-Belt we are a nation “under God.” But what about outside of the Bible-Belt? When looking at the nation as a whole, as it is now constituted, do we find that describing the United States as a nation where “In God we trust,” and a “nation under God,” still holds true? Are we, as a nation, still a nation “under God?” Or has the United States become a secular humanist champion of what traditional Christians would have called perversion and sin? In whose god does the United States, as a nation today, “trust?” Do the majority of Americans trust in the one true God as reveled in Holly Scriptures or do the majority of Americans trust in the secular humanist god-government? The supreme federal government has removed the one true God from the public sphere. In modern (actually postmodern) America “our” supreme federal government has become the champion of policies that are destroying the traditional family. This is a harsh and radical declaration but let the data speak and then decide if it is a true and accurate assessment of the postmodern United States of America. Is the United States of America still a nation “under God?”

First the good news. In a 2017 survey of church attendance in American cities, Bible-Belt cities made up four of the top five most churched cities in the United States. No Bible-Belt cities were listed in the most unchurched cities (low attendance) or de-churched cities (seldom to never attend).⁶⁹ While this is good news for the Bible-Belt, it

⁶⁹ <https://www.barna.com/research/church-attendance-trends-around-country/> accessed 1/7/2020.

is a sad commentary on the rest of the United States. Remember, the population of the Bible-Belt is much smaller than the populations of the rest of the United States. Why is this important to keep in mind? It is important because Christians in the Bible-Belt often assume that people in the rest of the United States hold similar moral values as the average person living in one of the Bible-Belt states. This is absolutely NOT true! It is a dangerous assumption—a deadly fallacy—to assume that the majority of people in the rest of the United States hold similar moral values as church-going citizens in the Bible-Belt.

My twin brother recently conducted an unscientific survey while on vacation in Washington state. While traveling from the eastern side of Washington state to the western side, traveling a distance of four hundred and sixty miles, he counted the number of churches he could see from the roadway. He counted twenty-six churches. Upon returning home in Louisiana and while traveling from his home to church, a distance of approximately thirty miles, he counted twelve churches. Granted this was an unscientific survey but it certainly implies that the United States is, in fact, two different countries—the Bible-Belt and the rest of the country.⁷⁰ But does the data really support this notion of two separate countries?

A 2013 survey found that over a ten year period (2003 to 2013) the number of Americans who regularly attend church was trending down, while the number of Americans who said they seldom or never attend church was trending upwards.⁷¹ In

⁷⁰ Utah stands out as the only non-Bible-Belt state with a church attendance record as high as the highest states in the Bible-Belt.

⁷¹ <https://www.pewresearch.org/fact-tank/2013/09/13/what-surveys-say-about-worship-attendance-and-why-some-stay-home/> accessed 1/7/2020.

another study, people in Bible-Belt states were found to be among the states in which between 77% (Alabama) to 54% (Maryland and Florida) of their populations were highly religious.⁷² Of the 33 states that had a rating of 50% or higher, the sixteen southern states were all in the list. All states scoring below 50% were non-Bible-Belt states. Yes, we are two different countries. The United States of America today is, as the data demonstrates, two differing “countries.” One of the “countries” within the United States is greatly influenced by the moral teachings of the *Holy Bible* but the other “country” within the United States is dominated by the hedonistic, quasi-religion of secular humanism. This situation in modern America is ironically similar to the situation in Israel of the Old Testament. At that time, Northern Israel had abandoned its allegiance to God and Southern Israel (Juda) remained loyal to God.⁷³ Secular humanism, a quasi-religion, is the only “religion” that has the backing of America’s federal government.⁷⁴ In modern America, controlled by a postmodern, secular humanist ideology, the supreme federal government’s political power is at war with those holding traditional Christian values. This was true even when Mr. Conservative, Ronald Reagan, was president for two terms and also true for the Trump presidency. America’s ruling elite (some call it the Deep State) remain in power even when a “conservative” (Reagan) or non-establishment politician (Trump) is elected as president. The underlying, perverted governmental system (the political status quo) remains regardless of who is elected as

⁷² <https://www.pewresearch.org/fact-tank/2016/02/29/how-religious-is-your-state/?state=alabama> accessed 1/7/2020.

⁷³ I Kings 12:19.

⁷⁴ [The Supreme Court’s ruling lead] “...to the establishment of a religion of secularism,” Justice Potter Stewart, the only dissenting vote in the infamous 1962 Federal Supreme Court case removing prayer and the Bible from public schools. <http://www.free2pray.info/2schoolprayerrulings.html> accessed 5/23/2019.

president! The current system of American government is not the system of constitutionally limited federalism established by America's founding fathers!

America's unofficial religion of secular humanism is officially enforced by the United States federal government. President Ronald Reagan, the most committed conservative to be elected in the twentieth century, served two terms in office, but his eight-year tenure in office did little to limit, much less reverse, America's slouch toward Gomorrah. President Trump's tenure in office will not result in a reversal of America's slouch toward Gomorrah. America has a political problem but it is a political problem based on spiritual failure. The *spiritual* solution will be found in a Bible-based, Godly, spiritual revival. The *political* solution will not be found in business-as-usual politics. The *political* solution must come from God's people, uniting and compelling "our" federal government to relent in its ongoing efforts to force God's people to accept or support, via our tax dollars, the postmodernist religion of secular humanism. The key is for God's people to reclaim the ultimate right to control the federal government—to control the federal government at the local (the State), not national (Washington, DC), level. In other words, there must be a fundamental change in the way in which the federal government is allowed to operate. There must be a return to the original doctrine of constitutionally limited federalism—a return to America's original Constitutionally limited Republic of Sovereign States and a return to the traditional Christian moral values as revealed in the *Holy Bible*.

Efforts to reclaim our unalienable right to control our government must be based on local efforts that will allow "we the people" to remove the reins of power from the leftist ruling elite in Washington, DC. The "unalienable right" of local self-government,

based upon the consent of the governed, belongs to the people because it comes from God, not government. Our right to control our government was announced in the Declaration of Independence (1776) as being rights that come to us from our “Creator.”⁷⁵ Our effort to reclaim our unalienable rights will not be an effort to merely elect “good conservatives” and send them to Washington. Business-as-usual politics created the problems we are now facing—*business-as-usual politics will not solve these problems*. If we fail to take dramatic action to reclaim our inalienable right to control our government at the local, i.e., the state level, then we will find ourselves embroiled in a bloody civil war—a war in which leftist revolutionaries, backed by a supreme federal government under the control of secular humanists, will attempt to completely destroy what is left of Christian America and its original Constitution.

Numerous authors and scholars have warned that America is headed toward another civil war. The coming civil war will not be the North in control of the federal government against the South attempting to establish an independent nation, but a war of secular humanism allied with powerful globalists elites against traditional Americans who believe in Holy Scriptures, constitutionally limited government, and local self-government. The 2007-9 bailout of America’s financial elites on Wall Street was a precursor and warning of what is to come. It demonstrates how the ruling elite control “our” government and use the supreme federal government to their advantage and our disadvantage.

⁷⁵ “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights...” A government controlled by elites who hold themselves to be superior to the average citizen may suppress our rights but it cannot destroy those rights. Our unalienable rights, though repressed, remain, awaiting the time when an aroused and Godly people reclaim their right to be the master of their government.

During the 2007-9 financial bailout, both Republicans and Democrats in Washington, DC agreed to spending trillions of dollars to bailout Wall Street and “save” the America’s economy. This was an unprecedented expansion of governmental power. Republican President Bush illogically declared that “we must violate the free market in order to save the free market.” This is equivalent to saying that “I must violate the law in order to save the law,” or “I must act immorally in order to save morality.” In reality, what the ruling elites were saving and expanding was their system of crony capitalism—which is the exact opposite of a true, free market model of capitalism.

Americans by a ratio of up to four to one were opposed to the 2007-9 “financial bailout” scheme devised by America’s ruling elites (a combination of both national Democrats and Republicans). But America’s elites did not care about what the average American thought. The average American had no say about the use of their tax dollars.

Decisions about the debt that was to be placed upon current and future generations of American taxpayers were made without the input of those who would eventually be called upon to pay the bill. America’s ruling elites made their decisions in smoke filled back rooms within the Deep State. As one scholar noted the elites exercised, “...*their right to decide ad hoc* on these and so many other matters, supposing them to be beyond the general public’s understanding.”⁷⁶ The scholar explained that there is unity at the upper levels of America’s political parties, they both feel that they are a part of the ruling class who must keep the underclass (average Americans: the deplorables, irredeemables, and bitter clingers) under control. Their

⁷⁶ Codevilla, Angelo, **America’s Ruling Class**, <https://spectator.org/americas-ruling-class/> accessed 12/4/2019.

basic attitude toward us is “we know better, you need to shut-up and obey.”⁷⁷ Such attitudes by America’s ruling elite is why only one American out of five (20%) believe the United States government will do more good than harm.⁷⁸ Our system of national political parties has been captured by those who see themselves as our anointed rulers, while looking upon average Americans as too dumb to know what is best for ourselves, our families, and our communities. These elites and their cronies have formed a virtual shadow government that sets America’s social values and political policy, while silencing and censoring, via their “high tech lynch mobs,” and actual riotous mobs, any who attempt to oppose the ruling elite.

This is not the America the founding fathers created. It is not the America (Union) that the Sovereign States joined when they, as sovereign states, separately and independently ratified the proposed Constitution in 1787-9. The America they gave us was described by one of the Founders as a country, “That Providence has been pleased to give this one connected country to one united people—a people descended from the same ancestors, speaking the same language, *professing the same religion, attached to the same principles of government* [emphasis added]....⁷⁹ Even John Jay, a High Federalist who believed in a strong centralized federal government, would have rejected an America founded upon a supreme federal government that enforces the national religion of secular humanism!

⁷⁷ Codevilla, <https://video.search.yahoo.com/yhs/search?fr=yhs-itm-001&hsimp=yhs-001&hspart=itm&p=ANGELO+CODEVILLA#id=1&vid=59a4d93b95de89cfcfb8291b02bae9e9&action=click> accessed 12/5/2019.

⁷⁸ Ibid.

⁷⁹ Jay, John, **Federalist Papers Number 2**, *The Federalist in Greatest Books of the Western World* (Encyclopedia Britannica, Inc., London: 1952), Vol. 43, page 31.

Postmodernists in America have been actively engaged in the struggle against traditional Christian values since the 1960s. Unfortunately, Christians have been slow or even reluctant to recognize the eminent danger the quasi-religion of secular humanism (the ideology of postmodernism) represents to our Christian society. The time has come for Christians in the Bible-Belt to rise up and reclaim the American right to be the master in our own homes; the right of local self-government; and the right to be the ultimate judge as to whether or not the federal government's laws, decisions, and regulations are "in pursuance" of the Constitution. And in so doing, spread a religious and political revival to all of America. It is time for Christians to, once again, have a nation of our own—a nation that is truly a "nation under God." The people of the Bible-Belt can be the nucleus of a national revival. God's people deserve a nation of our own!



Antonio Francesco Gramsci (1891-1937) Photo on Left

An Italian Communist who advocated the capturing of society's centers of influence, such as a country's educational system, and using them to debunk traditional values in favor of socialist revolutionary ideology. America's evil, politically correct, shadow government has followed Gramsci's model. It now controls the moral, social, and political thinking in a secular humanist, politically correct, America. America's slouch toward Gomorrah will continue unless God's people take a politically effective stand.



Alfred Willi Rudolf Dutschke (1940-1979) Photo on Right

A German Marxist who followed Gramsci's ideas of capturing society's centers of social and political influence to use them to advance radical, leftist changes. He proposed a radical leftist "long march through the institutions of power." He was an influential postmodern, neo-Marxist.

Chapter 6: Satan's Unholy Trinity—Secular Humanism, Postmodernism, and Neo-Marxism

The removal of prayer and Bible reading from America's public schools did not occur in a vacuum. The ability of attorneys for the atheist Madalyn Murray O'Hair to convince the United States Supreme Court,⁸⁰ by a vote of 8 to 1, to overturn over 200 years of American tradition by prohibiting prayer and Bible reading in America's public school in 1963 was the result of years of anti-Christian efforts. It was the culmination of years of work by America's atheists⁸¹ and other leftwing social and political activists. The enemies of traditional, Bible-based, Christian values in America are known by many names such as liberals, progressives, socialists, neo-Marxists, postmodernists, and secular humanists.⁸² All have one thing in common, they deny the truth of traditional Christian moral standards based on the *Holy Bible*. They proudly proclaim that "there are no absolute values." They are the children of the Hippie-era hedonistic logic of "if it feels good—do it!" To them everything, including moral or constitutional values, is relative—malleable to immediate circumstances, needs, wants, desires, emotions, or lust of the moment. Secular humanists are the most pernicious because they claim to be champions of the constitutional theory of separation of church and state—even

⁸⁰ O'Hair's case was consolidated with *Abington School District v. Schempp*, 374 U.S. 203 (1963).

⁸¹ Atheists are one of America's most politically active groups according to a 2018 study: https://www.christianpost.com/news/atheists-most-politically-active-group-in-us-survey-finds.html?fbclid=IwAR2kn6JmqIvW58_BimdxE6Rev8C3K62MAM3fM7bo4M00U7E9F54dzthvOHA accessed 4/22/2020.

⁸² Regardless of what name they may be identified by, they are all (figuratively) part of the same postmodernist tribe. Whether liberal, progressive, secular humanist, neo-Marxist, each is a clan within the same tribe. As clans often do, they may disagree among themselves but all leftwing "clans" are united in their effort to destroy Christian-based Western civilization. These leftist clans or groups make-up America's politically correct shadow government.

though the phrase “separation of church and state” is nowhere in the Constitution! Who are these secular humanists?

Secular humanism is a combination of atheism and agnosticism—with a fair amount of Christian apathy thrown in.⁸³ Webster’s Dictionary defines “secular” as “pertaining to the world or things not spiritual or sacred.” It defines “humanism” as “any system of thought or action concerned with the interests or ideals of people...the intellectual and cultural movement...characterized by an emphasis on human interest rather than...religion.” The ideology of secular humanism, in one form or the other, is as old as man himself. Secular humanist ideas are motivated by human arrogance and self-conceit. In modern America secular humanists are busy attempting to build the ideological, social, and political equivalent of the Tower of Babel. One website championing secular humanism quoted the *Humanist Manifesto II*, “No god will save us, we must save ourselves.”⁸⁴

Secular humanism in America has strong roots in the New England Transcendental movement of the 1830s. New England Transcendentalist rejected the Christian teaching that man is a fallen creature (Original Sin), while advocating that man is innately good. They rejected traditional, Bible-based, Christian teachings. They believed that man and human society could be perfected by the adoption of trendy “isms” such as socialism and feminism. They saw government, especially the federal government controlled by a self-anointed elite (New England’s Transcendentalists), as

⁸³ “Not a single Christian organization filed a brief in support of school prayer, so the case went virtually uncontested...” [in the Federal Supreme Court]. <http://www.free2pray.info/2schoolprayerrulings.html> accessed 5/23/2019.

⁸⁴ <https://secularhumanism.org/what-is-secular-humanism/> accessed 1/11/2020.

an instrument to be wielded for the perfection of human society. The movement was very strong in New England from the 1830s to the 1850s. It was championed by many well-known New Englanders such as Henry David Thoreau, Nathaniel Hawthorne, and Ralph Waldo Emerson.⁸⁵ Secular humanism has deep roots in New England Transcendentalism.⁸⁶ New England gave birth to postmodernism in the 20th century.

Postmodernism is a heady, academic, philosophy that seeks to rebuild, as in revive, resuscitate, or reconstruct, the historically debunked ideology of Marxism—a system of social utopianism that destroyed itself in the 20th century by murdering over 100 million human beings. Most Americans have never heard of postmodernism but it is currently the ruling ideology in virtually all of America’s public and private centers of higher “education.”⁸⁷ A leading critic of postmodernism wrote that postmodernists believe that:

Principles of civility and procedural justice simply serve as masks for hypocrisy and oppression...Disagreements are met—not with argument, the benefit of doubt, and the expectation that reason can prevail—but with assertions, animosity, and a willingness to resort to force.⁸⁸

Postmodernist...are the most likely to be hostile to dissent and debate, the most likely to engage in *ad hominem* argument and name-calling, the most likely to enact “politically correct” authoritarian measures, and the most likely to use anger and rage as argumentative tactics.⁸⁹

Postmodernism is the ideology of those who now control America’s institutions of higher learning! The pernicious influence of postmodern “educators” in Christian seminaries is the main reason so many mainline churches have embraced “gay” marriage, the

⁸⁵ <https://www.britannica.com/event/Transcendentalism-American-movement> accessed 1/11/2020.

⁸⁶ <https://www.history.com/topics/19th-century/transcendentalism>

⁸⁷ See, Addendum I, **The Left’s Long March Through Southern Institutions.**

⁸⁸ Hicks, Stephen R. C., *Explaining Postmodernism* 2nd ed. (2004, Connor Court Publishing, Redland Bay, QLD: 2011), 20.

⁸⁹ Hicks, *Explaining Postmodernism* 2nd ed., 85.

ordination of homosexuals, and other trendy politically correct causes such as Black Lives Matter. Postmodern “educators” are now the majority, in fact or influence, in most of America’s law schools. Postmodern influence in the judiciary can be seen in the steady move of the United States Supreme Court away from originalist interpretation of the Constitution to an activist judicial effort to read into the Constitution “rights” that support late term abortion, equal rights for homosexual marriage, and overturning laws designed to protect traditional families, such as the overturning of the Defense of Marriage Act by the U.S. Supreme Court. Postmodernists in academia have successfully created an entire generation of leftwing “snowflakes” who use threats or actual violence to censor conservative voices on university campuses and violent Antifa groups that threaten peaceful conservative political or historical gatherings.⁹⁰

All of these leftists are Neo-Marxists—sometimes referred to in the media as social justice warriors—who are working to push American society toward the socialist and communist model. Neo-Marxists, like their postmodern “intellectual” fathers, have adapted the failed system of Karl Marx and now advocate social struggle along the lines of group differences. They are advocates of using the legislative and judicial power of government to force traditional conservatives⁹¹ and Christians to acknowledge and endorse LGBT rights, extreme feminism’s definition of women’s rights, illegal immigrant rights, and minority rights—such rights supersede the rights of law abiding, taxpaying

⁹⁰ One journalist documented 638 cases of threats and actual violence against Trump supporters: <https://www.breitbart.com/the-media/2018/07/05/rap-sheet-acts-of-media-approved-violence-and-harassment-against-trump-supporters/> accessed 9/3/2020.

⁹¹ As used herein, political conservatives are folks who believe in limited government, low taxation, individual responsibility, and traditional moral values. Most Bible-Belt Christians would consider themselves to be conservative. The term refers to an attitude about government’s legitimate use of its power—not a political party.

Americans. Neo-Marxists of all stripes typically hate anything associated with Western civilization especially traditional Christian teachings about the family, individual liberty, and personal responsibility. Like postmodernists, they believe that the evil in the world can be corrected by destroying the white-male, patriarchy. Neo-Marxists claim that the white-male patriarchy is the primary oppressive agent in world history. In 2020 the United Nations added its voice to the claim that the system of male privilege and power (patriarchy) is responsible for all the problems in the world.⁹² Generally speaking, folks on the left think unjust social structures create all human problems. Whereas, Christians understand that man's sinful nature is the problem and only God can solve man's primary problem.⁹³

Neo-Marxists see god-government as the solution for man's social problems and view Christians as a major roadblock to their efforts to impose government inspired, human perfection. They often advocate or defend the use of violence to silence their conservative enemies. Hooded, leftist, street demonstrators, such as Antifa, excel in provoking or initiating violent street demonstrations and riots. On college campuses they form gangs of "protestors" to silence (censor) conservative speakers. They generally belong to what, in the past, we would refer to as political liberals.

⁹²<https://nypost.com/2020/09/08/un-secretary-general-covid-19-result-of-millennia-of-patriarchy/> accessed 9/10/2020.

⁹³ This is not to imply that society does not have a social responsibility for the downtrodden but our social responsibility must be addressed voluntarily by society at the local level, as opposed to the use of government force to extract, via taxation, from some for the benefit of others. The problem with government intervention is that problems to be addressed and solutions to be applied are determined politically—what is best for elected rulers and the bureaucracy established to implement government's "solutions," not what is best for society. The federal government's War on Poverty welfare programs that has virtually destroyed two parent black families is but one example of the inherent danger of government intervention in society.

Liberals are found in every political party, in virtually all elected offices, and in many churches. You can identify them by their adherence to all things politically correct and most recently (2020) by their adoption of critical race theory. Critical race theory asserts that all whites are guilty of racism regardless of their stated views of racial equality. The individual white person is guilty because he or she is a member of the guilty, white, group! Liberals have rejected individual accountability and have adopted group guilt. This violates the Christian emphasis on the individual. God sent his only Son to die not for a group or groups but to die for and redeem sinful individuals. Liberals use intimidation and control of digital and traditional media to censor their opponents. When a church stands up for the traditional definition of marriage, liberals and other neo-Marxists in digital and traditional media will slander the church, knowing that the church has no real access to digital or traditional media. Anyone or any church that dares to stand-up to the politically correct, neo-Marxist crowd will be met with what Supreme Court Justice Clarence Thomas referred to as a social media and traditional media “high tech lynch mob.”

Whether we refer to the enemies of America’s Christian civilization as secular humanists, postmodernists, neo-Marxists, progressives, or liberals, they all hold one thing in common: they reject the *Holy Bible* as the ultimate authority for moral standards, while they look to god-government to solve man’s problems. The United States was organized on a unique principle that the government’s primary responsibility is to safeguard and protect the liberty and rights of individual citizens. America’s founding fathers did not believe that rights came from government but boldly proclaimed that “We are endowed by our Creator with certain unalienable rights...” Our liberty is

“unalienable” because it comes from God. The denial of God is the first step down the road to tyranny. If the majority of Americans can be convinced that our rights come from government, then government is thereby empowered to define what those rights are and who shall enjoy those rights or if the government will allow them to be “enjoyed.”⁹⁴ America’s founders believed that rights came from God and, therefore, it is government’s responsibility to first and foremost protect those rights and liberties. In America this can be done only by a constitutionally limited government based upon traditional Christian moral standards. The twentieth century provides clear examples of the horrors, death, and destruction caused by ideologically driven men who look to god-government to perfect human society. The over 100 million human corpses produced by ideologically driven men (socialists) in the twentieth century should be enough to convince any reasonable person that god-government is a dangerous and false god. As George Washington said, “Government is like fire, a useful servant but a fearful master.”

America’s Continuing Slouch Toward Gomorrah

Lifetime Announces Its First Christmas Movie Featuring Gay Couple—9/17/2020

<https://www.breitbart.com/entertainment/2020/09/17/lifetime-announces-its-first-christmas-movie-featuring-gay-couple/> accessed 9/18/2020.

Statue of Jesus Destroyed by Mob Because Wrong Skin Color—9/17/2020

<https://www.breitbart.com/crime/2020/09/17/vandal-beheads-statue-of-jesus-in-el-paso-cathedral-for-wrong-skin-color/> accessed 9/17/2020.

Arsonist Torch Church in Tampa, FL—9/24/2020

<https://www.breitbart.com/crime/2020/09/24/masked-arsonist-torches-catholic-church-in-tampa-florida/> accessed 9/24/2020.

University Removes Thomas Jefferson & Benjamin Franklin Statues—8/31/2020

<https://www.breitbart.com/tech/2020/08/31/washburn-u-removes-statues-of-controversial-thomas-jefferson-benjamin-franklin/> accessed 8/31/2020.

CNN’s Don Lemon: We’re Going To Have To Blow Up the Entire System—9/22/2020

<https://www.westernjournal.com/cnns-don-lemon-going-blow-entire-system-abolish-electoral-college/> accessed 9/22/2020.

⁹⁴ Actually, in today’s progressive America, “rights” no longer exist! Progressives and liberals have transformed “rights” into mere “privileges.” Privileges may be enjoyed only if the supreme federal government allows it. For example; the “privilege” to worship freely can be nullified by government if the government deems it necessary, no due process or right to an immediate hearing. The government declares a crisis and shuts down public worship.

"Whensoever the general government assumes undelegated powers, its acts are unauthoritative, void, and of no force," Thomas Jefferson writing the Kentucky Resolution of 1798.

Chapter 7: Sovereign States the Key to Separating from Political Evil

Utopian dreamers and socialist visionaries in early America initiated separatist movements in which they would move away from general society and live in a communal society. A list of various "separatist" movements in modern-day America would include divergent groups such as white and black separatists who wish to establish separate, self-governing communities within the United States. All separatist movements, both past and present, are based upon the idea that "true" believers must be physically separate from society and thereby create a more perfect social order exclusively for those living within their particular community. Such separation is not what God intends when He tells His people to "Be Ye separate."

Spiritual Separation

God's commandment to "Be Ye separate" does not contemplate physical separation. It contemplates separation from evil, but such separation does not require moral people to live in isolated communities. God's commandment to be separate requires spiritual separation from an ungodly world. The issue moral Americans face today is how to live a moral life, pass their moral values on to their children, and provide an environment in which moral attitudes will be the norm and not treated as socially abnormal, deviant, or politically incorrect. The issue is reduced to the question "How can moral people maintain moral standards in a nation ruled and influenced by secular humanists who use government to promote and enforce their anti-Christian, immoral worldview?"

America's contemporary social values are established by Hollywood (the entertainment industry regardless of where it is located), the secular humanist news media, a secular humanist education system, and corrupt business leaders and politicians more so than by the teachings of America's Christian ministers, priests, Church leaders, and traditional Christian religious scholars. America's moral code is no longer established by a "moral majority." The generation of the late 1960s has produced social and political leaders who are more in tune with the secular world than traditional Biblical morality. Today, America's moral code seems to follow the self-aggrandizing motto of: "If it's good for me, and I think I can get away with it—then I'll do it." This motto is an outgrowth of the 1960-70s Hippie immoral standard of "If it feels good—then do it." This immoral and hedonistic secular humanist code has brought America's morals down to the level of the brothel; it has reduced our language to the level of four letter "F-bombs" that would embarrass World War II, Korean, or even Vietnam War era sailors. It has given us cities where the probability of dying as a result of violence is greater than that of a soldier serving in Afghanistan. It has produced a nation in which vast parts of the population have a parasitic entitlement mentality in which they expect and demand that government provide them their share of other people's hard-earned money—otherwise they will riot. This entitlement mentality has created an era in which single parent families are becoming the norm and with it a radical increase in the incarceration of young men who have grown up without the controlling hand of a Christian father. Yet, regardless of the current sad state of affairs, Americans can take heart in the knowledge that God is still on His throne and America's founding fathers left "we the people" a means to re-establish and protect moral communities.

Political Separation

Christians must understand that the key to establishing, protecting, and maintaining moral communities in modern America is political separation—not physical separation. Political separation means that within our sovereign state “we the people” will exercise the ultimate authority relative to the political decisions impacting our communities. For example, when the supreme federal government ordered the removal of the Ten Commandments from a courthouse in the State of Alabama, instead of meekly submitting to the unconstitutional federal order, the sovereign State of Alabama, under our plan, would have interposed its sovereign authority (just like Wisconsin did in 1859) and nullified the federal order. *This cannot be done in the current unconstitutional and illegitimate system of federal supremacy but “we the people” will change that!*

The political solution being proposed is not based upon radical, violent revolution—in fact it is a conservative, Bible-Belt revolution. It is a conservative revolution that seeks to secure those God-given, unalienable rights that belong to all law-abiding Americans. It is not a bomb throwing, riotous revolution such as the French Revolution, the Bolshevik Revolution or the current leftist revolution being conducted in America’s leftist/neo-Marxist controlled cities. It is a return to the American system of government that follows the letter and spirit of the founding fathers’ original intentions. The founding fathers crafted a federal system for a Constitutionally limited Republic of Sovereign States. They understood that no word, sentence, clause, or amendment in the Constitution was self-enforcing. They understood that a free government required moral people. They also understood that, under their system of federalism, the Sovereign States would be able to enforce the Constitutional limitations on the federal

government.⁹⁵ Thus, we have the historical record of the many times up to 1859 in which sovereign states successfully challenged acts of the federal government. These states challenged the federal government because they felt certain federal acts were not “in pursuance” to the Constitution or were in direct violation of the moral standard of the people. As already pointed out, sovereign states even nullified sections of the Constitution when the people of a state felt abiding by federal law would be a violation of their moral standards. One of the many disastrous impacts of the so-called “Civil War” was the destruction of America’s original Republic of Sovereign States and its replacement with a supreme federal government. After the “Civil War” states rights’ were replaced with states privileges—said privileges could be enjoyed only with the permission of the supreme federal government. For example, in 2008 the people of California, in a statewide ballot initiative, voted in favor of defining marriage as a union between one man and one woman. But the federal government intervened and declared the will of the people, expressed in the most democratic fashion, to be null and void!⁹⁶

When in 1798 the people of America were faced with an abusive federal government, they looked to founding fathers Thomas Jefferson and James Madison who authored the Kentucky and Virginia Resolutions passed by these states. In effect

⁹⁵ The following are a few examples from the writings of the Founding Fathers regarding the Constitutional right of “we the people” to control our federal government. *Federalist* Number 28: It may be safely received as an axiom in our political system, that the State government...afford security...against the national authority. *Federalist* Number 31: The State governments, by their original constitutions, are invested with complete sovereignty. The people...will always take care to preserve the constitutional equilibrium between the general and the State governments. *Federalist* Number 45: Were the Union itself inconsistent with the public happiness, it would be, Abolish the Union...The powers delegated by the proposed Constitution to the federal government are few and defined. Those which are to remain in the State governments are numerous and indefinite. Also, see the Ninth and Tenth Amendments to U.S. Constitution.

⁹⁶ California’s Proposition 8, 2008.

these states nullified unconstitutional laws and acts of the federal government. When faced with an abusive federal government that was actively violating its constitutional authority by oppressing the rights of free speech and press, these early Americans did not meekly submit. They announced to the world in the Kentucky and Virginia Resolutions of 1798 that the sovereign state would not allow its agent, the federal government, to violate the rights of the people within their states.

Suppose a new federal law, federal court order, federal regulation, or IRS tax code declared it to be a federal hate crime to brand LGBTQ life styles as being sinful, evil, or perverted and violating such prohibition is punishable under federal law, rules or regulations. Under such federal laws, Christians would be compelled to remove certain sections from the *Bible* and refrain from preaching sermons that declare or imply that such lifestyles are contrary to God's expressed will. Even if Christians were willing to do so (God forbid!), what would happen when the federal government next ordered churches to take affirmative action to remove past discrimination by teaching alternative lifestyles in Sunday Schools? What recourse would "we the people" who hold Biblical moral values have against an all-powerful, supreme federal government? The sad reality would be that in America's contemporary political system of supreme federalism (the political status quo) there is no effective political alternative! Oh yes, we could petition, demonstrate, hold meetings, and when such petty activities and complaints had exhausted "we the people," the only alternative left would be to meekly obey. Similar to the Tea Party protests against Obamacare. Such "conservative" protests were mere public theater full of sound and fury, signifying (and accomplishing) nothing. The ruling

elite allowed us the “freedom” to complain, to vent our frustration, and after our protest it was time for “we the people” to obey our postmodernist, neo-Marxist masters.

Many folks will respond to the Christian Church versus the federal government enforcing LGBTQ “rights” scenario above with a wave of the hand, brush off, and, with great, unfounded, self-assurance, declare, “That will never happen here! You are just an extremist scare monger.” Yet, look at what has happened on our watch—while we were going to church our enemies were going to war against us. Today, a male sexual pervert who “identifies” as a female can follow a young girl into a public restroom and the “that will never happen here” crowd has done nothing. Beginning in 2020 the taxpayer funded public schools in New Jersey have mandated the teaching of LGBTQ! ⁹⁷ The “that will never happen here” crowd remains silent—unfortunately, the old saying, “Silence gives consent” applies. If we as Christians remain silent and refuse to mount an effective counter-attack against our postmodern, neo-Marxist enemies, then by our silence we give our consent to America’s continuing slouch toward Gomorrah.

A Moral People First—Then Moral Political Action

As already noted, God’s commandment to be separate is first a spiritual command. Before a people can establish a moral community, a majority must first be moral individuals—not just a “good people.” Many secular humanists are “good” people as the world defines “good,” but as Christians understand, it takes more than being “good” by worldly standards to qualify as being a moral person as defined by the *Bible*. Personal redemption is the work of God and His Church. It requires a firm foundation in

⁹⁷ <https://www.inquirer.com/education/nj-lgbtq-education-curriculum-lesson-plans-mandate-20200120.html> accessed 1/24/2020.

Holy Scriptures and faith in the redemptive work of Jesus Christ. This is an entirely personal and private matter to be worked out by each individual, and, hopefully, supported and guided by God-fearing Christian leaders. Personal morality is not something to be poured in from the top down by government. This is true regardless of whether the government is controlled by secular humanists or Christians. It has been said, “Before you can get the man out of the gutter, you must first get the gutter out of the man!” Government is not equipped to “get the gutter out of the man.” The work of human redemption is the work of the Church not the work of government, even if it is a government of a predominantly Christian nation.

There is a danger though in Christians becoming moral egotists—where we think that if others do not believe exactly as we do, then they are not moral people. Christians are warned against such judgments. A moral community does not require a religious litmus test—how often people attend church, how much they give to the church, or outward manifestations of religion. Not everyone within a moral community (the state) will hold the same religious views and values. There will be great diversity of and tolerance for differing beliefs and practices. Not every citizen will be a Christian—some will hold entirely different religious views. People of the Jewish faith have always been a significant part of the Southern states that today make-up the Bible-Belt.⁹⁸ (The Southern states of Florida and Louisiana elected the first Jewish U.S. Senators). A moral community does not use the force of government to compel people to accept a particular religious world view—even if such acts of government compulsion could be

⁹⁸ See, Proctor, Schmier, Stern, *Jews of the South* (Mercer University Press, Macon, GA: 1984); Rosen, Robert N., *The Jewish Confederates* (University of South Carolina Press, Columbia, SC: 2000); Evans, Eli N. *Judah P. Benjamin-The Jewish Confederate* (The Free Press, New York: 1988).

sanctified by a majority vote of the population. Unlike secular humanists and Muslims, Christians must not fall prey to the lust of power and attempt to use government force to compel people to adopt our worldview. But we must always remain on guard against those who do not share our “live and let live” or “do unto others as you would have them do unto you” attitude. Our enemies are eager to take advantage of our civility if we allow them to do so!

Reclaiming America’s Constitutionally Limited Republic of Sovereign States

How do “we the people” of the Bible-Belt create moral communities in an immoral America that is progressively slouching toward Gomorrah? One thing is certain, America’s ruling elite will not take a friendly view of any effort to limit their perks, privileges, and power or their ability to force us to accept their immoral values.⁹⁹ The reason secular humanists, liberals, and other postmodernists will resist our efforts is obvious—their worldview cannot exist if they are not in control of the oppressive force of government. Without control of government, they cannot force Christian taxpayers to fund public schools that teach (indoctrinate or brainwash) the quasi-religion of secular humanism or fund public broadcasting that advocates neo-Marxist causes. It may, but should not, come as a surprise to some that not only will the postmodernist types resist us but many establishment Republicans and establishment “conservatives” will also resist our efforts to reclaim our unalienable right to be the masters in our own communities—to be the master in our own home. The answer to why our conservative

⁹⁹ As already noted, America’s ruling elite is composed of political elites of both national political parties, Wall Street financiers and their Washington, DC, lobbyists, globalists, the federal bureaucracy (Deep State), the mainline media, digital media, and the educational establishment. All such folks hold the average American in contempt, as being irredeemable, deplorable, and low-class, ignorant Americans who bitterly cling to their guns and Bibles.

“friends” will resist efforts to decentralize government power is simple and sad. Just like secular humanists and other postmodernists, establishment Republicans and establishment conservatives (including most “conservative” talking heads on radio and TV) have a vested interest in maintaining the *status quo*. Their “livelihood” and social status depends upon keeping the perks, privileges, and power associated with their role in Washington, DC. They know that if the people of the sovereign states are successful in limiting the power of the federal government, then their seat of power will be limited if not totally eliminated. There were over 11,000 lobbyists in Washington, DC, in 2018.¹⁰⁰ These folks were not working in Washington, DC, to make sure “we the people” receive good government—they are there seeking special favors from government. They fund the elections that assure the continuation of the *status quo* and, in return, the politicians of the political *status quo* provide them with special favors. All done well out of sight of “we the people!” This is one of the reasons there are more millionaires in Congress than anywhere else in America! As a matter of fact, in 2014, for the first time in American history, millionaires made up the majority in Congress.¹⁰¹ How can millionaires represent or even understand the concerns of average American whose median household income for 2014 was \$53,657?¹⁰² Bible-Belt states had lower, overall, median, household income than the rest of the United States. For example, Louisiana’s

¹⁰⁰ <https://www.statista.com/statistics/257340/number-of-lobbyists-in-the-us/> accessed 1/24/2020.

¹⁰¹ <https://www.npr.org/sections/itsallpolitics/2014/01/10/261398205/majority-in-congress-are-millionaires> accessed 4/2/2020.

¹⁰² <https://www.census.gov/library/publications/2015/demo/p60-252.html>

2014 median household income was \$47,942, North Carolina's was \$46,784, and Mississippi's was \$41,126.¹⁰³

For over 150 years America's ruling elite have used the power of government to extort money from "we the people" and use it for political purposes that always managed to benefit the ruling elite or those closely associated with the ruling elite. Establishment Republicans are an integral part of this corrupt *status quo*. While many conservatives were outraged at Democrat Senator Joe Biden's use of his position to benefit his son, to the tune of millions of dollars, they seem to have forgotten that Republican Senator Mitch McConnell and his wife have amassed a huge fortune working with Chinese businesses doing business in America.¹⁰⁴ The day-to-day operations of our current tax, borrow and spend, supreme federal government is so ingrained in the psychological makeup of the ruling elite, that they do not think that there is anything wrong when they (or their campaign contributors) make huge profits from their connections in government. As far as the ruling elite are concerned, making a profit from government is the natural right of anyone who has won an elected office. A statesman and political philosopher of early America (1850s) described such a network of the federal government and crony capitalists as the "spoils" system. The spoils system was an early harbinger of a future federal bureaucratic Deep State.

Another of its effects has been to engender the most corrupting, loathsome and dangerous disease, that can infect a popular government—I mean that known by the name of "*the Spoils*." It is a disease easily contracted under all forms of government—hard to prevent, and most difficult to cure, when contracted; but of

¹⁰³ <https://www.indexmundi.com/facts/united-states/quick-facts/louisiana/median-household-income#map>; <https://www.statista.com/statistics/205976/median-household-income-in-north-carolina/>; <https://www.deptofnumbers.com/income/mississippi/>

¹⁰⁴ **How Senator McConnell and Chao (wife) used political power to make their family rich,** <https://nypost.com/2018/03/17/how-mcconnell-and-chao-used-political-power-to-make-their-family-rich/> accessed 1/24/2020.

all the forms of governments, it is, by far, the most fatal in those of a popular character.¹⁰⁵

The ruling elite claim to be “public servants” when back home seeking votes from “we the people.” Yet, once they are re-elected and get back to their political home in Washington, DC, it is not the public that they “serve” but the interest of those connected with the political *status quo*, especially those who provided them the financial resources necessary to win election or re-election. When the ruling elite are informed of complaints coming from “we the people” (often referred to as deplorables, irredeemables, or bitter clingers who live in a supposed intellectual/cultural wasteland known as “fly-over country” or Podunk, U.S.A), the ruling elite assume it is just the aberrant moaning of insignificant, unpatriotic, or unlearned individuals—“the great unwashed.” The ruling elite usually handle such complaints by merely ignoring them, and in most cases, those complaining citizens soon realize the improbability of any effectual change, they tire of the exhausting efforts needed to “fight city hall,” and eventually give up the fight. Fighting the status quo in Washington, DC, will also bring down the wrath and public ridicule from the mainline and monopolistic digital media that will work to defeat efforts to reverse “progressive” federal laws, etc. For example, shortly after the 1962 and 1963 Federal Supreme Court decisions outlawing prayer and Bible reading in public schools over 100 amendments were presented to Congress to reverse the Court’s decision but none ever got out of committee! After a while, Christian conservatives gave up and went home—we lost while the postmodernists won! The reason we lost is that we were fighting the enemy on the enemy’s preferred field of

¹⁰⁵ Calhoun, John C., *On the Constitution and Government*, in *The Works of John C. Calhoun*, Vol I. (Appleton & Co., New York, 1851), 347.

battle—Washington, DC! We tried to make a frontal attack on their center of power—a place where they set the rules, where they control the judiciary that would rule on our efforts, where they control the government’s bureaucracy that implements their programs and policies, where they are backed by virtually unlimited financial resources of the supreme federal government, and where they can depend on their unofficial ministry of propaganda (the media and educational establishments) to slander with fake news anyone attempting to challenge the *status quo*. If we expect to win, then we need a better battle plan!

New Political Methods to Establish a New Political System

It is impossible to establish moral communities in a country ruled by secular humanists, postmodernists, or neo-Marxists and today the United States of America is controlled by those who are wedded to postmodern ideology—regardless of what leftist label we choose to apply to them they are all part of the evil shadow government that rules America. The past century of conservative failure should be enough to convince reasonable conservatives that what we have been doing is not working.¹⁰⁶ If “we the people” keep doing the same things we have always done; we will always end up with the same sad results! Look around at America’s current moral values and see the result of electing “good” family-values conservatives. Even a “good” conservative once elected must work within the current political system (the status quo); a system that is designed to favor the ruling elite; a system in which elected officials and their bureaucratic aids and allies have a vested interest in maintaining the status quo; a corrupt and corrupting

¹⁰⁶ See Addendum III, **How Not To Win**.

system that quickly converts “good” conservatives into loyal, status quo, Democrats or Republicans. Our goal is to fix a broken system—replace the unconstitutional supreme federal government with America’s original Constitutionally limited Republic of Sovereign States. *“We the people” must make a fundamental change in political power in America*, otherwise we will continue to be ruled by a power-hungry and greedy elite who detest traditional Christian values. The strategy for this fundamental change is explained in Chapter 11. But first let us look at God’s warning about the inherent danger posed by human government.

Silicon Valley’s Neo-Marxist Conduct High-Tech Lynching

During Black Lives Matter-inspired rioting on May 30, 2020, in Omaha, Nebraska, James Scurlock, who already had a lengthy criminal record, was videoed destroying plate glass windows, destroying computers, and ripping office phones off desks and hurling them against the wall. The owner of the business next door, Jake Gardner, was guarding his business, armed with a legal handgun. Scurlock, the rioter, attacked Gardner, the business owner, and held him in a choke hold. Fearing for his life Gardner shot and killed Scurlock. Post-mortem test found Methamphetamine and cocaine in Scurlock’s urine.

The local District Attorney’s office charged Gardner (who shot Scurlock in self-defense) with manslaughter and making terroristic threats. Gardner was facing up to 95 years in prison, he lost his income when his landlord forced him to close his business and he became a target of local leftist extremists. A GoFundMe account was established to help the now unemployed Gardner pay for his legal defense. GoFundMe, a Silicon Valley neo-Marxist tech giant, deleted Gardner’s account!

While Gardner was struggling to find a way to pay for his legal defense, Scurlock’s family established a GoFundMe account that raised over a quarter of a million dollars!

Gardner, by the way, was an Iraq War veteran and Trump supporter. Rather than face the mobs, mob-law, and financial stress, Jake Gardner committed suicide.

<https://www.breitbart.com/law-and-order/2020/09/23/ann-coulter-innocent-until-proven-trump-supporter/> accessed 9/24/2020.

<https://www.usatoday.com/story/news/nation/2020/09/20/jake-gardner-james-scurlock-shooting-omaha-nebraska-suicide/5848139002/> accessed 9/25/2020.

And the Lord said...they have rejected me, that I should not reign over them, I Samuel 8:7.

Chapter 8: The Inherent Evil of Government—God’s Warning

Perfection is in all of God’s creation. He created a perfect world, then created a perfect man and woman, and placed them in a perfect garden. Man’s responsibility was to glorify the Creator and follow His simple rule not to eat the fruit of the Tree of Knowledge of Good and Evil: “For in the day that thou eatest thereof thou shalt surely die” (Genesis 2:17). In the Garden man did not need human government, but once sin entered into the human story, then some form of government was needed. At first it was government of patriarchs, an extended family with one man serving as judge for disputes and enforcer of social rules of conduct. Father Abraham, in the Old Testament, is an example of such human government. But as man’s numbers increased, governmental power was assumed by men whose motive was no longer to serve the needs of the extended family but to serve themselves and those close to the self-appointed rulers—even though this required the rulers to oppress their subjects via threats, extortion, and eventually taxation and the corruption of the nation’s money.¹⁰⁷

The people of Israel had a long history in which they experienced good (limited) government under the Patriarch Father Abraham. Under Father Abraham the people were in essence a local community consisting of blood relatives, friends, servants, and

¹⁰⁷ Corrupt rulers used an early form of inflation. They would collect gold and silver money (coins), melt down the coins and dilute it with base metal and recast the coins. Instead of the coin being 100 percent gold or silver it would now be 90 or 80 percent. The general public saw the result as an increase in the price of goods but the increase was due to the decreased value of government money. Modern-day politicians call this price “inflation” but actually it is increased prices of goods and services due to the federal government-sponsored decreased value of the federal government’s paper money. It is an indirect tax on the common man. Inflation caused by the federal government’s printing more paper money is a windfall for national politicians. Politicians don’t need to make a recorded vote in Congress to get more of other people’s money, plus, they get to blame the free market for increased prices when actually it is national politicians and their Deep State bureaucracy that are at fault!

slaves. This type of government encouraged self-reliance and moral responsibility. The people of Israel then experienced the heavy hand of big government under the Pharaohs in Egypt. Pharaoh's big government welcomed Israel with promises of free food, housing, and security. In addition to the generous offer of "free stuff" Pharaoh's big government promised to respect the children of Israel's beliefs and leave them alone, to live and worship as they pleased, in the land of Goshen. This big government was so wonderful that even one of their own, Joseph, was a part of Egypt's government! At first, the agreement (similar to an unwritten constitution) between the children of Israel and Egypt's big government seemed to be a good arrangement. The children of Israel were convinced that this was a good deal. They thought they had nothing to fear by putting their trust in the promises of Egypt's big government. They failed to see that just because a government intends to do good today, it does not mean that future governments will continue to do good. After a few generations the once free people of Israel found themselves enslaved to Egypt's big government. If Pharaoh had originally offered food in exchange for their freedom, the children of Israel would have rejected the offer. But government seldom encroaches on people's freedom all at once—such bold acts by government would risk an uprising. Evil rulers know that the best way to enslave a free people is to do it slowly while promising them material betterments "free" from the government. Gradual enslavement by a big government is how the Pharaohs enslaved the children of Israel—without ever risking a revolt.

This same technique—gradual enslavement—is used by the neo-Marxist enemies of American Christians. For example, the Federal Supreme Court in the two cases in 1962 and 1963 that resulted in a federal ban on prayer and Bible reading in

public schools was the first small step in the postmodern assault against traditional American values. With each successive court case, postmodernists/secular humanists increased the margin or scope of their anti-Christian activism. If they had banned prayer, Bible reading, and at the same time prohibited states from protecting unborn babies, while overturning the traditional definition of marriage—there would have been a massive revolt of America's Christian people. In the early 1960s Christians were the majority in America. But progressive gradualism, the slow advancement of postmodern ideology, and America's unceasing slouch toward Gomorrah continued over the years one small step at a time, while “we the people” sat on the sidelines offering nothing more imaginative than weak, ineffectual complaints and voting for “good conservatives.” (See Addendum III **How Not to Win**).

When God commanded Moses to bring the Children of Israel out of Egyptian bondage, God gave Israel a simple law by which they were to govern themselves. The Ten Commandments, as we refer to them, were given to Israel after Israel was delivered from enslavement to Pharaoh's big government. Moses and later Joshua ruled in a manner similar to that of the patriarchs. Israel was a nation that was in essence an extended family, living as a community, under the rule of moral men appointed by God (the Judges).¹⁰⁸ God established strict rules and requirements of morality for those who were to help Moses, and those rulers and helpers who came after Moses' time. These instructions for what we today would call government bureaucrats, plus the Ten Commandments, were the foundational rules for government

¹⁰⁸ In the Bible-Belt South the old Scots-Irish term “kith and kin” is often used to indicate both blood relatives (the extended family), friends and neighbors allied together in a bond of mutual love, respect, and duty to support each other by coming together to aid each in times of distress or danger.

officials who were responsible for carrying out the duties of Israel's original limited government.¹⁰⁹

The Ten Commandments are not only rules of morality as it relates to man's duties and responsibilities to God, but also rules of morality as it relates to man's duties and responsibilities to each other. The first commandment requires God's people to have no other god before Him—nothing is so important that it comes between man and his duty to God. This commandment declares that He is a jealous God. Unfortunately, modern Americans find it difficult to understand that unconditional reverence for and faith in government as the primary solution for social and moral problems can result in people slowly exchanging faith in God for faith in god-government. This reverence for government is demonstrated by the very small amount of charitable giving by secular humanists, liberals, and other postmodernists. These non-Christians donate very little to charity, because their faith is placed in god-government. Such people believe it is the responsibility of government to force productive people to hand over to government, via taxation, substantial portions of the productive citizen's money, and for government to “redistribute” other people's money to those people identified by politicians as their protected minorities or classes—special wards of “their” government. These special wards of government have become a very loyal liberal voting bloc. Progressives are using taxpayer dollars to buy the votes of these wards of government. This is a form of legal vote buying. Liberal politicians are not even burdened with the necessity of

¹⁰⁹ See, Exodus 18:21-3.

providing the “vote-buying” money themselves—liberals force God-fearing taxpayers to provide the money!

Very often postmodernists of all stripes attack hardworking taxpayers who resent government’s increasingly oppressive efforts to extort private property via taxation. Christian America’s leftwing enemies claim that it is immoral to cling to private property when government needs the property to help those special people that politicians have labeled as being disadvantaged via systemic racism, homophobia, etc. The truth is that using the government to acquire another man’s property against that man’s will is no different than stealing. Government, even when sanctified by a majority vote, cannot convert an otherwise immoral act into a moral act.

When God brought Israel into the Promised Land, He gave them a very limited, decentralized government of Judges for the tribes of Israel. But it was not long before the people of Israel began demanding a king. God had already rejected big government (kings and pharaohs) and provided His people a limited form of government—this fact alone should convince moral people about the dangers of big government. God’s warning about the dangers of kings (big government of the day) stands the test of time and remains a warning to us today—a warning about the danger to liberty posed by big government. We find God’s warning in 1 Samuel 8:10-18. (Pertinent parts of God’s warning below).

...This will be the manner of the king who shall reign over you: he will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. And he will appoint for himself captains over thousands, and captains over fifties; and will set them to plow his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. And he will take your daughters...he will take your fields, and your vineyards, and your olive yards, even the best of them and give them to his

servants...And he will take your menservants, and your maidservants, and your choicest young men...And ye shall cry out in that day because of your king whom ye shall have chosen; and the Lord will not hear you in that day.

Notice that God, speaking through Samuel, warns the people of Israel that the new government under a king would result in the government of Israel taking away the people's private property and redistributing it to the king and those close to the king. The king (government) had no resources of his own. The only way the king could pay for the cost of government was by "taking" private property from the productive people of Israel. This act of "taking" violates the commandment not to steal, but because the king is doing the stealing, then no one dare to complain—it is hard to stand on principle when the choice is between keeping your private property or keeping your head! It is also instructive for modern Americans to understand why the king steals his subjects' property. The king steals his subjects' private property to pay for the loyalty of his supporters—those close to the source of power who have a natural interest in maintaining the status quo. In modern parlance, the ruling elite or Deep State.

The king needs loyal servants (supporters in today's political jargon) because they will be the ones to enforce the king's edicts. A loyal court, loyal police, loyal military, and a loyal religious establishment are all necessary to maintain the king securely in his position of power, perks, and privilege. Such things are very expensive, but the king does not have to "labor" or earn his keep by the "sweat" of his brow—he merely takes from the productive and gives to those who, thanks to the king's government, are no longer required to labor. The king, his court, his military, and the religious establishment that support the king, all lead parasitic lives. The cost of the king's government is paid by the nation's productive people who must labor to earn

enough for the king and, hopefully, have enough left over after paying the king's taxes to allow the productive individual and his family to survive. The king, like all governments, has first claim on their subjects' productive labor. The bigger the government, the bigger the government's claim on the common man's private property.

The following verse (verse 19) is perhaps the saddest because it reflects the poor judgment of sinful man and the danger that such men represent when they control government or, as in a democracy, when they become the nation's majority and outvote moral people. Despite God's warning about the danger of big government the people responded, "Nevertheless, the people refused to obey the voice of Samuel; and they said, Nay, but we will have a king over us." God gave His people fair warning about the dangers inherent in big government. He gave them precise examples of what happens when people put their trust in god-government. Yet, in spite of all the warnings, the people of Israel rejected God's plan and elected to serve a king. Too often God's people look to government to solve their problems and end up with more government, more taxes to pay for more government, less personal freedom, and a nation whose official stance is to deny traditional moral values. It happened in Israel of old and it has happened in America today.

Eventually the kings of Israel—man-made big government—taught the nation to sin. Patriarchs did not teach the people to sin, nor did the limited, decentralized, government under the Judges. It was big government under kings that institutionalized sin; big government normalized sin and made it socially acceptable—politically correct. Big government eventually turned the cruel force of government against moral leaders who opposed unrighteousness that was permeating the nation. Such things are to be

expected when the uncontrolled power of government is placed in the hands of fallen man.¹¹⁰ The tendency of sinful man to seek selfish pleasures and avoid “labor” is only magnified when men are entrusted with the power of government. The saintly patriot-prophet Jeremiah lamented the evil that corrupt kings and corrupt religious leaders of his day brought upon Judah. Again and again, God warned the people; again and again God punished his wayward people; but again and again fallen man, empowered by government, refused to heed God’s warnings.

When government needs “moral” authority for its immoral acts it can always count on false prophets and corrupt religious leaders to come to the defense of big government. The book of Matthew contains a warning from Jesus about false teachers: “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravening wolves.”¹¹¹ Why would “religious” leaders support a corrupt government? It is because the religious hierarchy is actually a part of the system of government—it supports the status quo, and, in return, government rewards the religious hierarchy with special privileges. In modern America the opportunity for such an arrangement was greatly reduced by the founding fathers when they made it clear that the federal government could not establish or support a national religion. Unfortunately, much of the work formerly done for government by the religious hierarchy is now done by the liberal media, Hollywood, and the educational establishment—all of whom support America’s unofficial, postmodern, quasi-religion of secular humanism. This new religion

¹¹⁰ The fear of uncontrolled big government is the reason America’s founders insisted upon creating a constitutionally limited federal government. A federal government where power was decentralized in a Republic of Sovereign States.

¹¹¹ Matthew 7:15.

of secularism was recognized by Supreme Court Justice Potter Stewart when he wrote the only dissent in the 1963 case that outlawed prayer and Bible reading in America's schools.¹¹² Justice Stewart noted that the Court's ruling was in effect "the establishment of a religion of secularism" in America.

The liberal media, both traditional and digital, Hollywood's entertainment establishment, and America's educational establishment serves as the ruling elite's ministry of propaganda. This left-of-center, unofficial, ministry of propaganda supports this new religion of secularism by establishing what America's moral, social, and political values are, while they efficiently denounce, slander, and stigmatize those who uphold traditional Christian values. These elements of leftist propaganda are a "high tech lynch mob" used to enforce, via bullying and slander, secular humanism and other postmodern ideologies in America. They can do this because they have a monopoly on America's institutions of social influence—mainline media, digital media, the entertainment industry, and America's educational institutions. "We the people" need a counter-force to counter-act the power of the politically correct shadow government's ministry of leftwing propaganda.

Some Christians misread Jesus' command, "Render unto Caesar the things that are Caesar's and unto God the things that are God's."¹¹³ The New Testament is clear in its instruction for Christians to obey those in authority. But it is also equally clear that when it comes to the question, "Should we obey man or God?" the answer is always to follow God's teachings in matters of faith and morality. The operative part of Jesus'

¹¹² *Abington School District v. Schempp*, 374 U.S. 203 (1963).

¹¹³ Mark 12:17.

command cited above is to render only unto Caesar (government) things that properly belong to the realm of government. We are to obey legitimate laws enacted by legitimate government, but to render only those things that rightfully belong to government, especially if government intervenes into the realm of moral principles.

Man was created as a perfect being by God, but man sinned against God and, as a result, sin entered into the world. As a fallen creature, man is in need of redemption. If left to his own devices man will always tend to follow the evil inclinations of his heart. Government run by fallen man is therefore corrupted as a result of man's sinful nature.¹¹⁴ Fallen man will eventually use government's supra-personal force to benefit those holding the power of government and those with close ties to government.¹¹⁵ The exercise of government force by fallen man tends to corrupt the morals of society. The larger the government the greater harm government will eventually have on society's morals. God has given us clear warnings about the dangers of big government. Historically, and rationally, the only way to maintain a moral community is to keep the corrosive power of government to a minimum. Israel failed to heed God's warning, and the result of its longing after big government, in the form of a king, was moral decay, spiritual degeneracy, and national enslavement. Moral decay and spiritual degeneracy (sin) always lead to loss of liberty. This was true for Israel of old, and it is also true for America today. Can we in America avoid the fate of fallen Israel of old?

¹¹⁴ Both Thomas Jefferson and James Madison warn us about the evil tendency of any government because government is always run by men—"we have not found angels to rule over us." See, Kennedy, James Ronald, *Nullification: Why and How*, 62, 86. Download at: http://www.kennedytwins.com/Nullification_Book_2012.pdf

¹¹⁵ This is the reason why there are over 11,000 highly paid lobbyists in Washington, D.C. They are not there seeking good government—they are there seeking special favors from government—favors reserved for those who support the ruling elite. These "benefits" are paid for by the forgotten man, America's law-abiding taxpayers.

"You have rights antecedent to all earthly governments; rights that cannot be repealed or restrained by human laws; rights derived from the Great Legislator of the Universe," President John Adams.¹¹⁶

Chapter 9: Freedom—America's Founding Fathers' Legacy

America's founding fathers were dedicated to the idea that men are granted unalienable rights, not from government, but from God. Because freedom is a gift from God, it cannot be *legitimately* encumbered by any government—even "democratically" elected governments. The people may delegate a portion of their "rights" to government but it must be done with the "consent of the governed" and this consent is conditional.

¹¹⁷ One generation cannot consent for all future generations. The right to withdraw consent to government is implicit in the right to give consent.¹¹⁸ Only tyrants and oppressive governments, govern without the free and unfettered "consent of the governed." *Only empires are indivisible.* A government that governs without the free and unfettered consent of the people is an illegitimate government regardless of what name it calls itself or its history as a formerly free Republic.¹¹⁹ The tyrant controlling the Democratic Republic of North Korea may call the nation he rules a "Democratic Republic" but it is neither Democratic nor a Republic—it is a tyranny. Tyrants and

¹¹⁶ John Adams as cited by, Williams, Walter, **Democracy and Tyranny**

https://townhall.com/columnists/walterewilliams/2020/01/30/democracy-and-tyranny-n2560191?utm_source=thdaily&utm_medium=email&utm_campaign=nl&newsletterad=01/30/2020&bcid=0819db28667ded50d59b276d37ebe1d0&recip=26455740 accessed 1/30/2020.

¹¹⁷ Delegate as opposed to surrender or the renouncing of a specific right. The authority that delegates always retain the right to withdraw or recall said delegation, otherwise it would not be a delegation but a surrender.

¹¹⁸ The right to withdraw consent to an established government (secede) is clearly announced in America's Declaration of Independence—which is in fact a document announcing the secession of the American Colonies from the "indivisible" British Empire. King George III thought his empire was indivisible and used force trying to keep it so.

¹¹⁹ The Republic of Rome vs. the Empire of Rome is an example of a Republic that mutated into an Empire. The Roman Empire clung to the same name, banners/flag, Senate, and capitol it used when Rome was a Republic, but Rome was no longer a Republic. Rome had mutated into an empire, even though it kept the same name, Senate, capitol, flags and symbols it had when it was a Republic—a fundamental change in Roman government occurred.

oppressive governments do not recognize the American political concept of government being made legitimate by the “consent of the governed.”

Implied in the right to consent to a government is the opposite right to withdraw consent from a government. Patrick Henry of Virginia, speaking in 1787, made it clear that liberty always trumps government when he declared, “The first thing I have at heart is American liberty, the second thing is American Union.”¹²⁰ If “we the people” of the current generation do not have the right to withdraw our consent, then consent given by one generation becomes an invitation for big government to enslave future generations. In a political sense the only alternative to consent is coercion—force replaces freedom.

The right of man to consent to the form of government he lives under was not a commonly held idea in 1776. It is an idea that remains true today even though many who dominate or have close ties with those who control America's secular-humanist government no longer subscribe to the tenets of freedom as a God-given right belonging to “we the people.” Freedom is a God-given right, not a government granted right! This is not a minor or insignificant point; *it is a foundational principle necessary for the survival of liberty!* What God gives, no man or government can *legitimately* take away but what government gives—government can take away! In America today, the politically correct, neo-Marxist crowd believes in a society in which government can use force to redeem man by reconstructing man's social, cultural, economic, and moral environment. Today's ruling elite are a stark contrast to America's moral founding fathers who knew that first and foremost man needed spiritual redemption. The founding

¹²⁰ Patrick Henry as cited in, William Wirt Henry, ed. *Patrick Henry: Life, Correspondents, and Speeches* (1891, Sprinkle Publications, Harrisonburg, VA: 1993), Vol. 3, 449.

fathers knew that liberty could not long exist without the support of moral communities. It was true in 1776 and it is still true today.

America's Christian Heritage

In 1607 the first successful English settlers in America at Jamestown, Virginia, came in search of an opportunity to develop personal wealth that was denied to them in pre-industrial England.¹²¹ They brought with them a long and firm tradition of government and religion. The “Rights of Englishmen” such as the prohibition of taxation without representation, would eventually become a rallying cry for American independence. The American colonies’ 1776 act of withdrawing their consent from an oppressive big government in London was a natural part of their English political and religious heritage. The Christian faith of these early settlers gave them the personal assurance of Divine protection as they sought to establish civilization in a strange and dangerous land. In many respects this would be the first time in history, other than the time when Joshua led the Israelites into the Promised Land, when a people would establish a new nation based on the ideas of limited government, protection of private property, and firm religious faith.

Secular humanists, seeking to advance their deceitful definition of “separation of church and state,” have attacked the notion that America was established by people with firm Christian values. They allege that America’s founding fathers were a diverse group of deists and religious dissenters who wanted a “wall of separation” between

¹²¹ Americans have been incorrectly taught that the first English settlers in North America were the Pilgrims who landed at Plymouth Rock in Massachusetts in 1620. But the first successful English settlement in North America was at Jamestown, Virginia, thirteen years before the Pilgrims came to North America. The first “Thanksgiving” celebrated in English speaking America occurred in the Southern Colony of Virginia not in Massachusetts.

religious faith and anything dealing with government—which of course means everything outside the walls of churches. While no religious litmus test is demanded in the United States Constitution, every state constitution recognized God as central in the life of the state or colony. For example:

- The Charter of Rhode Island, which predates the United States Constitution by more than one hundred years, proclaims: “That they [the colonists of Rhode Island], pursing with peace and loyal minds their sober, serious and religious intentions, of Godly edifying themselves and one another in the holy Christian faith and worship...”¹²²
- In the Massachusetts Declaration of Rights, it is clearly stated that, “It is the right, as well as the duty, of all men in society, publicly, and at stated seasons, to worship the Supreme Being, the Great Creator and Preserver of the universe.”¹²³
- In the Constitution of South Carolina, we read the following, “The free exercise and enjoyment of religious profession and worship without discrimination or preference, shall forever hereafter, be allowed within this state to all mankind.”¹²⁴

These are just a few examples that could be taken from the founding documents of the Original Thirteen Colonies—soon to become “free, independent and sovereign states.”¹²⁵ It should be noted that these statements were made before the United States Constitution was written. The very delegates who wrote and the legislators in each

¹²² See the chapter on Rhode Island, in, Moore and Lake, *The American’s Guide to the Constitution of the United States of America* (Trenton, NJ: 1813), 101.

¹²³ The Constitution of Massachusetts, as cited in, *Ibid*, 69.

¹²⁴ The Constitution of South Carolina, as cited in, *Ibid*, 242.

¹²⁵ Article Two, Articles of Confederation; the American Union that preceded the Union under the Constitution.

separate sovereign state that ratified the U.S. Constitution understood the religious implication in the language used to draft state and federal constitutions.

After the adoption of the U.S. Constitution (1787-89), God was recognized in the constitutions of new states as they were admitted into the Union. In 1796 Congress admitted Tennessee as a sovereign state within the Union. Tennessee's Constitution required anyone holding office in Tennessee must have faith in God, "No person who denies the being of God or a future state of rewards and punishment shall hold office in the civil department of this state."¹²⁶ Most new states added to the Union had similar requirements in their constitutions and—most importantly for our discussion—to be admitted to the Union these state constitutions had to be approved by the Federal Congress! In the United States, from its beginning to at least the 1860s, religious faith based on biblical principles in our government was a given—atheists, agnostics, universalists, and non-God fearers were virtually unknown in American leadership roles. Yet, modern Americans have been indoctrinated (brainwashed) by secular humanists and their postmodernist allies in government universities, and the liberal media into believing that a few references to deist's ideas by less than 5 percent of America's founding fathers is the total picture of America's religious heritage! M.E. Bradford, PhD (1934-1993) of Texas, noted this fallacy:

As I have come to know through my own work, the concept of the Framers as ordinary Christians, as members in good standing of the various Christian communions found in early America, is supported by the recorded patterns of their lives...The assumption that this majority was likely to agree to totally secular institutional arrangements in the very structure of American politics contradicts almost everything we know about human nature, as well as the most self-evident

¹²⁶ The Constitution of Tennessee, as cited in, Moore and Lake, 342.

components of Christian teaching concerning the relations of the magistrate to the ultimate source of his authority in God.¹²⁷

Dr. Bradford then provided evidence of the Christian faith of well-known leaders of the American Revolution. This evidence clearly documents and supports the once common belief that the founding fathers were firm believers in the Christian faith. Below are but three examples:

- Patrick Henry of Virginia, declared in this last will and testament, “This is all the inheritance I can give to my dear family. The religion of Christ will give them one which will make them rich indeed.”¹²⁸
- John Jay of New York declared in his last will and testament: “Unto Him who is the author and giver of all good I render sincere and humble thanks for His merciful and unmerited blessings and especially for our redemption and salvation by his beloved Son.”¹²⁹
- George Mason, of Virginia, left us this testament: “My soul I resign into the hands of my Almighty Creator...through the merits of my blessed Savior for a remission of sins.”¹³⁰

Secular humanists claim that America was not established as a Christian nation. They make this false claim by ignoring plain facts as cited above. They ignore truth and factual evidence in order to foist upon America an immoral government that will

¹²⁷ Bradford, M.E., *Original Intentions: On the Making and Ratification of the United States Constitution* (The University Press of Georgia, Athens, GA: 1993), 88-9.

¹²⁸ Ibid.

¹²⁹ Ibid, 89-90.

¹³⁰ Ibid.

eventually replace a Christian moral society with their immoral society—and their plan is well under way!¹³¹

Early American leaders did not want and sought to avoid the possibility of an official *national* religion—as in a religion sponsored by the federal government. The English attempts to impose the Church of England upon the Presbyterians in Scotland and the Catholics in Ireland resulted in years of bitter and bloody struggles. America’s founding fathers were determined that the federal government created when the sovereign states ratified the Constitution would not be allowed to establish a national religion. They accomplished this by enacting the First Amendment—which clearly states that “Congress shall make no laws respecting an establishment of religion...” The prohibition is against the federal Congress, i.e. the federal government. Many states at the time had official state religions and some of those state religions received state funds. Each of these states, at its own behest, without any outside force, and over many years slowly removed from their state’s constitution mention of and state support for a specific religious denomination. But separation of the national authority (the federal government) from, and the prevention of the establishment of a national religion is far different from what has been foisted upon contemporary, God-fearing, Americans.

Today, the force of the supreme federal government is used to expel God from the public sphere, while the supreme federal government replaces the God of the *Holy Bible* with the ideology (religion) of secularism. In so doing, the federal government has “established” secular humanism as the United States’ official quasi-religion. Without our

¹³¹ The postmodernist enemies of Christian America do not adhere to our traditional definitions of truth nor are they bound by Western civilization’s standard of facts, reason, logic, and civility. See, Addendum II, **U.S.A.—A Nation Where Truth No Longer Matters.**

consent, the supreme federal government has dethroned God and enthroned the religion of secularism.¹³² Today, secularism is America's unofficial but federally enforced national religion. Instead of establishing a "wall of separation" between religion and the federal government, postmodernist federal courts have violated the establishment clause by creating an official, federally protected, religion of secularism!

America's First Experiment with Freedom

It is of vital importance for those who want to reestablish moral communities in the United States and protect those communities in the states of the Bible-Belt, to first understand the origins of moral and free communities in America. The Original Thirteen American Colonies were not founded *en masse* (all together at once) but individually as separate and distinct colonies. Each colony had its own separate founding; its separate beginnings were not directly connected to any other colony; and most important, its internal governance was not connected to any other colony. Each American colony had slightly different motivations for its establishment, slightly different populations, slightly different forms of dominant Christian religion, and slightly different mechanisms for governing each particular colony.

Two basic ideas or concepts connected the English-speaking people in Colonial America—the idea of the "Rights of Englishmen" and their firm Christian faith. Each colony looked to England, with its developing heritage of individual freedom, as its source of political authority and to the Christian faith as its source of a social code for

¹³² [The Supreme Court's ruling leading] "...to the establishment of a religion of secularism," Justice Potter Stewart, the only dissenting vote in the infamous 1963 Federal Supreme Court case removing prayer and the Bible from public schools. <http://www.free2pray.info/2schoolprayerrulings.html> accessed 5/23/2019.

moral conduct. Their *political* connections were to the King in England which was no different than the connections owed, at that time, by the people of India, Ireland, or Canada. Their *social* connections were through the Christian faith but expressed via various denominations.

When the Original Thirteen American Colonies declared their independence, they did so as distinct, individual, sovereign states—no longer colonies after declaring independence from the mother country. The word “state” means the same as “nation.” These thirteen states (nations) acted together in a league of sovereign states to establish and successfully maintain their newly declared independence. The July 4th 1776 Joint Declaration of Independence did not establish a new nation—the United States—but in fact it declared each sovereign State (formerly a colony) to be free, independent, and sovereign. This fact was recognized in the Treaty of Paris 1783 in which Great Britain recognized the independence of the American Colonies emphasizing this fact by listing the name of each independent state. The sovereignty and independence of each American state was again declared in Article II of the Articles of Confederation which preceded the Constitution. Article II expressly declares, “Each state retains its sovereignty, freedom, and independence, and every Power, Jurisdiction, and right, which is not by this confederation *expressly* delegated to the United States, in Congress assembled.” [Emphasis added].

The Joint Declaration of Independence of July 4, 1776 was a joint act that merely codified the separate act of each colony. Each colony was in fact withdrawing its

consent from its union with Great Britain—it was an act of secession.¹³³ The words used in this great declaration were not chosen lightly. Notice how the declaration plainly states that, “...these United Colonies” are free; note the plural. The signers of the Declaration of Independence were not announcing the founding of a single free and independent nation, but the freedom and independence of each individual colony. The declaration continues by announcing to the world that these former colonies were now, “Free and independent States.” Note once again the use of the plural “States,” and recall that the word “state” carried the same meaning as the word “nation.”¹³⁴

After a long and arduous struggle, God blessed America with victory over an empire that dominated the world of its day. The fact that a handful of insignificant colonies were able to wrest liberty from a world empire is, in and of itself, firm evidence that God had a hand in the establishment of and a purpose for this new and unique Republic of Sovereign States.

In the Treaty of Paris of 1783, Great Britain recognized the independence of each former colony by name. The Treaty recognized each former colony as an independent “state” i.e. nation. The word “state” was not used lightly—the Treaty was negotiated and signed by educated men, both British and American. The nation of Great Britain is also referred to in the Treaty as a “state” i.e., a nation. These independent American states were leagued together as the United States of America. It was a

¹³³ In May of 1776 the colony of Virginia had already declared that, “...the union which has hitherto subsisted between Great Britain and the American colonies is thereby totally dissolved, and that the inhabitants of this colony are discharged from any allegiance to the crown of Great Britain,”

¹³⁴ In the Treaty of Paris of 1783, the American Colonies were referred to as “states” and Great Britain was referred to as the “state of Great Britain.” Again, state is the same as nation—nations or states are sovereign.

unique arrangement.¹³⁵ When dealing with the world, the American states would be one nation, the United States, but when dealing with each other, they would be free, independent, and sovereign states. There is no place in American history where the sovereign states *voluntarily* surrendered or renounced their sovereignty—their right of self-government. Each state retained the right to protect its citizens from any federal encroachment upon the rights and liberties of the people of their respective state. To make the point expressly clear the states, as part of the agreement to ratify the Constitution (1787-9), immediately ratified the first ten amendments—referred to as the Bill of Rights. The Ninth Amendment declares that just because the Constitution does not specifically name a particular right reserved by the states, the absence of naming a specific reserved right should not be interpreted as evidence that the right does not exist. The ratifying states wanted it to be expressly declared that there remained a universe of unenumerated rights (unlisted states' rights) that were retained by the states. For example, the right to determine when human life begins is an unenumerated right that falls under the protection of the Ninth Amendment. It is a right retained by the sovereign state even though that particular right is not mentioned in the Constitution.¹³⁶

¹³⁵ Not entirely unique though. In 1581 the Dutch provinces seceded from Spanish rule. In their Act of Abjuration, they declared that they had a God-given right to self-government. Their Act was very similar to the American Declaration of Independence and some have suggested that Thomas Jefferson used it as a model for the American Declaration of Independence. See, Berendse and Lucas, *The Act of Abjuration: The Dutch Declaration of Independence 1581* (Elsevier Boeken, Amsterdam, the Netherlands: 2014).

¹³⁶ This is confusing for many modern-day Americans. It must be remembered that the federal Constitution is NOT a list of human rights belonging to Americans—it is an outline for the creation of the federal government and a list of prohibitions that apply to the federal government. The Constitution is not a list of positive rights such as the right to free housing, free health care, etc. It is a listing of negative rights “Congress shall not” is the key wording. We have freedom of speech because it is an unalienable right and therefore, the Constitution prohibits Congress from passing laws abridging free speech. If our rights came from government, then government could take back what it gives. Under such governments, rights become privileges exercised only as long as government allows the exercise of the privilege. In a supreme federal government, the government decides what “rights” it allows the people to exercise. In a Constitutionally limited Republic of Sovereign States the people within their state are the final judge of their Constitutional rights. Today, we live in the era of government-granted privileges not rights!

The Tenth Amendment declares that all rights not specifically delegated to the federal government remain with the states. To better understand the importance of the Tenth Amendment, Christians should ask themselves, “Did the states specifically delegate to the federal government the right to determine when human life begins?” If the answer is no, then the right to determine at what point human life begins and therefore when human life deserves the protection of a state’s law belongs to each sovereign state—not the federal government.

The right to nullify the fugitive slave clause of the Constitution, as Wisconsin did in 1859, is an example of one of the unnumbered states’ rights retained by the sovereign states—the right of state nullification. The right of state nullification was never renounced by the sovereign states nor delegated to the Federal Congress, Federal President, or the Federal Supreme Court. To be clear, in America as designed by the Founders, “we the people” within our sovereign state are the final arbiters (judges) as to whether or not an act of the federal government is pursuant to the Constitution—not five or more unelected, elitists, Justices on the Federal Supreme Court! This means that it is the right of the people within our sovereign state to determine at what point human life begins and therefore at what point that human life deserves the protection of the state’s law. The same holds true for the decision as to whether or not to allow prayer and Bible reading in public schools, etc. This is the legacy of freedom and liberty that America’s founding fathers left to “we the people.” It is a legacy of liberty that was to be protected by the people within their sovereign state. The founders knew that aggressive political

power in the federal government could only be successfully resisted by the counter-power of the sovereign state.¹³⁷

The people of once sovereign states have lost the right to be the final judge as to the legitimacy of federal laws, court orders, rules and regulations. This loss has allowed America's ruling elite to foist an anti-Christian, immoral society upon the United States. The solution is for God fearing people to rise up and reclaim our unalienable right to local self-government. The people must remove the supreme federal government and reclaim the United States of America's Republic of Sovereign States.

Rights Destroyed by the Unconstitutional Supreme Federal Government

- The right of the people within their state to determine when human life begins [Since the publication of this book the Supreme Court has "given" the states the right to decide the issue of abortion. But never forget that what master gives—master at a later date can take away.]
- The right of the people within their state to allow for prayer and Bible reading in public schools
- The right of the people within their state to maintain Biblically based definition of marriage
- The right of the people within their state to determine qualifications for voting
- The right of the people within their state to define sexual perversion
- The right of the people within their state to determine if welfare benefits will be provided to illegal aliens

All of these rights and unnumbered others are what the Founding Fathers called "unenumerated" rights reserved to "we the people" within our respected sovereign states. The Ninth Amendment clearly declares that just because a specific right is not enumerated (listed) in the Constitution, it "shall not be construed to deny or disparage others retained by the people." The Tenth Amendment reenforces this by declaring that "powers not delegated to the United States...are reserved to the States respectively, or to the people."

The Constitution was not designed as a list of rights that the government would allow its subjects to enjoy. The Constitution was intended as an outline for the establishment and workings of the federal government with special emphasis on the specific and limited authority the federal government was allowed to exercise over "we the people."

¹³⁷ See the Kentucky and Virginia Resolutions of 1798 drafted by Thomas Jefferson and James Madison in response to the federal government's violation of freedom of speech, press, and assembly—an unconstitutional violation in which Congress, the President and the Federal Supreme Court were all actively engaged. Even High Federalist, Alexander Hamilton admitted that the sovereign state was the ultimate bulwark against an oppressive federal government, in *Federalist* Number 28, "It may be safely received as an axiom in our political system, that the State government...afford security...against the national authority." The right to be the final judge of our Constitutional rights was unconstitutionally taken away from "we the people." It is our responsibility to regain our rights under the original Constitution and reestablish the American Republic of Sovereign States.

Chapter 10: Reclaiming American Liberty

“To whom much is given, much is expected.”¹³⁸ The people of the Bible-Belt are truly blessed. We have a wonderful spiritual heritage. But with that great spiritual heritage comes a great spiritual and social responsibility. Even though the people of the Bible-Belt represent a minority of America’s population, this minority can be the catalyst, the stimulus, the spark that ignites a nationwide spiritual, social and political revival. After all, as we are told in Galatians 5:9, “A little leaven leaveneth the whole lump.” And recall that Gideon did not need thousands to win the battle but with God’s guidance he won with only 300 dedicated men. By the numbers it seemed impossible for Gideon to defeat the enemy of Israel—Gideon was outnumbered 400 to 1!¹³⁹ But as the old-time preachers would say, “One plus God is a majority.” Gideon won not because of the numbers but because he followed God’s instructions and fought the enemy in an unconventional manner. It is by using an unconventional political effort that the people of the Bible-Belt will win a victory over America’s postmodern enemies.

Reestablishing local self-government

The center of political power in America today is Washington, DC. Under the current political status quo, it is impossible for the average American to have major influence in Washington, DC. It would be foolish to use conventional politics in an attempt to defeat the status quo, political establishment. But like Gideon we will use unconventional methods to defeat the enemy. Gideon did not make a conventional

¹³⁸ “For unto whomsoever much is given, of him shall be much required,” Luke 12:48 (King James Version) or “From everyone who has been given much, much will be demanded,” New International Version.

¹³⁹ <https://enduringword.com/bible-commentary/judges-7/> accessed 4/4/2020.

military attack against the enemy and neither will we attack our political enemies using traditional political methods. Our aim is to make an end-run around (using a football analogy) or (using a military analogy) we will outflank our enemy.

The 20th century was a century of failed conservative efforts.¹⁴⁰ This alone should have taught us that if the people of the Bible-Belt keep doing the same things we have always done, then we will continue getting the same results! The same results being more taxes, more federal regulations, more intrusive federal court decisions, more inflation, less personal privacy, fewer personal liberties, fewer property rights, and worst of all, *more demoralizing failures to maintain Christian moral standards!* The lesson we should take away from the past century of conservative failure is that the political status quo is designed to favor those who want to maintain (Republicans) or expand (Democrats) big, centralized, oppressive government. The rules of engagement are set by those who have a vested interest in maintaining “we the people” in a subservient position as vassals of America’s ruling elite with little or no way of effectively resisting our masters in faraway Washington, DC.

We need a new political game with new rules, a game America’s political ruling elite do not want to play but one that “we the people” will force them to play!

Yes, there have been numerous exciting tactical victories: In 1952 conservatives took power away from liberal Democrats; in 1968 conservatives defeated LBJ’s handpicked liberal presidential candidate; in 1980 conservatives elected and then in

¹⁴⁰ See, Addendum III, **How Not to Win**.

1984 re-elected Mr. Conservative, Ronald Reagan; in 1994 conservatives enjoyed Newt Gingrich's Contract with America; in 2001 conservatives defeated Bill Clinton's handpicked successor, and in 2016 we defeated leftist Hillary Clinton; yes, so many tactical victories, but in all of these victories conservatives never rolled back big government, they never *fundamentally* changed the intrusive nature of the supreme federal government. In 1996, President Bill Clinton declared that the day of big government was over, conservatives cheered, but Clinton and his liberal comrades smirked—because they knew that the leviathan of big government¹⁴¹ in all its monstrous power was still intact and ready to begin anew its forward march to their envisioned utopian socialist state as soon as conservatives grew tired of cheering. The very essence of the political status quo had not changed—let the conservatives cheer, the leftists thought, it would not be long before the progressive (postmodernist) movement toward a “fair and just” liberal, supreme, federal, authoritarian, secular humanist state would begin again its rush toward Gomorrah. This has been the history of conservative political action: one step back toward constitutional government followed by three steps forward toward a supreme federal nation-state similar to the European socialist model. As long as the people of the Bible-Belt play the ruling elite's game, according to their rules (and, don't forget, the game is refereed by their judges), then we (or should I say liberty) will always lose. We need a new game with new rules, a game America's political ruling elite do not want to play but one that the people of the Bible-Belt will force them to play! We need a game plan that will bring us a strategic victory. A victory that will *fundamentally* change the status quo. A victory that will return to “we the people” of

¹⁴¹ The term “big government” is the same as “supreme federal government.” The current supreme federal government is too big, too powerful, too far removed from the people and therefore, too uncontrollable.

each sovereign state the right to be the master in our own home—via local self-government and limited federalism enforced by real states' rights.

The goal of the Bible-Belt revolution is to present to the current political ruling elite a battle they have never before faced, a battle designed to favor our strength and to capitalize on their weakness. It will not be a traditional political campaign—that would be playing to their strength. Why? Because the political status quo is designed or structured in a fashion to assure its continuation by assuring the election and incumbency for those politicians who favor maintaining the political status quo.

God's people can choose to continue the same political efforts we have always used and in so doing, gain a few impressive tactical victories, but in the long run the machinery of big government will always be in place ready to churn out more intrusive federalism as soon as conservatives once again self-destruct and return control of government back to America's postmodernist enemies.

***Why not win one
strategic victory
and change the
status quo forever!***

Conservatives,¹⁴² of all people, should understand that government is dangerous to human liberty and therefore must be limited—the only way to limit the federal government is to pass a constitutional amendment acknowledging the right of “we the people” via our sovereign states to nullify unconstitutional federal acts.¹⁴³ Note, this amendment does not create a new right, it merely acknowledges the existence of a right

¹⁴² As used herein, political conservatives are folks who believe in limited government, low taxation, individual responsibility, and traditional moral values. Most Bible-Belt Christians would consider themselves to be conservative. The term refers to an attitude about government's legitimate use of its power—not a political party.

¹⁴³ See copy of proposed Sovereign State Amendment in Addendum IV.

retained by the people of sovereign states. With this amendment in place any act by the federal government that the people within our sovereign state feel to be unconstitutional or immoral can be halted immediately! For example, instead of wasting time and money trying to elect “good” conservatives (who do not always remain “good” once elected) or protecting Second Amendment rights or fighting for the right of the state to protect the lives of its unborn citizens—instead of wearing ourselves out fighting good tactical battles—why not ratify the Sovereign State Amendment and win one strategic victory that will change the political status quo forever!

Outflanking the Political Status Quo

Why is it that even though conservatives occasionally win some impressive tactical political victories—Newt Gingrich’s Contract with America back in 1994 is an excellent example—despite these victories “we the people” always wind up seeing our values destroyed by the minions of the evil, leftist, shadow government. Why is it that after every “conservative” victory “we the people” still find ourselves being over-taxed, over-regulated, and forced to watch as secular humanists and other postmodernists continue their campaign to destroy America’s foundational Constitutional principles and the Christian moral values upon which America was built? The answer is very simple but elusive to average folks who do not spend a lot of time studying American politics. America’s unconstitutional, supreme federal government was designed to assure this type of results! “We the people” always lose because we are playing a political “game” designed by our sworn enemies, with rules that were devised by our enemies, and the referees (judges, regulators, and Deep State bureaucrats) are hired and paid for by our enemies! What outcome could a sane person expect, other than a victory for those who

control the game? Our problem is that “we the people” have been “playing” the wrong game! The Bible-Belt Revolution represents a paradigm shift in the way politics is conducted in America. We will no longer be fighting the battle our enemy wants us to fight, but we will force our enemy to fight our battle—a battle in which “we the people” have the advantage and our enemy is disadvantaged.

Bible-Belt Christians, using our Provisional government,¹⁴⁴ will concentrate on pushing a joint resolution through our respective state legislatures calling for a constitutional amendment, via congressional submission to the states or a constitutional convention of the states. Our amendment acknowledges the sovereign states reserved right to nullify any act of the federal government “we the people” of our sovereign

The political status quo is designed to operate around election cycles with power concentrated in Washington, DC but we will be doing an “end run” or “outflanking” the ruling elite’s battle plan!

states judge to be unconstitutional or destructive to the moral standards of the people of that specific state. With the ratification of our amendment, it will no longer matter what the postmodern ruling elite say or do in faraway Washington, DC. “We the people” will be working close to home, at the grass-roots level to remove the very source of the evil, politically correct, shadow government’s tyrannical power. In the struggle to reclaim

¹⁴⁴ Provisional government: An organized group of individuals holding traditional, conservative, political, and moral values who work together to bring political pressure on elected official to encourage them to protect and promote traditional American values. It also uses various forms of public information to educate the public about the necessity of standing firm against America’s neo-Marxist enemies. It serves as the counter-balance to the evil, politically correct, leftist, shadow government that currently controls America.

liberty “we the people” have the advantage known in military theory as “interior lines of communication”—we are closer to the action and, if we organize a Provisional government in each Southern state, we will be able to bring pressure to bear on elected politicians more effectively than our opponents. While the ruling elites are up in the euphoric land of political and financial power seeking to maintain the perks, privileges, and power they gain from their close connections to the supreme federal government, we will be working with our neighbors to convince local elected officials to pass the joint resolution through our state legislatures calling for the ratification of our Sovereign State Amendment. The political status quo is designed to operate around election cycles with political power concentrated in faraway Washington, DC, but Bible-Belt Christians and other American-values folks will use our Provisional government to do an “end run around” or to “outflank” the ruling elite’s battle plan!

To accomplish this goal Bible-Belt Christians, allied with other American-values conservatives,¹⁴⁵ must be organized within each state by congressional districts and within each county in that district. This action structure has three purposes:

(1) As Christian conservatives we must educate our neighbors about this movement. Acting locally, we will create a community of freedom fighters who support the movement to reclaim the right of “we the people” to once again be the masters in our own homes and communities. This ever-expanding community of supporters will help to pressure local representatives in the state legislature to support and pass laws, rules,

¹⁴⁵ American-values conservatives are individuals who are concerned about issues such as protecting traditional Christian, moral values, protecting Second Amendment rights, protecting traditional Southern or American history and heritage, reduction of costly government regulations, reducing high taxes, and enacting and enforcing immigration laws that are best for American citizens. While their conservative values are diverse, they all are linked by a desire to live under a government that represents Americans not political, financial, and Globalist elites.

regulations and resolutions that will promote and protect traditional, conservative, moral and social values. A special effort will be made to have state legislatures pass resolutions calling for the submission to the states and the subsequent ratification of our Sovereign State Amendment.

(2) As the number of states passing the joint resolution calling for the nullification amendment approaches the constitutionally required two-thirds of the states needed to call for a Constitutional Convention (thirty-four states), it will put intense pressure on Congress to avoid a Constitutional Convention by submitting our amendment and allowing the states to vote on ratification. Christian conservatives in conjunction with other politically conservative groups (American-values citizens), working in their respective congressional districts will keep the pressure on their congressmen and senators to force them to vote to submit our amendment to the states for ratification. If they refuse, then it will be our responsibility to remove them from office at the next election. Note that direct political action is not required until well after Christian conservatives are organized (establishing committees or working groups of the Provisional government) in each congressional district statewide to exert pressure on U.S. Representatives and Senators. The Provisional government will make sure our cause is well known, understood, and accepted by the people at the local level.

(3) The need for the state's Provisional government to educate people within each congressional district will continue even after the passage of the state resolution calling for the Sovereign State Amendment. The successful lobbying efforts of our Provisional government in each state legislature depends upon our successful efforts to educate

the population and then motivate them to contact their local elected officials and vote for those who support our efforts to regain local self-government via real states' rights.

The politically correct, media establishment, which serves as the ruling elite's ministry of propaganda, will initiate a vicious and slanderous campaign to destroy our lethal threat to the political status quo because it is the source of their power, perks, and privileges. America's left-wing, mainline media, the postmodern education establishment, Hollywood, the entertainment industry regardless of where it is located, and the status quo political establishment, both national and state, will be unrelenting in their slanderous attack upon our movement. It will be up to "we the people" at the local level to counteract this vicious and slanderous attack. We will also be faced with attacks or attempts to sabotage our movement from neo-conservatives and conservative-in-name-only Republicans. Remember that after passage of the state resolution we will need to "convince" our congressmen and senators to submit our amendment to the states for ratification. Once Congress submits our amendment to the states, we will need to convince the legislatures of three-fourths of the states (thirty-eight states) to ratify the amendment. Convincing politicians will be an indirect result from our efforts to educate American-values voters in these states. To prove that it can be done, let's look at a presidential election in which the "conservative" candidate was a very weak candidate and the "liberal" was a very strong candidate—the 2008 presidential election between John McCain and Barack Obama.

In the 2008 election McCain, the weak "conservative," won 28 states. If we assume that we could convince the voters in those 28 states to support our constitutional amendment, then all we need is ten more states to gain ratification of our

Sovereign State Amendment (38 states). If you look at the twenty-one states carried by the strong liberal, Obama, you will find ten states in which (1) the number of evangelicals¹⁴⁶ represent between 22 to 33 percent of the voters, (2) the percentage of gun owners range between 21 and 44 percent, and (3) the votes that McCain received were between 40 and 49 percent of the total vote. Now add to this the fact that in the 2016 presidential election, Trump carried these states. Yes, we can win!

The key is for God's people to become engaged and remain engaged in the effort to convince our friends and neighbors about the possibility of living in a society that protects our Christian moral values. A society where the majority of *political* decisions that impact the local community are made via local self-government,

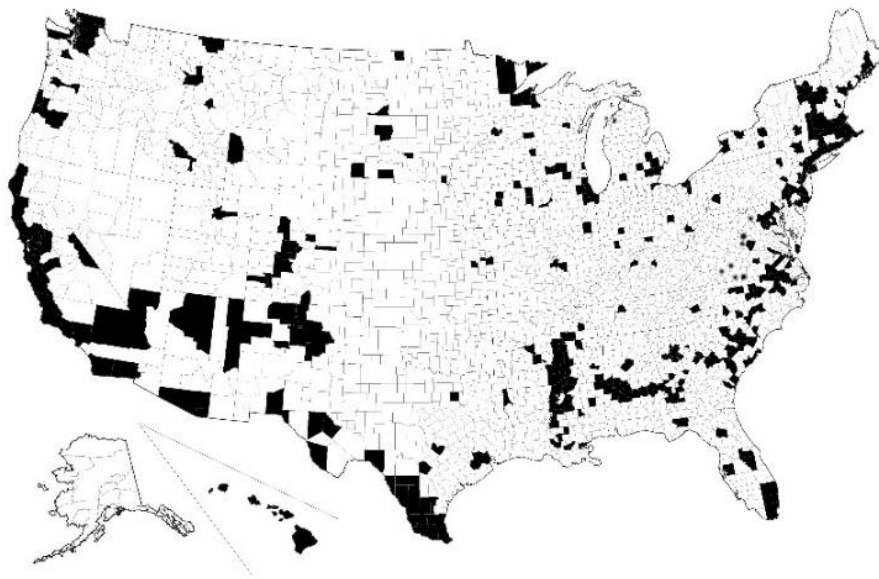
and where decisions made in faraway Washington, DC, will always be subject to nullification by "we the people" within each respective sovereign state. The Bible-Belt Revolution's aim is to re-create: (1) an American society in which authority flows from the people to the local, state, and finally the federal government; (2) a society populated by people imbued with the pioneer spirit typified by individual responsibility and personal

What we are proposing is to restore an American society in which authority flows from the people to local, state, and lastly the federal government. A system of government often referred to as Home Rule.

¹⁴⁶ The Pew Research Center, "Trends in Political Values and Core Attitudes: 1987-2007," www.people-press.org accessed 9/28/2007.

accountability; (3) a society that encourages its productive citizens to develop to the fullest extent of their capabilities and thereby enrich not only themselves but society as well; and, (4) a society in which the moral values of traditional Christian teaching are protected from anti-Christian, postmodernist, enemies. What the Bible-Belt Revolution proposes is a major shift in the way government is viewed in contemporary America, plus a major shift in the way “we the people” control “our” government. What the Bible-Belt Revolution offers is a way to restore an American government and society more in line with the ideas and hopes of America’s founding fathers who left for us an inheritance of liberty in a Constitutionally limited Republic of Sovereign States—an inheritance that is ours to reclaim—our duty to reclaim!

Conservative voters make up a majority of America’s Counties



Counties shaded in black voted liberal, counties shaded white voted conservative.

Chapter 11: The Action Plan—A Strategic Plan for a Fundamental Change

It was politicians who, by their inaction, allowed the riotous mobs to set fire to St. John's Church in Washington;¹⁴⁷ it was politicians who enabled riotous mobs to deface and destroy monuments to Christian leaders or to ban Kate Smith who was famous for her singing of *God Bless America*. Our political class is endeavoring, just like Pontius Pilate, to wash their hands of the whole affair—to avoid leftist push back by attempting to stay above the fray. By their inaction they are enabling the mobs.¹⁴⁸ With a wink and a nod from “our” politicians, the barbaric, neo-Marxist mobs do the dirty work of destroying the symbols of America's Western, Christian civilization. Postmodern “intellectuals” in our universities have a free hand to indoctrinate (brainwash) generations of American young people. Postmodernists use their high positions in the educational system, paid for by the working-class, God-fearing, taxpayers, to turn our children and grandchildren into neo-Marxist storm troopers whose purpose is to destroy and intimidate.¹⁴⁹ The barbarians are no longer at the gates, they have breached the walls and are coming to destroy and kill all who do not subscribe to their neo-Marxist, politically correct vision of a new socialist America. Whether we want to admit it or not, we are in a life and death struggle with those who want to destroy Christian America. If we keep doing what we have always done, then the day will soon arrive when the

¹⁴⁷ <https://www.breitbart.com/politics/2020/05/31/historic-st-johns-church-fire-near-white-house/> accessed 6/1/2020; also St Patrick's Cathedral in New York, <https://www.breitbart.com/crime/2020/06/07/manhattan-da-declines-to-prosecute-alleged-st-patricks-cathedral-vandal/> accessed 6/8/2020.

¹⁴⁸ The inaction of America's political class is what Christians would call “the sin of omission”—failing to do what you knew you should have done.

¹⁴⁹ Black Lives Matter threatens to burn down America's system if they do not get what they want, <https://www.breitbart.com/clips/2020/06/24/black-lives-matter-leader-if-america-doesnt-give-us-what-we-want-we-will-burn-down-this-system/> accessed 6/25/2020.

secular humanists, progressives, liberals, or neo-Marxists (call them whatever you like, but they are all postmodernists dedicated to the destruction of all traditional Christian values) will demand the removal of Christian Churches in cities they control—it has already started.¹⁵⁰ It is just the beginning. Remember what happened when God's people took no positive action to rebuke and reverse the Federal Supreme Court's 1963 decision to remove prayer and Bible reading from public schools? Silence gives consent. But God's people can make their voices heard, we can become a social/political force that "our" politicians cannot ignore. It is not too late but we must act.

Our Provisional Government—Defeating their evil Shadow Government

As already pointed out, our neo-Marxist enemies have a very active and effective shadow government that is capable of bring enormous social and political pressure on elected officials. If our Christian values are to survive in modern America, then we must create a counter-balance to their evil shadow government. Think of it as a lobbying group within your state that has a strong educational arm that works to inform and motivate average, law-abiding, tax paying citizens, encouraging them to get involved in convincing elected officials to support legislation that will protect our Christian values. The educational portion is more important than the lobbying efforts. Most citizens live within the silo of their own family and small circle of friends. This is necessary otherwise we would be overwhelmed by the garbage that is daily dumped out by the liberal

¹⁵⁰ List of Churches Attacked, <https://www.breitbart.com/politics/2020/07/18/connecticut-satanic-desecration-marks-11th-attack-christian-church/> accessed 7/18/2020; California town bans downtown church, <https://www.breitbart.com/faith/2020/06/25/california-town-banishes-christian-church-from-downtown-area/> accessed 6/25/2020; Burning Bibles in Portland, <https://nypost.com/2020/08/01/protestors-burn-bible-american-flag-as-tensions-rise-in-portland/> accessed 8/28/2020.

mainline and digital media. Living in our silos we often feel as if we are the only ones who are concerned about America's moral and Constitutional collapse. The truth is that there are thousands of us! In addition to those of us who are concerned about our society being over taken by the false-religion of secularism, there are thousands who are concerned about high taxes, sending our young people to fight no-win wars, and the attack upon traditional heroes such as Washington, Jefferson, Columbus, Lee and Jackson. Together we are upwards of 70% of the voting population in the Bible-Belt! American-values voters make up a majority in many "red counties" in liberal "blue states." An organized effort of American values folks will defeat the neo-Marxists. But first we need to organize—we need our counter-balance to the evil, politically correct, leftist, shadow government.

Provisional Government

Each Bible-Belt state will organize its own Provisional government. The purpose of Provisional governments is to organize groups of individuals holding traditional, conservative, political, and moral values into an effective working group. Working together they will bring political pressure on elected official to encourage "our" elected officials to protect and promote traditional American values. Provisional governments in each state will use various forms of public information to educate the public about the necessity of standing firm against America's neo-Marxist enemies. Our Provisional government will serve as the counter-balance to the evil, politically correct, leftist, shadow government that currently controls America. We will not use traditional business-as-usual political campaigns to defeat our neo-Marxist enemies. We will employ social/political techniques, such as irregular political warfare and the Bully Pulpit

(explained below) against them. We will employ tactics that they have never before faced. Our ultimate goal is to secure the ratification of our Sovereign State Amendment, thereby destroying the evil shadow government's illegitimate, political power-base. Together we shall replace the illegitimate, supreme federal government with the legitimate Republic of Sovereign States—the government crafted by America's Founding Fathers and ratified by the Sovereign States.

Irregular Political Warfare

By engaging in irregular *political* warfare, we leave the familiar and therefore familiar political arena of business-as-usual conservative politics, abandoning reactionary thinking and becoming revolutionaries! It is not our intention to “conservative” the current, *illegitimate* status quo—it is our goal to destroy the current, unconstitutional, status quo! Our overarching goal is to replace the *illegitimate* supreme federal government with a *legitimate*, constitutionally limited federal government enforced by the people of sovereign state(s) via *real* states' rights, inclusive of the rights of nullification and secession.

Our goal is to establish a constitutional amendment acknowledging the rights of state nullification and secession within the United States of America or, if a constitutional majority of the states reject our legitimate demand, then we will reclaim the right of self-determination for we the people of the Bible-Belt states and other states and counties who wish to live in an American-values nation. We will form an independent and free American-values nation. This threat alone will be an effective encouragement for the passage of our amendment. The past may be used as a guide

but it shall not be used as a prison to fence us in with the mistakes of the past. One way or another—we shall make a new nation!

Today, the people of the conservative, Bible-Belt South are helpless and therefore hopeless when confronted by America's politically correct shadow government engaged in its unceasing, relentless, and slanderous attack against our most cherished beliefs and values. If we are to regain our rightful place as a free and prosperous people, then we must find other methods to promote our interests—other than the traditional political efforts of the past which have brought us to the dreadful place where we are today. Traditional politics has brought us to this point. If we truly want to be free, we must abandon traditional politics. If we wish to be free, we must engage in political guerrilla warfare or, more correctly described as, irregular political warfare.

The reasons for using guerrilla or irregular political warfare against the ruling elite is detailed in *Nullification: Why and How*¹⁵¹ but essentially it is needed because people who are not part of the ruling elite do not have the money necessary to run a series of successful traditional political campaigns. The elite's donor class will pump as much money as is necessary into a campaign to defeat a candidate who threatens the interest of the ruling elite and their crony capitalist allies. "We the people" cannot win if we play by their rules especially when they make the rules to favor the elite and the referees are the elite's paid judges. Our aim is to give the elite a battle that leverages our strengths and concentrates on their weaknesses. In effect, we will do an end run or a flanking maneuver around their strength instead of a direct frontal assault against their strongest point—traditional, very expensive, political campaigns.

¹⁵¹ *Nullification: Why & How*, free pdf available at: http://www.kennedytwins.com/Nullification_Book_2012.pdf

Guerrilla or irregular warfare is used by a small group of combatants against a larger, better-equipped traditional enemy. Emphasis is on hit-and-run tactics that eventually exhaust the enemy's will. The irregular fighter also uses the struggle to "warm the waters of revolution" by converting the population into supporters of the movement. Wide-ranging efforts are made to educate the local population and convince them that the only way to remove the oppressive government is to support the irregular fighters as they struggle to remove the oppressive government. In the beginning of irregular activity, the education effort is more important than the hit-and-run activity. A more complete explanation of irregular political warfare is given in *Dixie Rising-Rules for Rebels*.¹⁵²

The Bully Pulpit

For our movement to be successful we will eventually need at least one state-wide elected official who is a champion for our Cause. Imagine the impact it would have had if, after the Federal Supreme Court overturned the Defense of Marriage Act the Lieutenant Governor of a Southern state called for a mass meeting of Christians in Washington, DC demanding the passage of our Sovereign State Amendment. The Lt. Governor could use his position as a "Bully Pulpit" to explain that "we the people" of the Sovereign States have the right to determine the morally appropriate definition of marriage within our state. The mere threat of such an amendment, backed by obvious popular political support will often deter the Federal courts from issuing such anti-Christian decisions. This demonstrates the importance of having a state-wide elected

¹⁵² Kennedy, James Ronald, *Dixie Rising-Rules for Rebels* (Shotwell Publishing Co., Columbia, SC: 2017, 2nd edition 2021).

official leading the movement and speaking on behalf of our Cause. It would give tremendous credibility to our Cause. If the right individual holds that office, he could use it as a “Bully Pulpit” to advance our Cause in his state, all other Bible-Belt states, and in American values counties (Red Counties) across America. Also, Southern conservatives are more likely to follow or be persuaded by a well-known political leader than they are to follow or be influenced by the leader of an organization, a minister, a scholar, or an author.

Consider the impact the “Bully Pulpit” would have on the recruiting of new supporters and members. Assume that we elect one of our own as Lieutenant Governor of Louisiana. In Louisiana, the Lt. Governor has almost no real duties and would therefore have plenty of time to travel across the South to organize local groups and otherwise promote our Cause. For example, if a Southern minister, scholar or author were to be invited to speak to a gathering in Columbia, South Carolina, it would cause very little public notice. But if the Lt. Governor of Louisiana comes to town that would make a noticeable public impact. More people would attend the meeting; more people would be encouraged to support the Cause and the news media would report on the event. The “Bully Pulpit” would be a major weapon in the irregular political struggle to defeat our neo-Marxist enemies. It is key to the regaining of America’s legitimate Republic of Sovereign States—we need a “Bully Pulpit!”

Correctly selecting the person and place are key elements in deciding who and where to run our candidate for office. Why Lt. Governor? Because the duties of that office require less time dedicated to official duties, freeing the office holder to give his time to the movement. Also, it is a secondary level political office that, in some states,

typically does not readily translate into political advancement. Because it is less attractive as a means of political advancement, it will take fewer dollars to run an effective state-wide campaign for that office.

Who should we select as our candidate? It should not be a young politician, because he will be more interested in advancing his political career than in advancing the Cause. Also, a young person needs to be careful about what he does or says because he needs to keep his office which is most likely the primary source of income for his family. Controversial issues that threaten a politician's income or re-election have a tendency to make him more willing to compromise on "controversial" issues to avoid creating political enemies—especially leftist issues that are supported by the evil shadow government's ministry of propaganda. An older, retired person would be a better choice. The candidate should be known within the state as a longtime advocate on behalf of true American liberty—a successful professional or business person. He should be a good public speaker who is very knowledgeable about our Cause both from the perspective of the moral challenges facing our society and Constitutional issues near and dear to traditional, American-values conservatives. The candidate must be well known and respected by the state's conservative activists.

Which state should we select to run "our" candidate? The state should be one in which its Provisional government is organized and efforts to educate the general public have begun. The selected state should be one in which the office of Lt. Governor is not viewed as a good political position to launch a political career and there should be minimal official duties to distract the official from promoting our Cause.

How will we finance our candidate's campaign? "Money is the mother's milk of American politics." With a state organization in place well prior to the election season it will take less money to win than is typically spent by traditional candidates. But the bottom line is that a certain level of campaign financing is necessary in order for the news media to take the campaign seriously. Here is where irregular political warriors use the military doctrine of "concentration of force" to our advantage. If we have members and supporters from every Southern (Bible-Belt) state who are willing to make an initial contribution to the campaign for Lt. Governor in Louisiana or whatever state we select, then we can raise the money necessary to win the office. In Louisiana, a legitimate campaign can be kicked off if we had 2,500 members or supporters who would donate \$100.00 each to the campaign or 500 willing to donate \$500.00. Starting with this war chest, with an organization in place and a candidate who is reasonably well known, we would have an excellent chance of gaining our "Bully Pulpit." Winning this Bully Pulpit would be a major strategic victory of our Cause. It would be a newsworthy event reported across the South, the nation and internationally. It would be a strategic victory that would assure our final victory!

One final word about the necessity of a Provisional government. When our candidate is elected Lt. Governor, national political parties will move Heaven and Earth to destroy the individual. If they cannot do that, then they will instruct their fellow party hacks in the state legislature to defund the office of Lt. Governor or even eliminate the office. The state's Provisional government will be the elected Lt. Governor's primary defense against such attacks.

Ballot Initiatives for Constitutional Amendment

A major portion of our plan is to set in motion a South-wide ballot initiative. With this initiative the people of the Bible-Belt will have a real voice in the type of government we desire to live under. Some states already have a process for allowing a ballot initiative. Others, such as Louisiana, will require legislative action but this will provide us with an opportunity to educate the electorate about the need for this initiative.

Everything we do must be directed toward educating Bible-Belt conservatives about the necessity of regaining their right to be the masters in their own homes—the American right of local self-government (home rule) protected and enforced by *real* states' rights.

When should we hold a Southern ballot initiative? It could be done South-wide during a presidential election or state by state during the individual state's statewide election. If we elect to hold our vote during a presidential election each Southern state will place a ballot initiative on the general election ballot calling for a federal constitutional amendment acknowledging the state as sovereign, possessing the states' rights of nullification and secession.

What will a South-wide ballot initiative accomplish? This effort will give us a new way to measure political victory! Even if our ballot initiative does not carry a single state, we still win because we have gained political clout. This is why irregular political warfare is so effective against our business-as-usual political ruling elites. Our local efforts to gain ballot access for our initiative will have added numerous new supporters to our cause; we will demonstrate to the GOP that we can mobilize voters to defeat any "soft" conservatives who willingly compromise with those wishing to destroy our

American or Southern heritage;¹⁵³ plus, the national news coverage will make our cause recognizable nationwide. Subsequent to the general election ballot initiative, or numerous state ballot initiatives conducted during a statewide election, if the GOP refuses to support Bible-Belt conservative interests, including protecting our heritage and submitting our states' rights constitutional amendment to the states, then we will remind them that we now have the power to nullify their presidential ambitions by simply running a presidential candidate on a third-party ticket or establishing un-pledged electors in each Southern state in all future presidential elections. The GOP cannot win without our support! In exchange for our support, they must help us regain the right to be the master in our own home with the passage of our Sovereign State Amendment. It is a simple bargained exchange in which both sides get something of value.

Our goal is not to win the office of president but to prevent our pretended friends from enjoying the fruits of their continuing betrayal of the cause of a constitutionally limited federal government. We insist upon a government based upon our free and unfettered consent. A federal government with constitutional limits enforced by the people of the states via *real* States' Rights. We do not gain political clout by playing the business-as-usual political game—we gain it by using irregular political warfare! In the past the enemies of traditional, American values have kept us off balance—in the future we will keep our enemies off balance. The future belongs to those of us who desire to live in a nation under God—a nation in which “In God We Trust” is an actual reality.

¹⁵³ “Southern heritage” includes more than respect for the symbols and ideas of our Confederate ancestors. It includes our conservative, constitution-loving heritage as well as our heritage of non-materialist values held by a people who still hold to traditional Judeo-Christian values. The South is, after all, the Bible-Belt.

Addendum I: The Left's Long March Through Southern Institutions¹⁵⁴

A photograph of the University of Mississippi Majorettes graced the cover of the September 24, 1962, issue of the popular national magazine, *Sports Illustrated*. This national magazine thought nothing of showing college majorettes wearing gray, quasi Confederate, uniforms while carrying numerous Confederate Battle flags.¹⁵⁵ In 1964 the Louisiana State Archives in conjunction with the State Superintendent of Public Education and WBRZ-TV published a book titled *Heritage of Valor: The Picture Story of Louisiana in the Confederacy*. The book's cover has two Confederate Battle flags plus a battle scene with Confederate soldiers defending their Battle Flag. The book's dedication proudly declares the purpose to be, "That Louisianans May Be Worthy Of Their Heritage." The term "War for Southern Independence" is used in the book's preface. The book describes the Confederate Battle flag as being "...conceived on the field of battle, lived on the field of battle, and was borne on every field from Manassas to Appomattox." Local editors from several Louisiana newspapers and university professors assisted in the preparation of the book. Similar books were written in other Southern states during the celebration of the "Civil War" centennial. To honor her sons who wore the gray, Georgia, in 1958, added the Confederate St. Andrews Cross to their state flag. But things have changed! Recently, the Baton Rouge, Louisiana, monopolistic newspaper refused to accept a paid advertisement defending the honor of the men who wore the gray in the War for Southern Independence and those who dare

¹⁵⁴ Kennedy, James Ronald, originally published at: <https://www.abbevilleinstitute.org/blog/the-lefts-march-through-southern-institutions/>

¹⁵⁵ Photo available at: <https://www.si.com/vault/issue/43611/0> accessed 12/26/2019.

defend their Confederate ancestors.¹⁵⁶ Georgia removed the St. Andrews Cross from their state flag, and Ole Miss is no longer the “Rebels.” Why the change? Who is responsible for such a dramatic change? Did we the people of Dixie freely consent to this radical change?

The answer to the last question, regarding the Southern people’s consent to the radical change, is no we did not consent BUT, as the old expression goes, “silence gives consent.” During the past 60 years Southerners often dispelled their apprehensions about the leftward leanings of American society by declaring, “That will never happen here!” But it (politically correct, leftist, social dominance of Southern institutions and society) has happened here and it is worse than anyone could imagine back in the early 1960s!

While we the people of Dixie were quietly living our lives, raising our families, obeying the law, paying our taxes, and going to church—our enemies established a strategic plan to overthrow all aspects of Western, Christian civilization and replaced it with a secular humanist, neo-Marxist, socialist utopia. They have diligently worked their strategy for over 60 years. They specifically set out to make a “long march through the institutions,” capture control of the essential areas of social influence, and use them to overturn traditional values. Who are these enemies who have infiltrated and captured our Southern institutions?

The conservative, Bible-Belt, South’s neo-Marxist enemies are known by numerous labels such as liberal, secular humanist, neo-Marxist, and postmodernist. All

¹⁵⁶ Kennedy, James Ronald, **Ad Too Hot to Print—Progressive Censorship in Action**, originally published at; <https://www.abbevilleinstitute.org/blog/the-ad-too-hot-to-print-progressive-censorship-in-action/>

have their roots in postmodernism—a heady, 1950s, French, “intellectual” philosophy that aims to destroy traditional Western society and replace it with a Marxist socialist utopia.¹⁵⁷ Marxism is the philosophical source and inspiration for postmodernism.¹⁵⁸ They are in fact neo-Marxists who have rejected Western civilization’s traditional, Christian-based values such as truth, justice, logical and civil discourse. “Offering logical proofs about real matters of fact is thus pointless. And, conversely, it is pointless to expect any amount of factual evidence to add up to a necessary or universal conclusion.”¹⁵⁹ As far as postmodernists are concerned, feelings, intent, and irrational acts that promote their socialist utopian vision are more important than mere facts (i.e. truth) especially historical facts. As noted by postmodernist critic Stephen Hicks, “Postmodernism is the first ruthlessly consistent statement of the consequences of rejecting reason... In postmodernism we find...the placing of feelings at the root of all value issues...”¹⁶⁰ This allows neo-Marxists to ignore over 100 million corpses piled up by Marxist governments in the 20th century, while they (the neo-Marxists) continue pressing onward toward their fanatical vision of a socialist utopia of enforced equality. Their postmodern American vision has its roots in trendy New England “isms” and “higher law” constitutional theories of the 19th century. It ultimately produced a dreadful 21st century vision of an American socialist utopia ruled over by a self-appointed elite who reside figuratively in that City on a Hill.¹⁶¹

¹⁵⁷ See, Addendum II, **U.S.A. —A Nation Where Truth No Longer Matters.**

¹⁵⁸ Hicks, Stephen R. C., *Explaining Postmodernism-Skepticism and Socialism from Rousseau to Foucault* 2nd ed. (Connor Court Publishing, Redland Bay, QLD: 2011), 5.

¹⁵⁹ Hicks, *Explaining Postmodernism* 2nd ed., 76.

¹⁶⁰ Hicks, *Explaining Postmodernism* 2nd ed., 81.

¹⁶¹ Bradford, M. E., *Against the Barbarians* (University of Missouri Press: 1992), 18-9.

Neo-Marxists, who detest all things loved by the traditional South, have rejected the Western traditions of reason, logic and civility. Therefore, it makes perfect sense that they would attack Southern conservatives with lies, slander, unfounded accusations, factually disproven allegations and utter hatred. We put ourselves at an extreme disadvantage when we expect unreasonable people to act reasonably. Our enemies have abandoned reason; they have abandoned absolute ethical values; they see slander and violent competition as a natural recourse. From their standpoint—only the most ruthless will survive.¹⁶² And “we the people of Dixie” have been anything except ruthless in defending our honorable heritage—therefore, our survival chances get slimmer with each passing year.

The neo-Marxist concept of “the long march through the institutions” was popularized by the radical, leftwing, German activists Rudi Dutschke in the 1960s.¹⁶³ Dutschke (1940-1979) was inspired by an Italian Communist, Antonio Gramsci (1891-1937), who advocated the philosophy of cultural Marxism which stressed leftwing efforts to incrementally infiltrate society’s key cultural areas, capture those key areas, and then, use them to overturn traditional, Christian, Western, capitalist, society. Key areas to be targeted are taxpayer funded educational institutions, the church, entertainment, civil service, marriage and the family.¹⁶⁴ Antonio Gramsci’s admirers and critics have described Gramsci as being the most influential Marxist since Karl Marx! The key to Gramsci and Dutschke’s success is that they took the long-view—incremental infiltration of key social areas. They set forth a strategic plan that aimed at ultimate victory—the

¹⁶² Hicks, *Explaining Postmodernism* 2nd ed., 82-3.

¹⁶³ https://www.conservapedia.com/Long_march_through_the_institutions accessed 12/25/2019.

¹⁶⁴ Ibid.

complete destruction of their enemies. At the beginning of the 21st century, it is apparent that their efforts to infiltrate, capture, and turn key social areas against our American, but especially, our Southern society has been a complete success.

America's system of public education is a prime example of how successful the neo-Marxists have been. Since World War II, the inflation adjusted, per pupil, spending on education has increased over 600% but the result has been a dismal failure. The United States ranks well below the international average in Math when judged against other nations and only slightly above average, but below nations such as Portugal, in reading and science.¹⁶⁵ But have no fear, our leftist-dominated Universities are doing a great job in brainwashing America's youth and turning them into leftwing snowflakes. For example, recent emails from a New Jersey school documented the efforts of teachers to convince their students that President Donald Trump's travel ban from countries where Islamic extremists were active was illegal and immoral.¹⁶⁶ This past July (2019) a Georgetown University professor slandered the Thirteen Star Betsy Ross American flag by equating it with the Nazi swastika flag.¹⁶⁷ The George Washington High School in San Francisco decided to remove a mural painted in 1936 of George Washington because it is now considered offensive by some.¹⁶⁸ A recent poll of conservative university students demonstrated that 73% self-censor their conservative view to avoid conflicts with professors, radical leftist students, and to prevent retaliation

¹⁶⁵ <https://fee.org/articles/the-failure-of-public-schooling-in-one-chart/?fbclid=IwAR0XDMOs4IlpYgxXMrgiYyrbXFANP8-arBKR0E7VvF83CcAgk4LdlqwbnY> accessed 7/23/2019.

¹⁶⁶ <https://www.breitbart.com/tech/2019/07/15/killing-free-speech-documentary-exposes-far-left-propaganda-in-schools/> accessed 7/15/2019.

¹⁶⁷ <https://www.breitbart.com/clips/2019/07/03/michael-eric-dyson-compares-betsy-ross-flag-to-swastika-burning-cross/> accessed 7/4/2019.

¹⁶⁸ <https://www.breitbart.com/tech/2019/06/21/george-washington-high-school-to-erase-offensive-george-washington-mural/> accessed 6/21/2019.

in the form of lowered grades.¹⁶⁹ Southerners, no doubt, will appease their apprehension by thinking that such things are only happening in Northern educational establishments but such is not the case. The neo-Marxist enemies of Western Christian civilization have also infiltrated and captured Southern institutions as well!¹⁷⁰

According to a recent news report an Austin, Texas, public school district has dedicated ten thousand dollars to pay for sending public school children to Gay Pride Parades.¹⁷¹ In Mississippi a professor at Mississippi State University is using exams to denigrate Chick-fil-A for promoting traditional Bible-Belt values and made claims that people who do not support leftist gun control “have blood on their hands.” One student said that if you do not agree with the professor, he will reduce you grade.¹⁷² In December of 2019, a professor at the University of Mississippi (Ole Miss) called for stronger punishment for students committing acts of microaggression. He advocated giving more power to the school’s “Bias Incident Reporting System.” The Ole Miss professor even suggested that some individuals committing acts of microaggression should face criminal penalties.¹⁷³ Bias incident reporting systems are run by leftist (postmodernist) academics and are a cross between the Star Chamber and a Kangaroo

¹⁶⁹ <https://www.breitbart.com/tech/2019/09/05/poll-73-percent-of-gop-students-self-censor-to-protect-grades/> accessed 9/6/2019.

¹⁷⁰ All major Southern institutions have been infiltrated and captured or dramatically influenced by postmodernist/neo-Marxist ideology, especially Bible-Belt churches and local mainline media establishments.

¹⁷¹ <https://www.westernjournal.com/ct/report-school-district-spending-10k-send-kids-gay-pride-parade/> accessed 6/17/2019.

¹⁷² <https://www.breitbart.com/tech/2019/05/28/mississippi-state-professor-uses-exam-to-blast-chick-fil-a-for-promoting-american-values/> accessed 5/29/2019.

¹⁷³ <https://www.breitbart.com/tech/2019/12/16/ole-miss-prof-wants-students-kicked-out-of-school-for-microaggressions/> accessed 12/27/2019.

Court. The University of Michigan was forced to close its Bias Incident System after being sued for violation of constitutional rights.¹⁷⁴

Every tax-payer funded University in the South has some form of Bias Incident Reporting system, department and/or courses teaching extreme leftist, Gender and/or Woman's Studies, and extra-legal (no due process allowed) departments to enforce affirmative action, judge and punish males accused of sexual aggression or microaggression, and assure an appropriate "safe" environment is maintained by prohibiting certain ideas, flags, and speakers. All the while we the people of Dixie are paying for our children and grandchildren's neo-Marxist brainwashing in "our" public education system!

A recent study demonstrated how effective the left has been in capturing our educational institutions. An analysis of the Democrat-to-Republican ratio of professors in fifty-one of the top ranked liberal arts institutions yielded an overall ratio of 10.4:1. In the academic fields of Communications and Anthropology the study found no Republicans.¹⁷⁵ In History the ratio was 17.4:1, while at the lower end the ratio listings, in Chemistry the ratio was 5.2:1 and Engineering it was 1.6:1.¹⁷⁶ The study broke down the Democrat-to-Republican ratio by regions. As could be expected the New England states had the highest ratio, 26.3:1; the Mid-Atlantic 10.4:1; West 7.4:1; and, South 7.4:1.¹⁷⁷ With America's universities slouching toward Gomorrah, the results of a recent, non-scientific, survey at George Washington University in Washington, DC, should

¹⁷⁴ <https://www.breitbart.com/tech/2019/10/30/u-of-michigan-to-eliminate-bias-response-team-as-part-of-free-speech-lawsuit-settlement/> accessed 12/28/2019.

¹⁷⁵ The study reviewed public voter registration records. I admit that "Republican" is a very low bar to use to determine if an individual is a "conservative," which makes the study even more depressing.

¹⁷⁶ https://www.nas.org/articles/homogenous_political_affiliations_of_elite_liberal accessed 5/18/2019.

¹⁷⁷ Ibid.

come as no surprise. Random students were asked which book is more dangerous, the *Bible* or the *Communist Manifesto*. All but one student selected the *Bible* as the more dangerous book.¹⁷⁸ The social impact of the left's long march through our institutions has been, as hopefully envisioned by Gramsci and Dutschke, a disaster for our society—a society based upon conservative (Burke vs Rousseau), *Bible*-based, values.

The social impact of the left's long march through our educational institutions is routinely demonstrated in headlines and news stories. These reports demonstrate the “downstream” impact that occurs when students are brainwashed in neo-Marxist universities and then move into positions of management and leadership in key social areas. For example, administrators of public libraries across the United States have, as on cue, begun offering Drag Queen and LGBT reading events for children! And of course, these public libraries are funded by taxpayer dollars. Administrators and managers of The Hartford Public Library in Connecticut sponsored a Drag Queen Story Hour for children. The Multnomah County Library in Portland, Oregon, was embarrassed when photographs appeared on Facebook of children lying on top of drag queens and fondling the drag queen's false breasts during the Library's Drag Queen Story Hour.¹⁷⁹

No doubt, many Christian, conservative, Southerners allay their fears by thinking “that will never happen here!” But think again. In Houston, Texas, the library system sponsored a Drag Queen Story Hour. The Drag Queen who read to Houston children

¹⁷⁸ <https://www.westernjournal.com/leftist-brainwashing-students-convicted-bible-worse-communist-manifesto/> accessed 12/28/2019. The one student who selected the *Communist Manifesto* as most dangerous was a recent arrival from Venezuela.

¹⁷⁹ <https://www.breitbart.com/politics/2019/07/22/library-deletes-photos-of-children-fondling-drag-queens-during-story-hour/> accessed 7/23/2019.

was convicted in 2008 of sexually assaulting an eight-year-old boy!¹⁸⁰ Managers of large national businesses, all of whom are educated in America's leftist education system, have also gotten into the act. The Whole Foods Market in Atlanta, Georgia, sponsored a Drag Queen Story Hour.¹⁸¹

The drag queen "Big Read" effort is a program of the National Endowment for the Arts.¹⁸² Your federal tax dollars at work! The American Library Association (ALA) is also promoting these Story Hours. The ALA is actively providing support for libraries that come under pressure from reactionary conservatives—those bitter-clingers, deplorables, and smelly Walmart shoppers. As could be expected those who dare to publicly express their opposition are met by virulent hatred and intolerance from the left. In California a city official branded those who opposed LGBT activities as folks holding "white supremacist beliefs." ¹⁸³

Bible-Belt conservatives who so earnestly pledge their allegiance to "One nation under God," need to ask themselves the disquieting question: Whose god is America now under? Secular humanism is now the unofficial, but federally enforced, religion of America. God is now banned from the public square. Prayer is prohibited in America's public schools. Our taxpayer-financed public schools have replaced the Bible with instructions for safe sex. Public schools are allowed to have after school club meetings for LGBT groups, but Christian groups are not allowed. The left has successfully marched through our key institutions; they now control those institutions, and are now

¹⁸⁰ Ibid.

¹⁸¹ <https://www.breitbart.com/politics/2019/09/23/drag-queen-story-hour-for-young-children-celebrated-as-part-of-lgbtq-big-read-event/> accessed 9/24/2019.

¹⁸² Ibid.

¹⁸³ Ibid.

using them to destroy all traditional, moral values based upon the traditions of the Old and New Testaments.

The leftwing “trickle-down” from leftist-dominated public universities now permeates our entire society. Nothing is too extreme or ridiculous. They have declared milk to be a symbol of white racism, the O K hand sign is now labeled as a code sign for white supremacists, a Democratic presidential candidate supports abortion rights for transgender men and none of his opponents dared to point out the absurdity of such a thing, popular children’s cartoon characters are now used to promote the LGBT agenda, neo-Marxist activists have moved from eradicating Confederate monuments to eradicating monuments to president McKinley and Columbus, and liberal activists have prevented the naming of an airport for John Wayne because they claim he was a racist. The federal government has moved illegal aliens into conservative areas in an effort to turn them into liberal voting districts.

While our neo-Marxist enemies set in place a long-term (strategic) plan to destroy us, we have been satisfied with trying to “elect good conservatives,” and hoping they will represent our interests. It has been a dismal failure. Two terms of Mr. Conservative, Ronald Reagan, did not reverse America’s slouch toward Gomorrah and neither will one or two terms of Donald Trump. We don’t need politics-as-usual—we need a revolution! ¹⁸⁴

¹⁸⁴ See, Kennedy, James Ronald, *Dixie Rising: Rules for Rebels* (Shotwell Publishing, Columbia, SC: 2017, 2nd edition 2021).

Addendum II: U.S.A.—A Nation Where Truth No Longer Matters¹⁸⁵

“All we need to do is to tell the truth about the War.” I became actively involved in the “Southern” movement in the early 1960s. From that time up to the present I have often heard my fellow Southerners declare of our enemies, “They (our enemies) just do not understand the truth about the War. All we need to do is tell the truth.” This simple, assumed, truism has been repeated for over a half century. Not only repeated but it has been the guiding principle for those few organizations and individuals who are attempting to defend our Southern heritage. Unfortunately, this simple truism is based upon a false premise so elusive and shocking that most conservative Southerners find it almost impossible to comprehend. Southern conservatives have been operating on the premise that our opponents share our values regarding truth. *Our enemies have rejected our traditional standard of truth.* Our enemies consider truth to be anything that advances their neo-Marxist agenda, and they consider falsehood to be anything that supports traditional American and especially Southern values. The vast majority of Southern conservatives have yet to comprehend the fact that in the current politically correct U.S.A. it is impossible to have a civil discussion with our opponents. Most Southern “conservatives” do not realize who our opponents are nor do they realize the pernicious nature of our opponents’ underlying philosophy.

Does truth matter in politically correct America? Surely truth matters to traditional Southern conservatives but we are an unrecognized and virtually disenfranchised minority in what has become a secular humanist America. While the South still remains

¹⁸⁵ Kennedy, James Ronald, originally published at; <https://www.abbevilleinstitute.org/blog/the-truth-no-longer-matters/>

the Bible-Belt, we are surrounded from the west coast of San Francisco and Seattle to Chicago to our north and to the east coast of Boston, New York and Washington, DC—best described as the anti-Bible, politically correct, totalitarian Evil Crescent that dominates the Bible-Belt. While we respect truth, they reject truth—that is, truth as defined by traditional Western civilization!

The Left's attack against President Trump serves as an excellent example of their total disregard for truth as traditionally defined in Western culture. The politically correct Left is engaged in a continuing effort to destroy the duly elected President. One of their main weapons has been to label him as a "white supremacist." The mere fact that they have not been able to discover any record of Trump ever making statements advocating white supremacy or any record of him being a member of or speaking to such groups is of no matter to the Left. Their truth is anything that might damage or destroy their enemy—the duly elected President of the United States. Note: evidence is not required, no effort is made to prove the allegation—the allegation is simply made and endlessly repeated by the Left's sycophants in the mainline media, academia and blogosphere. Who are these people who have rejected traditional Western values of truth, evidence and civility? Who are these people of the Left who are actively making war against the values that underly our Western civilization?

Our enemies are known by numerous labels such as liberal, secular humanist, neo-Marxist, and postmodernist. All have their roots in postmodernism—a heady, 1950s, French, "intellectual" philosophy that aims to destroy traditional Western society and replace it with a Marxist socialist utopia. Marxism is the philosophical source and

inspiration for postmodernism.¹⁸⁶ They are in fact neo-Marxists. “Offering logical proofs about real matters of fact is thus pointless. And, conversely, it is pointless to expect any amount of factual evidence to add up to a necessary or universal conclusion.”¹⁸⁷ As far as postmodernists are concerned feelings, intent, and irrational acts that promote their socialist utopian vision are more important than mere facts (i.e., truth) especially historical facts. As noted by postmodernist critic Stephen Hicks, “Postmodernism is the first ruthlessly consistent statement of the consequences of rejecting reason... In postmodernism we find...the placing of feelings at the root of all value issues...”¹⁸⁸ This allows neo-Marxists to ignore over 100 million corpses piled up by Marxist governments in the 20th century, while pressing onward toward their fanatically held vision of a future socialist utopia of enforced equality. The American vision has its roots in trendy New England “isms” and “higher law” constitutional theories of the 19th century. It ultimately produced a dreadful 21st century vision of an American socialist utopia ruled over by a self-appointed elite who reside figuratively in that City on a Hill.¹⁸⁹

Our neo-Marxist enemies have rejected the Western traditions of reason, logic and civility. Therefore, it makes perfect sense that they would attack Southern conservatives with lies, slander, unfounded accusations, factually disproven allegations and utter hatred. We put ourselves at an extreme disadvantage when we expect unreasonable people to act reasonably. Our enemies have abandoned reason; they

¹⁸⁶ Hicks, Stephen R. C., *Explaining Postmodernism-Skepticism and Socialism from Rousseau to Foucault* 2nd ed. (Connor Court Publishing, Redland Bay, QLD: 2011), 5.

¹⁸⁷ Hicks, *Explaining Postmodernism* 2nd ed., 76.

¹⁸⁸ Hicks, *Explaining Postmodernism* 2nd ed., 81.

¹⁸⁹ Bradford, M. E., *Against the Barbarians* (University of Missouri Press: 1992), 18-9.

have abandoned absolute ethical values; they see slander and violent competition as a natural recourse. From their standpoint—only the most ruthless will survive.¹⁹⁰

Our neo-Marxist enemies have rejected the concept of absolute values—especially absolute values based upon Judeo-Christian traditions as expressed in the *Holy Bible*. In the 1960s Southern scholar, Richard Weaver, wrote “...systematic destruction of ancient ideals and sentiments leads to the revolution of nihilism.”¹⁹¹ Weaver was reflecting the warnings of post War (War for Southern Independence) Southern writers such as Albert Taylor Bledsoe and Robert Lewis Dabney who argued that no government could avoid ultimate tyranny if it did not “proceed from the assumption that man is a fallen creature.”¹⁹² This traditional Southern conservative idea stands in sharp contrast to the postmodernist vision of revolutionary socialist mankind perfecting human society into their vision of some future socialist utopia. Postmodernists (neo-Marxists) declare that Christian-based Western civilization is an oppressive institution that they will destroy and replace with their vision of a modified Marxist socialist utopia. But post-War Southern writers such as Bledsoe warned us about such foolishness:

...in giving up the religious sanctions of his laws and institutions, man hands himself over to the chaos which must always proceed from passion unchecked by higher discipline. To substitute a sentimental optimism and humanitarianism for the old and proved doctrine of man's natural depravity is to prepare the way for a new fall. The more there is left open to the whims and passions of men, the wider will be the field of folly.¹⁹³

¹⁹⁰ Hicks, *Explaining Postmodernism* 2nd ed., see notes 82-3.

¹⁹¹ Weaver, Richard, *The Southern Tradition at Bay* (Arlington House, New Rochelle, NY: 1968), 230.

¹⁹² Dabney as cited in, Weaver, Richard, *The Southern Tradition at Bay*, 143.

¹⁹³ Bledsoe as cited in, Weaver, 143.

The English writer and Christian philosopher, C. S. Lewis, noted the dangers posed by philosophers and politicians who reject traditional morality:

I am very doubtful whether history shows us one example of a man who, having stepped outside traditional morality and attained power, has used that power benevolently.¹⁹⁴

Lewis in the 1940s, sounded much like Bledsoe and Dabney of the 1870s. Lewis warned the West about “Men without Chests,” enemies within whose sole purpose was to “debunk” traditional Western values, to destroy those permanent things that our civilization is based upon.¹⁹⁵ As Southern scholar Mel Bradford explained, these values or “permanent things” have been handed down to us via generations of trial and error—traditions based upon transcendent values that have been proven by experience.¹⁹⁶ Bradford understood how such 19th century “heady intellectual philosophy” created the destructive anti-South reign of Yankee terror during and after the War for Southern Independence. He warned about ideology absent the constraint of transcendent values he described as those “permeant things.” He could have been describing postmodernism when he warned “With it we worship ourselves: falsify, and then forget our birthright...the rhetoric of easy hope can produce only the politics of discontent.”¹⁹⁷ Our neo-Marxist enemies have their ideological roots deep in the pernicious soil of postmodernism. Postmodernism is an attempt to resuscitate the utter failure of Marxist socialism—thus the label neo-Marxist.

¹⁹⁴ Lewis, C. S., *The Abolition of Man* (1944, Harper Collins, NY: 1974), 66.

¹⁹⁵ Lewis, C. S., *The Abolition of Man*, 25-6, 29, 51.

¹⁹⁶ Russel Kirk in Introduction to Transaction Edition, Bradford, M. E., *A Better Guide Than Reason-Federalists & Anti-Federalists* (1979, Transaction Publishers New Brunswick, USA: 1994), xi.

¹⁹⁷ Bradford, M. E., *A Better Guide Than Reason*, 200; Bradford also champions Founding Father John Dickinson’s principle that experience is “a better guide than reason.” See, *Original Intentions-On the making and ratification of the United States Constitution* (University of Georgia Press: 1993), xviii.

Marxism is a proven failure but for those who reject absolute values, those historical examples of socialist failures were not “real socialism.” This is the perverted and evil mindset of our opponents. The reality of the failure of all socialist revolutions represents the ultimate falsification of socialism. Yet, ideologues of the Left reject facts, evidences, and reality. If over 100 million corpses cannot convince a neo-Marxist of their ideological failure, what possible chance will our “truth about the War” have? Leftist ideologues are not rational people!

Thus, we come to the ultimate question for those of us who wish to defend those permeant things which are our natural inheritance: How do we win in a battle against neo-Marxists (liberals, secular humanists, or postmodernists) when our opponents do not accept Western values of truth, evidence and logic? One thing is for certain; we do not win by trying to convince our enemies about the truthfulness of our claims. We win not by convincing them—we win by destroying them! How do we destroy them? Not by making a frontal assault against their strongholds in the mainline media, academia, or political establishments. Yes, we educate but our education must be directed toward the vast majority of passive Southerners (Joe Six Pack and Billy Bible) who are our natural allies. We motivate to activate—we activate to bring social and political pressure on “our” elected officials.¹⁹⁸ We must pressure “our” elected officials to boldly and publicly defend our Southern heritage and to cut off the supply of middle-class tax revenues funding postmodernist brainwashing stations in “our” educational system.¹⁹⁹ Otherwise, the day will quickly come in which truth no longer matters even in the Bible-Belt.

¹⁹⁸ Kennedy, James Ronald, *Dixie Rising-Rules for Rebels* (Shotwell Publishing, Columbia, SC: 2017), 37-79; 2nd edition 2021.

¹⁹⁹ Kennedy, James Ronald, *Dixie Rising-Rules for Rebels*, (Shotwell Publishing, Columbia, SC: 2017), 94-6, 102-3.

Addendum III: How Not To Win²⁰⁰



How Not To Win—Keep Doing What We Have Always Done!

Traditional Political Efforts—How Not To Win

The success of the “conservative” candidate, Donald Trump, in the 2016 presidential elections caused great rejoicing among Southern conservatives. Many folks were thinking that at last we can relax and enjoy this victory over our liberal enemies. There is no doubt that President Donald Trump certainly gives us more hope than the horrors that would have followed a tenure in office by President Hilary Clinton. But it is still worth noting that conservatives have never followed up on a victorious election by making a fundamental change in the oppressive structure of an overgrown, unconstitutional, supreme federal government—better described as the Federal or Yankee Empire. Trump was successful but if we the people of the South are to be governed by a government that protects and promotes our interests, then something more than celebrating one or two presidential victories will be necessary. But before we can win the ultimate victory over our neo-Marxist enemies, we must make sure we are not “drunk on victory.”

²⁰⁰ Addendum III reprint from portion of chapter 1. Kennedy, James Ronald, *Dixie Rising-Rules for Rebels*, 1st edition, (Shotwell Publishing Co., Columbia, SC: 2017).

After the defeat of Japan in World War II a Japanese officer observed that by 1941 and before Japan's attack on Pearl Harbor, Japanese leaders had become "drunk on victory." What he meant was that numerous victories in China had convinced them that they were invincible. They set themselves up for strategic defeat when they attacked an industrial giant on December 7, 1941. "Drunk on victory" is simply another way of describing over-confidence and self-delusion.²⁰¹ Overconfidence and self-delusion that arises after a dramatic victory cause people to think that "we have won, we don't need to do anything else, just keep doing the same thing we have been doing." That plan works as long as your adversary keeps doing the same thing he has been doing. But what happens when the previously defeated adversary changes his tactics or brings new resources into the battle? If you need an answer, just look to the history of Japan's defeat in World War II. Or better yet, let us look at how easy it was for victorious conservatives to exchange electoral victories for decisive political defeats.

When "conservative" Richard Nixon replaced liberal Lyndon Baines Johnson back in 1969 it was considered a major victory for conservatism. Part of Nixon's victory strategy was based upon an appeal to the "Solid South." It was called Nixon's Southern strategy and it worked. But the national Republican, conservative victory did not benefit the South. The conservative Nixon sent a messenger to the NAACP to assure them, "Look at what we do, not at what we say!"²⁰² The enormous gains for reverse discrimination, affirmative action, forced bussing, and a whole host of equal employment

²⁰¹ It is a form of what social scientists refer to as "Group Think."

²⁰² Kennedy & Kennedy, *Why Not Freedom!*, (Pelican Publishing Co., Gretna, LA: 1995), 91.

and environmental regulations followed. What should have been a conservative victory was turned into a strategic conservative defeat.

When Ronald Reagan won the White House it was, and still is, heralded as a great conservative victory. But what happened on the domestic front during the presidential tenure of this conservative? On the domestic front, it was a Reagan Non-revolution. No government departments were closed, government spending did not go down, and sound money with no inflation did not arise. The best that can be said is that during the Reagan era the rate of government growth was temporarily slowed.²⁰³ In just a few years Reagan's Vice President (George Bush) would be elected president on the promise of "Read my lips, no new taxes." Once elected, Reagan's successor immediately broke his promise.

During the dark days of the Clinton presidency conservatives won a major victory due largely to Newt Gingrich's "Contract With America." This conservative victory was so shocking that Bill Clinton declared that "the day of big government is over!"²⁰⁴ But was it? Did government decrease its size? Did its oppressive tax levies decrease? Did government regulations become less burdensome for small businesses? Of course not! Conservatives only won the election not the battle against the supreme federal government and those who are closely associated with big government.

All of these conservative victories that turned out to be conservative defeats had two things in common. First, every victory was followed by tremendous celebrations and the feeling that "we have won the election and that is all we the people need to do."

²⁰³ Kennedy, James Ronald, *Reclaiming Liberty*, (Pelican Publishing Co., Gretna, LA: 2005), 38.

²⁰⁴ Kennedy, James Ronald, *Nullification: Why and How*, (The Scuppernon Press, Wake Forest, NC: 2014), 2.

Conservatives are like military generals who know how to win a battle but do not know how to use or follow-up on their victory in order to win the war.²⁰⁵ Second, in none of these conservative victories did the victor offer a plan to *fundamentally change the power structure* of the supreme federal government. Each victorious politician was willing to leave the perverted system of supreme federalism in place to be used by the next group of politicians who were able to capture political control of the Yankee Empire. Their actions proved that they were dedicated worshipers of Lincoln's supreme federal government. All were more than willing to leave "we the people" of the once sovereign states at the mercy of an aggressive, abusive, and unconstitutional supreme federal government. They accepted the forced exchange of real states' rights, inclusive of the rights of nullification and secession, and its replacement with states' privileges—privileges exercised at the sufferance, i.e., permission, of the supreme federal government.

This then is the warning for all Southern conservatives: *Do not allow yourself to become drunk on this temporary presidential victory.* But the good news is that we the people have, during the 2016 election cycle, demonstrated that we have the ability to defeat the ruling elite. We can and we shall reclaim the right of local self-government, the right to be the master in our own home, the right to give or withdraw our consent to the federal government that "we the people," through our respective sovereign states, established. The Southern people, acting through their sovereign state, shall once again become the masters of our federal government.

²⁰⁵ Think about Generals Beauregard & Johnston at *Manassas* or General Bragg at *Chickamauga*.

Addendum IV: The Sovereign State Amendment ²⁰⁶

These United States of America are a Republic of Sovereign States. The Federal government derives its authority from the consent of the governed residing within their respective Sovereign State. Each Sovereign State is the agent of the people thereof. The federal government formed by the compact of the United States Constitution is the agent of the Sovereign States. Federal authority shall be supreme in all areas specifically delegated to it by the Constitution. All acts or legislation enacted pursuant to the Constitution shall be the supreme law of the land. Each Sovereign State, as with all Sovereigns, reserves the right to judge for itself as to the constitutionality of any act of its agent, the federal government.

Section I. Each Sovereign State specifically reserves the right to interpose its sovereign authority between acts of the federal government and the liberties, property, and interests of the citizens of the state, thereby nullifying federal acts judged by the state to be an unwarranted infringement upon the reserved rights of the state and the people thereof.

1. State nullification of a federal act must be approved by a convention of the state.
2. Upon passage of an act of nullification, all federal authority for the enumerated and nullified act(s) shall be suspended within the nullifying state.
3. Upon formal acceptance of nullification by three-fourths of the conventions of the states, including the original nullifying state, the enumerated federal act(s) shall be prohibited in the United States of America and its territories.

²⁰⁶ The Sovereign State Amendment was first published in, Kennedy & Kennedy, *Why Not Freedom?* (Pelican Publishing Co., Gretna, LA: 1995).

4. Upon formal rejection of nullification by three-fourths of the conventions of the states, the enumerated federal act(s) shall be presumed to be constitutional, notwithstanding any judgment of any federal or state court.
5. Until or unless there is a formal approval or rejection by the conventions of the states, the nullified federal act(s) shall remain non-operative as to the original and any additional nullifying states. A state that in its convention ratifies a particular act of nullification shall be construed to have nullified the same act as enumerated in the initiating state's nullification.
6. No federal elected official, agent, or any individual working within or associated with any branch of the federal government may harass or attempt to harass, intimidate, or threaten a Sovereign State or the people thereof for exercising their rights under this amendment. No federal elected official, agent, or any individual working within or associated with any branch of the federal government shall attempt to influence or use their office to attempt to influence the deliberations of the people regarding the nullification of a federal act(s) or the acceptance or rejection of a nullified federal act(s).
7. Any United States military officer, noncommissioned officer or federal official or agent who carries out or attempts to carry out any order by a federal official, officer or agent to deny or hinder the people of a Sovereign State from exercising their rights under this amendment shall be subject to the offended state's laws and may be tried accordingly. Jurisdiction in such cases is specifically denied to all federal courts, military courts, or any other court other than the courts of the offended state.

Section II. The government and people of these United States approve the principle that any people have a right to abolish the existing government and form a new one that suits them better. This principle illustrates the American idea that government rests on the consent of the governed and that it is the right of a people to alter or abolish it at will whenever it becomes destructive of the ends for which it was established. Therefore, the right of a Sovereign State to secede peacefully from the union voluntarily created by the compact of the Constitution is hereby specifically reserved to each state.

1. An act of secession shall be executed by a convention of the people of the state.
2. The seceded state shall appoint representatives to negotiate settlement of all debts owed the federal government, the purchase of federal properties within the Sovereign state, and the removal of federal military installations and personnel.
3. Upon acceptable arrangement for the payment of sums owed the federal government, the representatives may negotiate treaties of friendship, common defense, and commercial relations. Said treaties are subject to the same constitutional ratification as other treaties.
4. Readmission of a seceded state shall follow the same constitutional requirements as for any new state.
5. No federal elected official, agent, or any individual working within or associated with any branch of the federal government shall attempt to

influence the people of the Sovereign State regarding their decision to secede from, remain with, or join this union.

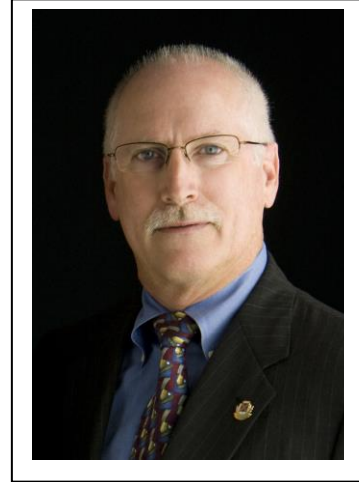
6. Any United States military officer, noncommissioned officer, or federal official or agent who carries out or attempts to carry out any order by a federal official, officer, or agent to deny or hinder the people of a Sovereign State from exercising their rights under this amendment shall be subject to the offended state's laws and may be tried accordingly. Jurisdiction in such cases is specifically denied to all federal courts, military courts, or any other court other than the courts of the offended state.

The duty of the people of the Sovereign State to exercise their inalienable right to govern themselves is a right that existed before the formation of the federal government, and therefore nothing in this amendment shall be interpreted in such a manner as to deem the federal government to be the donor of the rights as exercised by the people of the states.

The Author James Ronald (Ron) Kennedy

Ron Kennedy was born and raised in south central Mississippi. In 1974 he moved to Louisiana where he now resides.

Ron received a Master's in Health Administration (MHA) from Tulane University in New Orleans, a Master of Jurisprudence in Health Law (MJ) from Loyola University Chicago, a Bachelor's degree from Northeast Louisiana University, and holds numerous professional designations in healthcare and insurance Risk Management. He retired in April 2015 after serving over 20 years as Vice President of Risk Management for a Louisiana based insurance company.



Ron and his twin brother Donnie are the authors of the bestselling book *The South Was Right!* with more than 135,000 copies sold, third edition released in 2020. The Kennedy Twins have co-authored five books together; in 2016 they released *Punished with Poverty—the Suffering South* and in October 2018 *Yankee Empire: Aggressive Abroad and Despotism at Home* and *Jefferson Davis: The High Road to Emancipation and Constitutional Government* in November 2022. In 2020 they edited and annotated their second edition of William Rawle's 1825 textbook *A View of the Constitution—Secession as Taught at West Point*. Ron authored *Dixie Rising—Rules for Rebels* first edition 2017, second edition 2021, *When Rebel Was Cool*, in 2020, and *Red State—Red County Secession* 2020.

Ron is an active member in his local, conservative, Methodist Church. He is past Division Commander of the Louisiana Sons of Confederate Veterans, a life member of the Louisiana Division and the National Sons of Confederate Veterans. He serves as Chief of Heritage Promotions National Sons of Confederate Veterans (2022-2024). In 1994, the National Sons of Confederate Veterans awarded Ron the Robert E. Lee Medal—the second highest award given by the National SCV. In 2012, the Louisiana Division SCV presented him their highest award the Governor Thomas Overton Moore Award. In 2005 the United Daughters of the Confederacy awarded Ron the “Jefferson Davis Historical Gold Medal.”

Ron is a frequent speaker at Southern Heritage, pro-Christian, and pro-liberty meetings. His website is: www.kennedytwins.com